## FILE NOW: FILING FEE IS \$61.25

29

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N96000004914 (5)

THE RESIDENCES II AT PELICAN ISLE YACHT CLUB CON DOMINIUM ASSOCIATION. INC.

| Principal Place of Business                      | Mailing Address                                    | 3. Date Incorporated or Qualified  09/20/1996              |                              |
|--|--|--|------------------------------|
| 801 BAYSHORE BLVD<br>SUITE 980<br>TAMPA FL 33606 | 886 110TH AVE N #7<br>Suite 960<br>Naples Fl 34108 |  |                              |
| Thailt Is wood                                   | US   | 4. FEI Number  | Appl                         |
|  |  | <del>59-3407078</del>                                      | Not a                        |
| 2. Principal Place of Business                   | 2a. Malling Address 26                             | 5. Certificate of Status Desired                           | <b>\$8.75</b> Ad<br>Fee Requ |
| Suite, Apt. #, etc.                              | Suite, Apt. #, etc.                                | Election Campaign Financing     Trust Fund Contribution    | \$5.00 Ma<br>Added to F      |
| City & State                                     | City & State                                       | 7. Is this nonprofit corporation a homeowners association? |                              |

9. Name and Address of Current Registered Agent WARNER, BRYAN J

Country

25

| ALC:          |    |
|---------------|----|
| SUITE 2100    |    |
| NAPLES FL 341 | 08 |

Zip

24

## **FILED** Mar 17 1998 8:00am Secretary of State



8. This corporation owes or has paid the current year Intangible

Personal Property Tax due June 30.

Street Address (P.O. Box Number is Not Acceptable)

10. Name and Address of New Registered Agent

□ No

Yes

Applied For Not Applicable \$8.75 Additional Fee Required \$5.00 May Be Added to Fees

| SUITE 2100<br>NAPLES FL 34108   |                             | 83<br>84 Ci          | ler   7in Code                                    |  |  |  |
|---|-----------------------------|----------------------|---|--|--|--|
|   |                             | <b>84</b> Cit        | FL 85 Zip Code                                    |  |  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.   |                             |                      |   |  |  |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                             |                      |   |  |  |  |
| 12.   | OFFICERS AND DIRECTORS      |                      | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS (N.12 |  |  |  |
| TITLE   | D DELETE                    | 1.1 TITLE            | Mr. Gene Foster DP Change M Addition              |  |  |  |
| NAME  | LAWRENCE, JOHN              | 1.2 NAME             | President - Residence II                          |  |  |  |
| STREET ADDRESS  | 435 DOCKSIDE DR #801        | 1.3 STREET ADDR      |   |  |  |  |
| CITY-ST-ZIP   | NAPLES FL V                 | 1.4 CITY-ST-ZIP      | Naples, FI 34110                                  |  |  |  |
| TITLE   | DP DELETE                   | 2.1 TITLE            | Mr. Charles Morgan D Change Addition              |  |  |  |
| NAME  | WEBER, BRYAN                | 2.2 NAME             | Director - Residence II                           |  |  |  |
| STREET ADDRESS  | 601 BAYSHORE BLVD SUITE 960 | 2.3 STREET ADDR      | ESS 11250 N. Gray Road                            |  |  |  |
| CITY-ST-ZIP   | TAMPA FL 33606              | 2. 4 CITY - ST - ZIP | Carmel, IN 46033                                  |  |  |  |
| TITLE   | VT DELETE                   | 3.1 TITLE            | ☐ Change ☐ Addition                               |  |  |  |
| NAME  | MARTIN, VALERIE             | 3.2 NAME             |   |  |  |  |
| STREET ADDRESS  | 601 BAYSHORE BLVD SUITE 960 | 3.3 STREET ADDR      | ESS   |  |  |  |
| CITY-ST-ZIP   | TAMPA FL                    | 3.4. CITY-ST-ZIP     |   |  |  |  |
| TITLE   | DELETE                      | 4.1 TITLE            | ☐ Change ☐ Addition                               |  |  |  |
| NAME  |                             | 4. 2 NAME            |   |  |  |  |
| STREET ADORESS  |                             | 4.3 STREET ADDR      | ESS   |  |  |  |
| CITY-ST-ZIP   |                             | 4.4 CITY-ST-ZIP      |   |  |  |  |
| TITLE   | ☐ DELETE                    | 5.1 TITLE            | ☐ Change ☐ Addition                               |  |  |  |
| NAME  |                             | 5.2 NAME             |   |  |  |  |
| STREET ADDRESS  |                             | 5.3 STREET ADDR      | ess   |  |  |  |
| CITY-ST-ZIP   |                             | 5.4 CITY-ST-ZIP      |   |  |  |  |
| TITLE   | ☐ DELETE                    | 6.1 TITLE            | ☐ Change ☐ Addition                               |  |  |  |
| NAME  |                             | 6.2 NAME             |   |  |  |  |
| STREET ADDRESS  |                             | 6.3 STREET ADDR      | ss  |  |  |  |
| CITY-ST-ZIP   |                             | 6.4 CITY - ST - ZIP  |   |  |  |  |
| 4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the contraction or the receivers of the contraction or the receivers at the same legal effect as if made under oath; that I am an officer or director of the contraction or the receivers and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address. |                             |                      |   |  |  |  |

Country

81 Name

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