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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

FILED Jan 30 1998 8:00am Sandra B. Mortham Secretary of State

| DOCUMENT 1. Corporation Name | # N9600 0 | 0004792 (5) |) | | | | | | | |
|---|------------------|---|----|----------------|---|---|--------------------------------------|------|-------------------------------|--|
| MINISTRY OF THE GREAT COMMISSION, INC. | | | | | | | | | | |
| Principal Place of Busine | ss | Mailing Address | | | L CORRECTED CORE COLLEGE COLLEGE CONTRACTOR | | | | | |
| 447-3RD AVENUE NORTH SUITE 302 ST. PETERSBURG FL 3370 | 1 | 447-3RD AVENUE NORTH SUITE 302 ST. PETERSBURG FL 3370 | 01 | | | 3. Date Incorporated or Qualified 09/16/1996 | | | | |
| | | | | | | 4. | FEI Number 59-3404516 | - | Applied For Not Applicable | |
| Principal Place of Bus | iness | 2a. Mailing Address | | | | 5. | Certificate of Status Desired | | 75 Additional e Required | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | |
| City & State | | City & State | | | 7. Is this nonprofit corporation a homeowners association? | | | | | |
| Zlp 24 | Country 25 | Zip 29 | 30 | ountry | | 8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. Yes No | | | | |
| Name and Address of Current Registered Agent | | | | | | 10. | Name and Address of New Registered A | gent | | |
| ANDERSON, RHONDA E 447-3RD AVENUE NORTH SUITE 302 | | | | 81 82 83 | Name Street Addres | treet Address (P.O. Box Number is Not Acceptable) | | | | |
| ST. PETERSBURG FL 33701 | | | | | Oit. | | | 11- | 2° 0 | |

| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | |
|---|--------------------------|---------------|---------------------|---|----------|--|--|--|--|--|--|--|
| SIGNATURE | | | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | |
| 12. | OFFICERS AND DIRECT | | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS | | | | | | | | |
| TITLE | PD | DELETE | 1.1 TITLE | ☐ Change | Addition | | | | | | | |
| NAME | ARMSTEAD, PAULETTE V. | | 1.2 NAME | | | | | | | | | |
| STREET ADDRESS | 447-3RD AVE. NORTH, #302 | | 1.3 STREET ADDRESS | , | | | | | | | | |
| CITY-ST-ZIP | ST. PETERSBURG FL | | 1.4 CITY-ST-ZIP | | | | | | | | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | Change [| Addition | | | | | | | |
| NAME | ANDERSON, RHONDA | | 2.2 NAME | | 1 | | | | | | | |
| STREET ADDRESS | 2591 MADRID WAY SOUTH | | 2.3 STREET ADDRESS | | ļ. | | | | | | | |
| CITY-ST-ZIP | ST. PETERSBURG FL | | 2. 4 CITY-ST-ZIP_ | | | | | | | | | |
| TITLE | D | DELETE | 3.1 TITLE | Change | Addition | | | | | | | |
| NAME | armstead, mary lee | | 3.2 NAME | | | | | | | | | |
| STREET ADDRESS | 1120-26TH AVE. SOUTH | | 3.3 STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | ST. PETERSBURG FL | | 3.4. CITY-ST-ZIP | | | | | | | | | |
| TITLE | D | DELETE | 4.1 TITLE | Change | Addition | | | | | | | |
| NAME | BETSEN, BOROTHENIA A. | | 4. 2 NAME | | | | | | | | | |
| STREET ADDRESS | 5100 ARAGON WAY SOUTH | | 4.3 STREET ADDRESS | | • | | | | | | | |
| CITY-ST-ZIP | ST. PETERSBURG FL | | 4.4 CITY - ST - ZIP | | | | | | | | | |
| TITLE | | DELETE | 5.1 TITLE | Change | Addition | | | | | | | |
| NAME | | | 5.2 NAME | | | | | | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | | | | | | | | |
| TITLE | | DELETE | 6.1 TITLE | ☐ Change | Addition | | | | | | | |
| NAME | | | 6.2 NAME | | ĺ | | | | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | - | 6.4 CITY - ST-ZIP | A thirties of the state of the | | | | | | | | |