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101 DIVISION OF CORPORATIONS

PAX #: (904)922-4001

PROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072480003255

CONTACT: RAY BTORMONT PHONE: (305)841-3694

FAX #: (305)541-3770

NAME: ACADRMY OF DANCE AFFAIRS OF THE ARTS, INC.

AUDIT NUMBER...... 196000012983

DOC TYPE..... FLORIDA NON-PROPIT CORPORATION

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NOTE: PLRASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

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FLORIDA DEPARTMENT OF STATE
Sendra B. Mortham
Secretary of State

September 18, 1996

EMPIRE CORPORATE KIT COMPANY

MINMI, FL

SUBJECT: ACADEMY OF DANCE AFFAIRS OF THE ARTS, INC. REF: W96000019627

We received your electronically transmitted document. However, the document has not been filed and needs the following corrections:

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6878.

Terri Buckley Corporate Specialist FAX Aud. #: H96000012983 Letter Number: 796A00043179

# ARTICLES OF INCORPORATION 196,000012983

#### OF

# ACADEMY OF DANCE AFFAIRS OF THE ARTS, INC.

THE UNDERSIGNED, having heratofore associated for the purpose of becoming incorporated under the laws of the State of Florida, as a "corporation not for profit", under the name of ACADRMY OF DAMON AFFAIRS OF THE ARTS, INC., do hereby apply to the Secretary of State for the issuance of a Charter as follows:

The name of this corporation shall be ACADEMY OF DAMCE AFFAIRS OF THE ARTS, INC., and the principal office of the corporation shall be 1921 Hollywood Boulevard, in the City of Hollywood, County of Broward, State of Florida.

#### ARTICLE I

The objects of this corporation are as follows: to promote and enhance dance as an art-form in the City of Hollywood, State of Florida; to teach, educate and instruct on the history of dance, ballet and modern dance; and to produce for public use and consumption exhibitions demonstrating the art of "the dance."

This corporation shall have perpetual existence, unless sooner dissolved according to law.

#### ARTICLE II

The name(s) and address(es) of each subscriber is/are as follows:

LINDA STRUTZ

2740 North Surf Road, Hollywood, Florida 33019

This Instrument Prepared By:
Douglas C. Kaplan, Esq.
Florida Bar No. 041302
Kaplan, Jaffe and Gates, P.A.
2435 Hollywood Boulevard
Hollywood, Florida 33020
Telephone: (954) 920-9110

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## ARTICLE\_III

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The sole qualification for membership in the corporation shall be that the member shall be a citizen of the United States of America who is interested in and in accord with the purposes set forth in Article II hereof.

#### ARTICLE IV

The management of the affairs of the corporation shall be vested in the following officer(s): President, Secretary, Treasurer, and a Board of Directors of not less than three nor more than five of which Board the above named parson(s) shall be member(s). The Director(s) shall be elected at the annual meeting (December of each year) of this corporation which shall be held at such place as may be designated by the President after written notice to each of the member(s) during the first two weeks of November of each year, in such a manner as may be designated in the By-Laws. Officer(s) and Director(s) shall hold office until successors have been duly elected and qualified. The conduct of the said elections will be set forth in the By-Laws of this corporation.

The name(s) and residence(s) of the officer(s) who are to manage the affairs of this corporation until the first annual election thereof are as follows:

President:

Linda Strutz

Secretary:

Charise Lee Bumgardner

Treasurer:

Jeffrey Strutz

#### ARTICLE V

The name(s), title(s) and address(es) of the person(s) who are to serve as director(s) on the first Board of Directors of this corporation until the first annual election thereof is/are as follows:

| Linda Strutz           | President | 2740 North Surf Road,<br>Hollywood, Florida 33019       |
|------------------------|-----------|---|
| Charise Lee Bumgardner | Secretary | 1201 South Ocean Dr., #1801<br>Hollywood, Florida 33019 |
| Jeffrey Strutz         | Treasurer | 2740 North Surf Road,<br>Hollywood, Florida 33019       |

#### ARTICLE VI

The membership of this corporation shall meet annually at the time provided for in the By-Laws and at such other times as meetings may be duly called in accordance with the By-Laws.

Annual dues may be assessed in such amount as may be provided in the By-Laws. No member whose dues are in arrears shall be considered as being in good standing nor shall be entitled to vote.

The By-Laws of this corporation shall be adopted at the first unnual meeting of the corporation by a majority vote of these member(s) present whose annual dues have been paid for the succeeding fiscal year. Such By-Laws may be amended at any annual meeting in the same manner and at any other meeting of the membership, provided in either case that written notice of such meeting shall have been mailed to all member(s) in good standing two (2) weeks in advance of such meeting and provided further that such notice shall explicitly state the proposed amendment. By-Laws may also be amended by the Board of Directors in the manner stipulated in the By-Laws and any such amendment shall be in full force and effect unless altered or rescinded by the member(s) duly called for that specific purpose. In all cases definitive action by the membership shall be the supreme authority of this corporation and shall govern its Director(s) and Officer(s).

The By-Laws of this corporation may be amended by the membership by mail vote as designated in the By-Laws. The By-Laws may also be amended by the Board of Directors, subject, however, to rescission by a mail vote of the membership as provided for in the By-Laws.

#### ARTICLE VII

The largest amount of indebtedness or liability to which this corporation may subject itself shall be the aggregate sum of One Hundred Thousand and no/100 (\$100,000.00) Dollars.

#### ARTICLE VIII

Amendments to this Charter may be made only after receiving a majority approval of the Board of Directors of the Corporation.

Upon dissolution of this corporation all of its assets remaining after payment of all costs and expenses of such dissolution shall be distributed to organizations which have qualified for exemption under Section 501(c)(3) of the Internal Revenue Code, or to the Federal government, or to a State or local government, for a public purpose, member officer or trustee of this corporation.

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IN WITNESS WHEREOF, and in testimony of the intention and good faith to carry out the purposes and objects hereinbefore set forth, I hereunto subscribe my name to this Charter on the TTLA day of September 1996, at Hollywood, Broward County, Florida.

Stude Struty (SEAL)

STATE OF FLORIDA )

88:

COUNTY OF BROWARD)

I HEREBY CERTIFY that on this day before me, a Notary Public, duly authorized in the State and County named above to take acknowledgments, personally appeared, LINDA STRUTZ, who is () personally known to me or who has () produced a valid driver's license or passport as identification, to me well known and known to be the person who signed the foregoing Charter, who acknowledged that she subscribed the same after being by me duly sworn on her oath deposes and says that she is the subscriber of ACADEMY OF DANCE AFFAIRS OF THE ARTS, INC., making application in the foregoing instrument to become a corporation not for profit, and that said Charter is made in good faith and with the intention of carrying out its purpose and objects as set forth in said Charter.

SWORN TO AND SUBSCRIBED before me this 1744 day of September, 1996, at Hollywood, Broward County, Florida.

My Commission Expires:

Nothry Public - State of Florida



# CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BY SERVED

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted, in compliance with said act:

First--That ACADEMY OF DANCE AFFAIRS OF THE ARTS, INC. desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation at City of Hollywood, County of Broward, State of Florida, has named LINDA STRUTZ, located at 1921 Hollywood Boulevard, Hollywood, Broward County, Florida 33020, as its agent to accept service of process within this State.

Having been named to accept service of process of the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

LINDA STRUTZ

Registered Agent

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SECRETARY OF STATE
TAIL AND SEEF FUNDING

用96000012982

August 20, 1997

ACADEMY OF DANCE AFFAIRS OF THE ARTS, INC. 1921 HOLLYWOOD BOULEVARD HOLLYWOOD, FL

SUBJECT: ACADEMY OF DANCE AFFAIRS OF THE ARTS, INC.

Ref. Number: N96000004861

Debit Memo #: 80604-D

This is to inform you that check #112 in the amount of \$61.25 submitted with the annual report for ACADEMY OF DANCE AFFAIRS OF THE ARTS, INC. has been returned by your bank because of NON-SUFFICIENT FUNDS.

We request you remit a cashier's check or money order, referencing the above named debit memo number, in the amount of \$76.25 made payable to the Department of State to cover the unpaid fees and service charge.

Section 607.1421 or 617.1421, Florida Statutes, requires at least 60 day notice of our intent to administratively dissolve or revoke your corporation for failure to filethe annual report and pay the filing fee. Consider this your 60 day notice if the payment is not received, your corporation will be administratively dissolved or revoked on or after October 20, 1997 and a reinstatement fee of an additional \$175 will be imposed to reactivate the corporation.

Please send the replacement check to my attention at the address listed below.

If you have any questions concerning the filing of your document, please call (850) 487-6057.

Pat Bailey Accountant I

Letter Number 697A00042093

# N96000000 5597

STEARNS WEAVER MILLER WEISSLER ALHADEFF & SITTERSON, P.A.

BUNTHUST FINANCIAL CENTRES BUILT BROO

HOLEAST JACKSON STREET

TAMPA, PLORIDA BURGO

Tresimone (BIS) ABS-4BOD

PHIRELAN (IIID) 44/3-3778 + PAX (IIID) 888-150NU

E. RICHARD ALHADEFF
LOUISE JACOMITZ ALLEN
STUART D. AMES
LAWRENGE J. HAILIN
AMANDA C. HARRY
PATRICK A. HARRY
PATRICK A. HARRY
CHAWN BAYNE
LISA K. HENRETT
SUBAN FLEMING HENNETT
LISA K. BERIG
MARK J. BERNET
HANS C. BEYER
MARKIN G. BUNKETT
CLAIRE BAILEY CARRAWAY
BETH THOMAS CRAINE
PETER L. DESIDENIO
MARK P. DIKEMAN
SHARGN GUINN DIXON
ALAN H. FEIN
ANGELO M. FRIPPI
ROBERT I. FINVARS
ANDREA F. FISHER
DEAN M. FREITAG
ROBERT E. GALLAOHER, JR.
CHAVA E. GENET

PATHICIA K. OHEEN
ALIGE H. HUNEYCUTT
HIGHAND B. JACKBON
THEODORE A. JEWELL
MICHAEL I. KEYEB
TEDBY D. KLINGHOFFEN
HOBERT T. ROPMAN
THOMAS A. LASH
VERNON L. LEWIS
KEVIN B. LOVE
JOY BRILLIS LUNDEEN
MICHAEL C. MANSH
BIHAN J. MCDONOUGH
ANTONIO H. MENENDEZ
FRANCISCO J. MENENDEZ
FRANCISCO J. MENENDEZ
FRANCISCO J. MENENDEZ
ALIBON W. MILLER
VICKI LYIN MONROE
HAROLD O. MOOREFIELD, JR.
JOHN H. OLSON
HOBERT C. OWENS
DARRIN J. GUAM
PATHICIA A. HEDMOND
ELIZABETH O. HICE
CLENN M. RIBBMAN

CAPL U. NOBTON
DAVID A. NOTHBEIN
BETTY CHANG ROWE
BTEVEN D. RUBIN
CLAIRE BAADY
MIMI L. BALL
NICOLE G. BAYPIE
NICHARTI E. BCHATZ
LEBTER E. BCGAL
MARTIN B. SIMMOVIC
CURTIS H. BITTERSON
ROWN D. BOLDWON
MARK D. BOLOW
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EUGENE E. BTEARNS
JENNIFER U. BIEANN
BRADFORD SWING
ANNETTE TORRES
DENNIS R. TURNER
ROMAD L. WEAVER
ROMERT I. WEISBLER
PATRICIA Q. WELLES
MARTIN B. WOODS

OWEN B. PREED BENION COUNSEL

MAILING ADDRESS: POST OFFICE ROX JRUS TAMPA, PLONIDA 33601

13081789-3200

FORT LAUDERDALE OFFICE BUITE 1900 200 EAST BROWARD BOULEVARD FORT LAUDERDALE, FLORIDA 33301

(004) 402 - 9800

August 11, 1997

Secretary of State of Florida 409 East Gaines Street Tallahassee, FL 32301

Re:

Lake Brandon Association, Inc.

Our file 1263.020

000002265630---0 -08/13/37--01053--006 \*\*\*\*\*\*87.50 \*\*\*\*\*87.50

Dear Sir/Madam:

Enclosed with this letter is a Certificate of Amendment to Articles of Incorporation of Lake Brandon Association, Inc. (the "Amendment") together with a check in the amount of \$87.50 to cover the following:

Filing Fee Certified Copy

\$35.00 \$52.50

\$87.50

We will appreciate your filing the Amendment and returning a certified copy of same in the attached stamped and self-addressed envelope. Thank you to you assistance.

Very truly yours,

AthLee Muehlnickel Legal Assistant America LT

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CERTIFICATE OF AMENDMENT

FILED 97 AUG 13 AM 9:30

TO

ARTICLES OF INCORPORATION

SECRETARY OF STATE TALLAHASSEL, FLORIDA

OF

#### LAKE BRANDON ASSOCIATION, INC.

Lake Brandon Association, Inc., a corporation organized and existing under and by virtue of the Chapter 617 of the Florida Statutes (the "Corporation"), does hereby certify:

1. That the Board of Directors of the Corporation, at a meeting duly convened and held, adopted the following resolution:

RESOLVED, that, effective of October 31, 1996, the Board of Directors hereby declares it advisable and in the best interest of the Corporation that Articles III, IV and XII of the Articles of Incorporation be amended and restated to read as follows:

# "ARTICLE III PURPOSE

The Corporation is not formed for pecuniary profit or financial gain. The Corporation shall be a non-profit corporation under the Florida Not-for-Profit Corporation Act and is irrevocably dedicated to and operated exclusively for non-profit purposes. Furthermore, the purposes for which the Corporation is organized are to engage in:

- A. Promotion of the health, safety and social welfare of the Owners of parcels within the property ("Lake Brandon") legally described in Exhibit A of the Declaration of Protective Covenants for Lake Brandon (the "Declaration"), to be recorded with the Circuit Court of Hillsborough County, Florida, as the same may be amended from time to time.
- B. Ownership, construction, maintenance, repair and replacement of the common areas, lakes, structures, landscaping and other improvements in and benefitting Lake Brandon for which the obligation to maintain, replace and repair has been delegated to and accepted by the Corporation.
- C. Provision of private security, fire protection and such other services, the responsibility for which has been or may be accepted by the Corporation, and the capital improvements and equipment related thereto.

- D. Provision, purchase, acquisition, replacement, improvement, maintenance and/or repair of buildings, structures, street lights and other structures, landscaping, paving and equipment, related to the health, safety and social welfare of the members of the Corporation, as the Board of Directors in its discretion determines necessary and appropriate.
- E. Performance of all of the functions which, as described in the Declaration, are the responsibility of the Corporation.

The Corporation shall devote no substantial part of its time, money, effort or personnel to lobbying in any political campaign for or against any candidate for public office. However, this provision shall not prohibit the Corporation or its staff from drafting legislation, testifying before legislative committees or issuing general public appeals for the passage of faws in the public interest."

# "ARTICLE IV POWERS

The Corporation hereby incorporates by reference any and all corporate powers given to corporations not-for-profit by virtue of Section 617.0302 of the Florida Statutes. The Corporation's activities are limited by the provisions of Section 617.0835 of the Florida Statutes which are incorporated by reference herein.

The general powers of the Corporation are as follows:

- A. To promulgate and enforce rules, regulations, Bylaws, covenants, restrictions and agreements to effectuate the purposes for which the Corporation is organized;
  - B. To provide for the enforcement of the provisions of the Declaration; and
- C. In general, to maintain and promote the desired character of Lake Brandon."

### "ARTICLE XII DISSOLUTION

Upon dissolution of the Corporation, the Board of Directors shall, after paying or making provision for the payment of all of the liabilities of the Corporation, dispose of all of the assets of the Corporation in the manner provided in the Bylaws."

2. That the foregoing amendments have been consented to and authorized by the holders of a majority of the members entitled to vote by written consent given in accordance with Article X of the Articles of Incorporation of the Corporation.

IN WITNESS WHEREOF, the Corporation has caused this Certificate to be signed by Richard Mulhofland, President, this <u>AB</u> day of July, 1997.

Richard Mullyolland

President

# CONSENT OF MEMBER TO AMENDMENT

# OF ARTICLES OF INCORPORATION

The undersigned, constituting the sole member of Lake Brandon Association, Inc., hereby evidences his consent to the Certificate of Amendment to Articles of Incorporation of Lake Brandon Association, Inc., effective as of October 31, 1996, and certified by Richard Mulholland, President of Lake Brandon Association, Inc., on July 1997.

Richard Mulbolland

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# N96000004861

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August 28, 1997

REPLACEMENT FEE 1997

ANNUAL REPORT: ACADEMY OF DANCE AFFAIRS OF THE ARTS, INC.

**DEBIT MEMO: # 80604-D** 

CHECK #: 112