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Feb 03 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N96000004670 (3)**

1. Corporation Name

HUSTON ANIMAL SHELTER, INC.

Principal Place of Business

**910 N.W. HWY. 41
JASPER FL 32052**

Mailing Address

**POST OFFICE BOX 1526
JASPER FL 32052**



3. Date Incorporated or Qualified

09/05/1996

4. FEI Number

59-3400445

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

26

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30... ☐ Yes ☒ No

10. Name and Address of New Registered Agent

**HUSTON, MICHAEL D DVM
910 N.W. HWY. 41
JASPER FL 32052**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **D
HUSTON, MICHAEL D DVM**
STREET ADDRESS **910 N.W. HWY. 41**
CITY-ST-ZIP **JASPER FL**

TITLE ☐ DELETE

NAME **D
PISTOLE, JIM**
STREET ADDRESS **207 N.E. 1ST STREET**
CITY-ST-ZIP **JASPER FL**

TITLE ☐ DELETE

NAME **D
REID, J. HARRELL SHERIFF**
STREET ADDRESS **207 N.E. 1ST STREET**
CITY-ST-ZIP **JASPER FL**

TITLE ☐ DELETE

NAME **D
BOWERS, RALPH**
STREET ADDRESS **208 HATLEY STREET**
CITY-ST-ZIP **JASPER FL**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Michael D. Huston, DVM 2/3/98

CR2E037 (10/97)