## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9600004838 (6)

GREATER FRIENDSHIP PRIM	AITIVE BAPTIST CHURCH	H, INC						
Principal Place of Business Mailing Address				n legalisk byd conno drhy ganni ganni ganni gallu gallu galas (orod litish holt figal				
315 MCARTHUR AVE BARASOTA FL 34243	315 MCARTHUR AVE SARASOTA FL 34243			3. Date Incorporated or Qualified 09/16/1996				
				4. FEI Number Applied For Not Applicable Not Applicable				
2. Principal Place of Business 2a. Mailing Address 26				5. Certificate of Status Desired S8.75 Additional Fee Required				
Suite, Apt. #, etc. Suite, Apt. #, etc. 27				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution				
City & State         City & S           23         28		ate		7. Is this nonprofit corporation a homeowners association?				
Zip Country 25	Zip 29	30	ntry	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes				
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent				
SAMPSON, HUET SR 315 MCARTHUR AVE				2 Street Address (P.O. Box Number is Not Acceptable)				
SARASOTA FL 34243			84 City	FL   65   Zip Code				
<ol> <li>Pursuant to the provisions of Sections to office or registered agent, or both, in the agent. I am familiar with, and accept the</li> </ol>	317.0502 and 617.1508, Florida S e State of Florida. Such change v e obligations of, Section 617.0503	tatutes, the al was authorize 3, Florida Stat	oove-name d by the co utes.	d corporation submits this statement for the purpose of changing its registered reporation's board of directors. I hereby accept the appointment as registered				
SIGNATURE								

office or fo	egistered agent, or both, in the State of Florida. Suc In familiar with, and accept the obligations of, Section	th change was aut on 617.0503, Florid	horized by the corp la Statutes.	poration's board of directors. I hereby accept the ap	opointment as	registered
SIGNATURE _	Signature, typed or printed name of registered agent and title if applica	MAY: 6		required when reinstating) DATE		
12.	OFFICERS AND DIRECTORS		13.	ADDITIONS/CHANGES TO OFFICERS AT	NO DIRECTOR	IS IN 12
TITLE	PD	DELETE	1.1 TITLE	Mithele Bubara L 3710 9th Street E	Change	Addition
NAME	SAMPSON, HUET SR		1.2 NAME	Muchelly boat		
STREET ADDRESS	315 MCARTHUR AVE	,	1.3 STREET ADDRESS	37/0 9KN Sum -		
CITY-ST-ZIP	SARASOTA FL 34243		1.4 City-St-ZiP	Bradention, Il. 34208		_
TITLE	VD	DELETE	2.1 TITLE	,	Change	Addition
NAME	Sampson, Quentin		2.2 NAME	w		
STREET ADDRESS	315 MCARTHUR AVE		2.3 STREET ADDRESS			
CITY-ST-ZIP	SARASOTA FL 34243		2.4 CITY-ST-ZIP			
TITLE	<b>SD</b>	DELETE	3.1 TITLE		Change	Addition
NAME	STACKHOUSE, MERCEDES		3.2 NAME			
STREET ADDRESS	2749 18TH ST		3.3 STREET ADDRESS			i
CITY-ST-ZIP	SARASOTA FL 34234		3.4. CFTY - ST - ZIP			
TITLE	7	DELETE	4.1 TITLE		Change	Addition
NAME	MITCHELL, JASPER		4. 2 NAME			
STREET ADDRESS	305 12TH ST W		4.3 STREET ADDRESS			
CITY-ST-ZIP	PALMETTO FL 34221		4.4 CITY-ST-ZIP			
TITLE	D	DELETE	5.1 TITLE		Change	Addition
NAME	MITCHELL, TOM	:	5.2 NAME			
STREET ADDRESS	3710 9TH ST E		5.3 STREET ADDRESS	·		
CITY-ST-ZWP	BRADENTON FL 34208		54 CITY-ST-ZIP			
TITLE		☐ DELETE	6.1 TITLE		Change	Addition
NAME			6.2 NAME			
STREET ADDRESS			6.3 STREET ADDRESS			
City_St.7ip			RACITY_ST_7IP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Huef lower SULL BILL BUREHUET SAMPSON SI O4 28-98/941) 355-9811

R2E037 (10/97)

**FILED** 

May 06 1998 8:00am

Secretary of State