

779600000 4916

9/9/96

Please find enclosed an original
and copy of Articles of Incorporation.
Please file original and return a filed
copy to the above address.

Thank you,

36464 U.S. 19 W
Palm Harbor, FL 34684

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-09/10/96--01132--007
*****70.00 *****70.00

W96-19202

FILED
96 SEP 20 PM 1:43
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AL SEP 23 1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

September 12, 1996

FELIX S. LINETSKY
36464 U.S. N.
PALM HARBOR, FL 34684

SUBJECT: AMERICAN COLLEGE OF OSTEOPATHIC PAIN MANAGEMENT
AND SCLEROTHERAPY EASTERN CHAPTER, INC.
Ref. Number: W96000019202

We have received your document for AMERICAN COLLEGE OF OSTEOPATHIC PAIN MANAGEMENT AND SCLEROTHERAPY EASTERN CHAPTER, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to section 607.0202(1)(b) or 617.0202(1)(b), Florida Statutes, you must list the corporation's principal office, and if different, a mailing address in the document. If the principal address and the registered office address are the same, please indicate so in your document.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation. A statement making reference to the bylaws is acceptable. Educational & Research

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the corporation is being organized.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6928.

Agnes Lunt
Corporate Specialist

Letter Number: 996A00042440

**AMERICAN COLLEGE OF OSTEOPATHIC
PAIN MANAGEMENT & SCLEROTHERAPY
EASTERN CHAPTER
36464 U.S. HIGHWAY 19 NORTH
PALM HARBOR, FL 34684**

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

September 19, 1996

Florida Department of State
Divisions of Corporations
ATTN: Agnes Lunt
P.O. box 6327
Tallahassee, FL 32314

RE: Incorporation papers for ACOPM&S-EC

Dear Agnes:

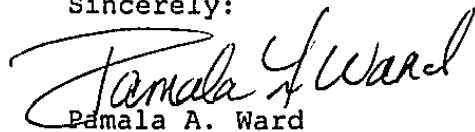
I believe that we have corrected the three items that you mentioned in your letter to me.

If you find that there is a problem or anything else please do not hesitate to contact me anytime on Monday, Tuesday, Thursday or Fridays from 9-12 and 1-5 at 800-787-1393.

Once this corporation is in actual existence as per the State of Florida would you please call me and let me know so that I may let the parties involved know.

Thanking you again for your time and help.

Sincerely:



Pamala A. Ward
Executive Secretary
ACOPM&S-EC

enclosures

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SECRET
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

OF

AMERICAN COLLEGE OF OSTEOPATHIC PAIN MANAGEMENT

AND SCLEROTHERAPY EASTERN CHAPTER, INC.

We, the undersigned, hereby associate ourselves together for the purpose of becoming a corporation not for profit under Chapter 617, Laws of Florida, providing for the formation, liability, rights, privileges and immunities of a corporation not for profit.

ARTICLE I

NAME OF CORPORATION

The name of this corporation shall be **AMERICAN COLLEGE OF OSTEOPATHIC PAIN MANAGEMENT AND SCLEROTHERAPY EASTERN CHAPTER, INC.** ("Chapter")

ARTICLE II

GENERAL NATURE OF BUSINESS

The general nature of the business to be conducted by this Chapter shall be education and research of osteopathic pain management and sclero/prolotherapy.

ARTICLE III

POWERS

The Chapter shall have all the law and statutory powers of a corporation not for profit and all the powers and duties permitted by law. The Chapter may do any and all legal business in the State of Florida.

ARTICLE IV

INCOME DISTRIBUTION

No part of the income of this corporation shall be distributed to its members, except as compensation for services rendered.

ARTICLE V

EXISTENCE

This corporation shall exist perpetually unless dissolved according to law.

ARTICLE VI

REGISTERED OFFICE AND REGISTERED AGENT

The registered office of the corporation shall be at 36464 U.S. 19 N, Palm Harbor, Florida 34684, and the registered agent at that address shall be **FELIX S. LINETSKY, M.D.** The principal address and the registered address are the same.

ARTICLE VII
NUMBER OF DIRECTORS

The business of the corporation shall be conducted by a Board of Directors which shall consist of not less than three (3) persons, as shall be designated by the By-laws, and elected at the annual meeting in accordance with the By-laws.

ARTICLE VIII
FIRST BOARD OF DIRECTORS AND OFFICERS

The names and street addresses of the members of the First Board of Directors and Officers, all of whom shall hold office until their successors are duly elected and qualified, are as follows:

PETER TARASCHI, D.O., Vice-President
36464 U.S. 19 N
Palm Harbor, FL 34684

RODNEY CHASE, D.O., President
36464 U.S. 19 N
Palm Harbor, FL 34684

FELIX S. LINETSKY, M.D., Secretary/Treasurer
36464 U.S. 19 N
Palm Harbor, FL 34684

ARTICLE IX
INDEMNIFICATION OF OFFICERS AND DIRECTORS

All officers and directors shall be indemnified by the Chapter against all expenses and liabilities including attorney's fees (including appellate proceeding(s) reasonably incurred in connection with any proceeding or settlement thereof in which they may become involved by reason of holding such office. The Chapter may purchase and maintain insurance on behalf of all officers and directors against any liability asserted against them or incurred by them in their capacity as officers and directors or arising out of their status as such.

ARTICLE X
BYLAWS

The By-Laws of the Chapter shall be adopted by the Board of Directors and may be altered,

amended or rescinded in the manner provided by the Bylaws.

ARTICLE XI
SUBSCRIBERS

The names and street addresses of the subscribers to these Articles of Incorporation are as follows:

PETER TARASCHI, D.O., Vice-President
36464 U.S. 19 N
Palm Harbor, FL 34684

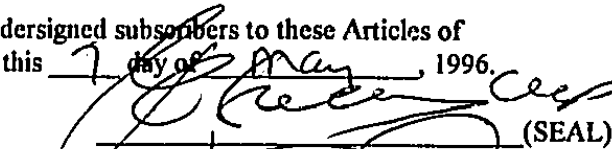
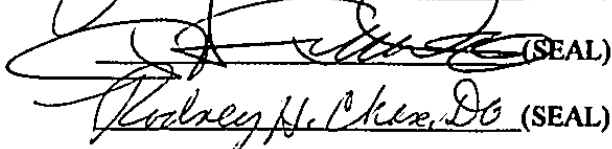

RODNEY CHASE, D.O., President
36464 U.S. 19 N
Palm Harbor, FL 34684

FELIX S. LINETSKY, M.D., Secretary/Treasurer
36464 U.S. 19 N
Palm Harbor, FL 34684

ARTICLE XII
AMENDMENTS

The corporation reserves the right to amend, alter, change or repeal any provisions contained in these Articles of Incorporation by a simple majority vote of all voting rights of all members of the corporation and all rights conferred upon the members herein are granted subject to this reservation.

IN WITNESS WHEREOF, we, the undersigned subscribers to these Articles of Incorporation, have set our hands and seals this 7 day of May, 1996.

 (SEAL)
 (SEAL)
 (SEAL)

**CERTIFICATE DESIGNATING PLACE AND NAMING AGENT
UPON PROCESS MAY BE SERVED**

In compliance with Section 48.091, Florida Statutes, the following is submitted:

First, that **AMERICAN COLLEGE OF OSTEOPATHIC PAIN MANAGEMENT AND SCLEROTHERAPY EASTERN CHAPTER, INC.** desiring to organize or qualify under the

laws of the State of Florida, has named **FELIX S. LINETSKY, M.D.** at 36464 U.S. 19 N, Palm Harbor, Fl 34684, as its agent to accept service of process within Florida.


(SEAL)
FELIX S. LINETSKY, M.D., Registered Agent

5/7/96 (DATE)

ACCEPTANCE OF DESIGNATION OF REGISTERED AGENT

Having been named as registered agent and to accept service of process for the above stated corporation, at the place designed into the certificate, I hereby agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as Registered Agent.


(SEAL)
FELIX S. LINETSKY, M.D., Registered Agent

5/7/96 (DATE)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA