## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9600004738 (8)

UNIVERSITY OF SOUTH FLORIDA COUNCIL OF HONOR SOC IETIES, INC.

FILED Jan 30 1998 8:00am Secretary of State

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| Principal Place of Business Mailing Address   |  |   |   |                       |  |  |                        |                                 |
|---|--|---|---|-----------------------|--|--|------------------------|---------------------------------|
| 4202 EAST FOV<br>CENTER 2449<br>TAMPA FL 3362 | CENTER 2449  |   |   |                       | 3. Date Incorporated or Qualified 09/12/1996 |  |                        |                                 |
| IAMPA FL 3302                                 | 20   | TAMPA FL 33620  |   |                       |  | 4. FEI Number  | /                      | Applied For                     |
|   |  |   |   |                       |  | 59-3186740   | ı                      | Vot Applicable                  |
| 21  | lace of Business   | 2a. Mailing Address<br>26   |   |                       |  | 5. Certificate of Status Desired   |                        | Additional<br>Required          |
| Suite, Apt.                                   |  | Suite, Apt. #, et   | c.  |                       |  | 6. Election Campaign Financing Trust Fund Contribution   |                        | May Be<br>to Fees               |
| City & Stat                                   | e  | City & State  | City & State  |                       |  | 7. Is this nonprofit corporation a homeowners association?   |                        |                                 |
| Zìp   | Country  | Zip   | <del> </del>  | intry                 |  | 8. This corporation owes or has paid the cu  |                        |                                 |
| 24  | 25]  | 29  | 30  | _                     |  |  |                        | No No                           |
| <u> </u>                                      | 9. Name and Address of Curre   | nt Registered Agent   |   | 81                    | Name   | 10. Name and Address of New Registered   | Agent                  | <del></del>                     |
| 38/5-148/5-5                                  |  |   |   | 0'                    | Name   |  |                        |                                 |
| WEHNER<br>4202 EA                             | 1, H P<br>St fowler avenue   |   |   | 82                    | Street Addre                                 | ess (P.O. Box Number is Not Acceptable)  |                        | <u> </u>                        |
| TAMPA F                                       | FL 33620-6600  |   |   | 83                    |  |  |                        |                                 |
|   |  |   |   | 84                    | City   | EI   | 85 Zip                 | Code                            |
| 11. Pursuant<br>office or r<br>agent. I a     | to the provisions of Sections 617.050<br>registered agent, or both, in the State<br>of familiar with, and accept the oblig | 02 and 617.1508, Florida<br>of Florida. Such change<br>pations of, Section 617.05 | Statutes, the all<br>was authorized<br>03, Florida Stat | pove<br>d by<br>tutes | e-named corporations.                        | oration submits this statement for the purpose of on's board of directors. I hereby accept the app | changing<br>ointment a | its registered<br>is registered |
| SIGNATURE .                                   |  |   |   |                       |  |  |                        |                                 |
| 12.   | Signature, typed or printed name of registered ag  | ID DIRECTORS  | (NOTE: Registere  | d Age                 | nt signature require                         | d when reinstating) — DATE  ADDITIONS/CHANGES TO OFFICERS AND                                      | DIBECTO                | DC IN 12                        |
| TITLE   | PD   | DELE  |   | TIF                   | <del></del>                                  | ADDITIONS/CLIANGES TO CLI TOETS AND  | Change                 |                                 |
| NAME  | GALVEZ, RUPERT   |   | 1.2 N   |                       |  |  |                        |                                 |
| STREET ADDRESS                                | 805 EAST BRANDON BOULE   | VARD  |   |                       | ADDRESS                                      |  |                        |                                 |
| CITY-ST-ZIP                                   | BRANDON FL 33511   | TAND  | 1.4 CI  |                       |  |  |                        |                                 |
| TITLE   | VD   | DELE  |   |                       | 1-21   |  | Change                 | Addition                        |
| NAME  | RICHARDSON, MATTHEW  | <del>_</del>  | 2.2 N   |                       |  |  |                        |                                 |
| STREET ADDRESS                                | 13713 PLAZA COURT #21  |   |   |                       | ADDRESS                                      |  |                        |                                 |
| CITY-ST-ZIP                                   | TAMPA FL 33613   |   |   |                       | ST-ZIP                                       |  |                        |                                 |
| TITLE   | TD   | DELE  |   | _                     |  |  | Change                 | Addition                        |
| NAME  | NOUNE', ALYSON   |   | 3.2 N/  | ME                    | [  |  |                        |                                 |
| STREET ADDRESS                                | 14802 MILLSTREAM WAY   |   | 3.3 \$1   | REET                  | ADDRESS                                      |  |                        |                                 |
| CITY-ST-ZIP                                   | TAMPA FL 33613   |   | 3.4. C  | TY-S                  | T-ZIP  |  |                        |                                 |
| TITLE   |  | DELET   | E 4.1 ΤΓ  | TLE                   |  |  | Change                 | Addition                        |
| NAME  |  |   | 4.2N  | AME                   | J  |  |                        |                                 |
| STREET ADDRESS                                |  |   | 4.3 ST  | REET                  | ADDRESS                                      |  |                        |                                 |
| CITY-ST-ZIP                                   |  |   | 4.4 CI  | TY-S                  | T-ZIP  |  |                        |                                 |
| TITLE   |  | L DELE  | TE 5.1 TT   | TLE                   | }  | •  | Change                 | Addition                        |
| NAME  |  |   | 5.2 N/  | ME                    | -  |  |                        |                                 |
| STREET ADDRESS                                |  |   | 5.3 ST  | REET                  | ADDRESS                                      |  |                        |                                 |
| CITY-ST-ZIP                                   |  |   | 5.4 CI  |                       | T-ZIP  |  | <del></del>            |                                 |
| TITLE   |  | DELET   | E 6.1 TT  | TLE                   |  | ·  | Change                 | Addition                        |
| NAME  |  |   | 6.2 N/  | ME                    |  |  |                        |                                 |
| STREET ADDRESS                                |  |   | 6.3 ST  | REET                  | ADDRESS                                      |  |                        |                                 |
| CITY-ST-ZIP                                   |  |   | 6.4 CI  |                       |  |  |                        |                                 |
| 14. I hereby o                                | pertify that the information supplied vi   | ith this filing does not gu   | alify for the exe                                       | mpt                   | ion stated in S                              | Section 119.07(3)(i), Florida Statutes. I further ce   | rtify that th          | e information                   |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under orbit; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE** 

SIGNICURE LEQUIRED

1/22/98

812 974-5525