

# **NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)**

DOCUMENT # **N96000004757**

1. Entity Name  
**Drayton Place Owners Association, Inc.**



**FILED**

07 NOV -5 PM 1:17

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business  
**786 Blanding Blvd.**  
State, Apt. #, etc.  
**Suite 120**  
City & State  
**Orange Park FL**  
Zip  
**32065** Country  
**USA**

3. Mailing Address  
**786 Blanding Blvd.**  
State, Apt. #, etc.  
**Suite 120**  
City & State  
**Orange Park, FL**  
Zip  
**32065** Country  
**USA**

**300112353113**  
**11/16/07--01007--001** \*\*\$1.25  
CR2E03/B (8/05)

4. FEI Number  
**59-3425853**

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

7. Name and Address of Current Registered Agent  
**Daniel Nicholas Esq.**  
Street Address (P.O. Box Number is Not Acceptable)  
**100 N. Tampa Street**  
**Suite 3500**  
City  
**Tampa** State  
**FL** Zip Code  
**33602**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE **Daniel Nicholas Esq.** DATE **10/31/07**

9. Foreign Campaign Financing  
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

Make Check Payable to  
**Florida Department of State**

10. OFFICERS AND DIRECTORS

| TITLE | NAME            | STREET ADDRESS          | CITY-STATE-ZIP         |
|-------|-----------------|-------------------------|------------------------|
| P     | Sandy Taylor    | 12177 Mantle Drive      | Jacksonville FL 32224  |
| T     | James Klemarsic | 12254 Gehrig Drive      | Jacksonville FL 32224  |
| S     | Denise Nicholas | 4316 Ripken Circle West | Jacksonville, FL 32224 |
| V     | Ron Van         | 4248 Ripken Circle East | Jacksonville FL 32224  |
|       |                 |                         |                        |
|       |                 |                         |                        |
|       |                 |                         |                        |

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(a), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or on an attachment with an address, with all other like employees.

SIGNATURE **Daniel Nicholas Esq.**



100 NORTH TAMPA STREET  
SUITE 3500  
TAMPA, FLORIDA 33602  
P.O. BOX 3310 (33601-3310)  
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DIRECT FACSIMILE: 813.314.6007  
EMAIL: tjohnson@broadandcassel.com

October 31, 2007

**VIA FEDERAL EXPRESS**

Russell Hunt  
Florida Department of State  
Division of Corporations  
2661 Executive Center Circle  
Tallahassee, Florida 32301

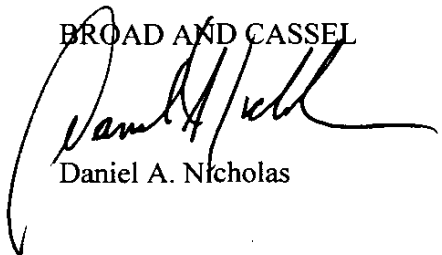
Re: *Drayton Place Owners Association Inc*  
*Document Number N96000004757*

Dear Mr. Hunt:

We represent the referenced corporation. On or about October 17, 2007 (and October 22, 2007), an improper amended corporate report was filed pertaining to the referenced non profit corporation. To rectify, we are enclosing an amended report to correct the improper filing.

Sincerely yours,

BROAD AND CASSEL



Daniel A. Nicholas

cc: Sandy Taylor, President