## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

1999

## DOCUMENT # N9600004891

1. Corporation Name							1				
THE WILD FAMILY FOUNDATION, INC.											
								•	•		
Principal Place of Business Mailing Address											
								1888 - Brist <b>Brist Bulle</b>		11 <b>0</b> 1   <b>00</b> 1	
2606 HAMPTON CIR NO 2606 HAMPTON CIR NO SUITE 1003-N SUITE 1003-N											
DELRAY BEACH FL 33445  DELRAY BEACH FL 33445								IBRIT <b>To</b> rii <b>Tu</b> iri uluu I			
US											
2.	Principal Pla	ace of Business	2a. Mailing Ad	dress			3. Date Incorporated or Qualifed				
21		26					09/20/1996	<del></del>	A 15		
L_	Suite, Apt. i	#, etc.	Suite, Apt	. #, etc.			4. FEI Number 65-0709568	-	<del></del>	ed For Applicable	
22			27	City & State			00 0700000	\$8.		ditional	
!	City & State	•	<b>⊢</b> ′	28			5. Certifcate of Status Desired		e Requ		
23	! Zip	Country Zip			Country		6. Election Campaign Financing	\$5	.00 м		
	1 .	25 29 30		···		Trust Fund Contribution Adde				i	
24	9. Name and Address of Current Reg						10. Name and Address of New Re	gistered Agent			i
						Name		•			i
CWEENEY IFANNE F					82	Street	Address (P.O. Box Number is Not Acceptate	ole)			
SWEENEY, JEANNE E 2606 HAMPTON CIR NO					] "-	Jucce,	Total Day (1	·	•		
CUITE 294					83						
DELRAY BEACH FL 33445					84	City		85	Zip Co	de	1
						_		FL	•		ı
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the a office or registered agent, or both, in the State of Florida, Such change was authorized						-named	corporation submits this statement for the p	urpose of changi	ng its re as regis	egistered stered	1
office or registered agent, or both, in the State of Florida. Such change was authorized agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Stati							Mailors board of directors. Thereby accept	ию арропинен	uo roga		ı
ء ا	IGNATURE							<u> </u>		<u>.                                    </u>	
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registe					<u> </u>	t signature re	equired when reinstating)  ADDITIONS/CHANGES TO OFF	DATE	CTOR	S IN 12	ά
<b></b>	2.		ID DIRECTORS	DELETE	13.		ADDITIONS/CHANGES TO OT	□ Ch		Addition	5
1	πE	PD	L.	) DELETE	1.2 NAME					_	1
N/	11,22, 0011111					TADORESS				ļ	8
	TREET ADDRESS	49 FRESHWATER LN	20					•			Š
-	TY-ST-ZIP	HILTON HEAD ISLAND SC 299		DELETE	1.4 CITY-S 2.1 TITLE	1-210		. Ch	ange	☐ Addition	Č
ì	TLE .	- VU		2.2 NAME			_				
1	AME	•			2.3 STREET ADORESS						l
1 -	REET ADDRESS 49 FRESHWATER LN 1Y-ST-ZIP HILTON HEAD ISLAND SC 299 <u>28</u>		28	•		ST-ZIP	-				l
-	ITY-ST-ZIP TLE	D		DELETE	3.1 TITLE	-		. <b>∑</b> Ch	ange	Addition	ı
!	AME	WILD, JOHN J JR			3.2 NAME	Ì	. \ _				1
1	TREET ADDRESS	65 INDIA ROW APT 5F			3.3 STREE	TADDRESS	202 WATERSIDE	F 13 (613	<u>E</u>		
1	TY-ST-ZIP	BOSTON MA 02110			3.4. CITY-5	ST-ZIP	N. FALMOUTH, M	A-0255	6-0	>576	1
-	TLE	DS		] DELETE	4.1 TITLE			☐ Ch	ange	Addition	
N	AME	SWEENEY, JEANNE E			4. 2 NAME						1
ST	TREET ADDRESS	2606 HAMPTON CIR NO			4.3 STREE	T ADDRESS					
CI	ITY-ST-ZIP	DELRAY BEACH FL 33445			4.4 CITY-S	T-ZIP					]
$\overline{}$	TLE			DELETE	5.1 TITLE	1		Ch	ange	Addition	1
N	AME				5.2 NAME			•			1
s	TREET ADDRESS					TADDRESS					
CITY-ST-ZIP				<del></del>	5.4 CITY-S	T-ZIP				□ <b>A</b> 2-2345	1
1 7	me			DELETE	6.1 TITLE		1	□ Ch	ange	. Addition	1

6.4 CITY-ST-ZIP CITY-ST-ZIP I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

**SIGNATURE** 

TITLE

NAME

STREET ADDRESS

**FILED** 

03-05-1999 90047 018 \*\*\*\*61.25

Mar 05, 1999 8:00 am § Secretary of State