## , FILE NOW: FILING FEE IS \$61.25

CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

**DOCUMENT** # N96000004708 (1)

SONS OF THE BEACHES, INC.

**FILED** May 18 1998 8:00am Secretary of State

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Daytime Phone 9 0002206

Principal Place of Business Mailing Address										1 140 11 10 10 10 10 10 10 10 10 10 10 10 10	ROIN DOM	41817 (88	) II <b>G</b> UU	1011 1981	
731 NORTH CLEANDER AVENUE DAYTONA BEACH FL 32118				P.O. BOX 2733 DAYTONA BEACH FL 32118						3. Date Incorporated or Qualified 09/11/1996					]
										4. FEI Number 59 - 34039.	54			ed For pplicable	1
2. Principal P	lace of Busin		28. Mailing Address 26						5. Certificate of Status Desired	]	\$8.75 Additional Fee Required				
Suite, Apt. #, etc.					Suite, Apt. #, etc.					6. Election Campaign Financing		\$5.0	O May	Be	1
City & State					City & State					Trust Fund Contribution Added to Fees					
23				28						7. Is this nonprofit corporation a homeowners association?    Yes   No					
Zip	Country			<b>├</b> ─			ountry			8. This corporation owes or has paid the current year Intangible					1
24	25 2. Name and Address of Current			29 30					لـــــــــــــــــــــــــــــــــــــ	Personal Property Tax due June 30.					4
	and Address	or Current H	egister	ed Agent		81 Name			10. Name and Address of New Registered Agent						
DI NOVE	DAIN E CO	5					82								1
Burke, Paul e Sr. 731 North Oleander Avenue								Street	Addres	ss (P.O. Box Number is Not Acceptable)					1
	IA BEACH		-				83	<del></del>							٦
•	and the second	)					84	City				<b>85</b> Z	ip Cod	de	┨
44 Prisougat	to the erouin	iona of Continu	ALT DEDO	A Cib	1EOC Florida Florid					ration authority thin statement for the sure	FL		o ito re	aciatarad	4
office or r agent. I a	egistered ag m lamiliar w	ept, or both, in the and accept	the State of F the obligation	Florida. ns of, S	Such change was a ection 617.0503, Fk	es, tile a authorize da Stal	d by tutes	the corp s.	poratio	ration submits this statement for the purp n's board of directors. I hereby accept the	e appoir	ntment	as reg	gistered	
SIGNATURE		/m	<u> </u>	//	11/2	<u> </u>	<u></u>				DATE				
12.	Signature/ typed	CERS AND D	and title # approable [NOTE: Registered Agent sig				nt signature	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12						Ì	
TITLE	DP				DELETE	1.1 11	ITLE		Γ			Chang		Addition	13
NAME	BURKE,	PAUL E SR.		1.			1.2 NAME		]						1
STREET ADDRESS					E 1.58			1.5 STREET ADDRESS							يَا
CITY-ST-ZIP		<u>ia beach fl</u>	32118				ITY - S	T-ZIP	<b> </b>			<del>-</del>			ؤل
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STREET ADDRESS City-St-Zip	-0000-01	IA DEACH FE	1910€ •86410			1		ADURESS ST-ZIP	\						
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NAME		IS, JOHN J				32 N	AME		į						
STREET ADDRESS	717 NO	rth Peninsu	JLA DRIVE	338			TREET	address	ĺ						1
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NAME		ROSEANN				4.21			}						1
STREET ADDRESS								ADDRESS	ļ						1
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NAME						6.2 N			{		_				
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CITY-ST-ZIP								T-ZIP	1						
	certify that th	e information si	unplied with t	this filing	a does not qualify t				ed in S	ection 119 07(3)(i) Florida Statutes I furt	her certi	fy that	the inf	ormation	1

indicated on this annual report or supplemental annual report is true and socurate and that my signature shall have the same legal effect as if made under roath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.