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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPÓRATIONS

1997

DOCUMENT #

N96000004750 (3)

PANHANDLE HEALTH SYSTEMS, INC.

| MEMORIAL REGIONAL MED. CENTER |
|-------------------------------|
| FL 32308 |
| ldress |
| |

FILED May 20 1997 8:00am Secretary of State



| MAGNOL | SSEE MEMORIAL IA DRIVE & MICC SSEE FL 3230 8 | . Regional Med. Cen Posukee Road | MAGN | HASSEE MEN OLIA DRIVE 8 HASSEE FL 3 | MICCOSUR | | | | ate Incorporated 09/12/199 | | 3 a. D | ate of Last Ri | eport | | |
|--|---|--|--|---|---------------------------|-----------------------|------------------|---------------------------------|---|--|--------------------|--------------------|----------------------------|--|--|
| 2. Princi | pal Place of Bus | iness | 2a. Ma | iling Addres | s | | | 4. FE | l Number | | | Ap | plied For | | |
| 21 | | . / | 26 | | 0 | / | | | | | | XNo | t Applicable | | |
| Sulte, | Apt. #, etc. | NO | 27 27 | ite, Apt. #, et | و مرارد | | | 5 . Ce | ertificate of Stat | us Desired | | \$8.75 / Fee Re | | | |
| City 8 | State 4 | City & State 5 P | | | | | | | ection Campaig ust Fund Contri | ~ | | \$5.00 Added t | | | |
| Zip | | Country | Zip |) | Country | | | 8. Th | is corporation t | nas fiability for intangible tax under s. 199.032. | | | | | |
| 24 | | 25 | 29 30 30 Address of Current Registered Agent | | | | | | Florida Statutes Yes X No 10, Name and Address of New Registered Agent | | | | | | |
| | 9, Nam | e and Address of Cu | irrent Hegistere | d Agent | | 81 | Name | 10. N | ame and Addre | ss of New Re | gisterea | Agent | | | |
| CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE FL 32301 82 Street Address (P.O.) 83 84 City | | | | | | | Box Number is | M Beepta | | 85 Zip (| Dode | | | | |
| 11. Purs offic ager | e or registered a nt. I am familiar v IRE | isions of Sections 617 agent, or both, in the S with, and accept the o | State of Florida Sobligations of, Se | Such change ection 617.05 | was author 03, Florida | ri≵ed by Statutes | r the corp s. | corporation s poration's boa | rd of directors. | ement for the I hereby acce | purpose of the app | | s registered registered | | |
| 12. | pignature, typi | | AND DIRECTO | | | 13. | in algridiore | | DITIONS/CHAN | GES TO OELL | | D DIRECTOR | S IN 12 | | |
| TITLE | | OFFICE | THE DIFFERENCE | DELE | | 11 TITLE | C | V. Dur | ICAN MOO | | | | | | |
| NAME | - 1 | | | _ | | .2 NAME | | TM | RMC | | | | | | |
| STREET ADD | RESS | | | | | .3 STREET | ADDRESS | Micco | sukee t | MAGNOLA | a OR. | | | | |
| CITY-ST-ZI | 1 | | | | • | i.4 CITY - S | 1 | Tallahe | see Fla | 32308 | ; | | | | |
| TITLE | | | ··· | ☐ DELE | | 1 TITLE | P | Runald | e V wol | FF FRE | 5 CEO | Change | Addition | | |
| NAME | | | | | 2 | 2.2 NAME | • | BAY M | see, Fla l V Wol edlow (C V Bomit | enter | | | | | |
| STREET ADD | ORESS | | | | 2 | 3 STREET | ADDRESS | 615 1 | N BONIT | 4 MVE | | | | | |
| City-St-Zi | P | | | | 2 | . ¢ CITY- | ST-ZIP | PaNaM | a_ City, | F/. 32 | 405 | | | | |
| TITLE | | | | DELE | TE s | 3.1 TITLE | StT | Richor | a City, and Wood | TEN A | Louis | Change | Addition . | | |
| NAME | | | | | 3 | 3.2 NAME | | Jack | DON HO. | spital | | | | | |
| STREET ADD | RESS | | | | 3 | 3.3 STREET | ADDRESS | 4250 | HOS PITE | UR. | | | | | |
| CITY-ST-ZI | IP | | | | | 3.4, CITY-: | ST-ZIP | Maria | NNa F | 1. 32 | 446 | | | | |
| TITLE | | | | DELE | TE 4 | L1 ¹ TITLE | D | mille | an JiF | YMM M | 0 | ☐ Change | Addition Addition | | |
| NAME | 1 | | | | 4 | I. 2 NAME | | 1 2619- | Mes wes | IXBAC | . S F. | | | | |
| STREET ADD | RESS | | | | | LO STREET | ADDRESS | Panan | a City, 1 | c/a 32 | 401 | | | | |
| CITY-ST-Z | IP . | | | | | 1.4 CITY-5 | 1- Z IP | | | - | | | | | |
| TITLE | | | | ☐ DELE | 1E . | 5.1 TITLE | D | BRUCE | Jenks | TEN D | 0 | ☐ Change | Addition | | |
| NAME | | | | | | .2 NAME | | 2622 | JEWYZ | 14 X C | | | | | |
| STREET ADD | ORESS | | | | | 3.3 STREET | ADDRESS | Panan | ia city, | F1. 324 | 101 | | | | |
| CITY-ST-Z | IP. | | | | | 5.4 CITY - 5 | | <u> </u> | | | | | | | |
| TITLE | | | | ☐ DELE | TE I | 3.1 TITLE | Ď | GRES | ery W Hw HIO, NI | TURNER | MD | Change | Addition | | |
| NAME | 1 | | | | ! { | S.2.NAME | | HULL | . Hm | Highway | , 20 | | | | |
| STREET ADD | ORESS | | | | , | 6.3 STREET | ADDRESS | State | 410 NI | céville | , F1 | | | | |
| CITY-ST-ZI | IP | | | | | 6.4,CITY- S | 1-7IP | | | <u> </u> | 578 | | | | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Fiorida Statutes. I further certify that the information indicated on this acquait report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.