NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # N9600004647

1. Corporation Name

FILED May 01, 1999 8:00 am § Secretary of State

05-01-1999 90080 026 ****61.25

PRESERVE THE JUNGLE, INC.						<u> </u>				. .
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Principal Plac	e of Business	Mailing Address								•
2400 SOUTH DIXIE HIGHWAY 2400 SOUTH DIXIE HIGHWA							. 1811 3 8 1311 66 111 68	an an in ai nn f	20 00 0 0240 0 000 409	A): 188: 1881
SUITE 200 SUITE 200			•						48 191 3 	
MIAM! FL 33133 MIAM! FL 33133						I HOMINE DI	i loske bibli balili ed	ill ûû lle balel b	ABRIL BIBLO BRILL BU	<u> </u>
									•	
⊢	Place of Business	2a. Mailing Address		`	ú	 Date Incorpor 09/09/1990 		J		
21	· ·	Suite, Apt. #, etc.				4. FEI Number	<u>. </u>			plied For
Suite, Apt.	. #, etc.	— · · · ·				65-069587	7	1 4		t Applicable
22		City & State				00 00000	<u></u>		\$8.75 A	
City & Stat	te .	28				5. Certifcate of S	Status Desired		Fee Re	
Zip	Country	Zip	Countr	v		6. Election Cam	naign Financing		. \$5.00	
24	25		30	,		Trust Fund C		'	Added to	
24]	9. Name and Address of Currer		1		- 1	0. Name and A		Registered		
	1 Del + This Sum In the		81	Name						,
MATTAIED	, GARY C	•	-) Ct A	ddaaaa	(P.O. Box Numb	or is Not Assen	toble)		
	JTH DIXIE HIGHWAY		82	Street A	aaress	(P.O. Box Numi	er is Not Accep	table)		
SUITE 20	the contract of the contract o		8:	3						
MIAMI FL			L							2-40
MINIMI FL	33133	•	84	City				FI	85 Zip C	,oue
11. Pursuant	to the provisions of Sections 617.050 registered agent, or both, in the State	2 and 617.1508, Florida Statutes	s, the abov	/e-named c	orporat	ion submits this	statement for th	e purpose o	of changing its	registered
office or	registered agent, or both, in the State am familiar with, and accept the obliga	of Florida, Such change was aut	horized by ta Statute	the corpor	ration's	board of director	s. I hereby acce	apt the appo	ointment as reg	jistered
		mons of, deciden of 7.0000, 1 lone	30 0101010	.				•		
SIGNATURE	Signature, typed or printed name of registered age	nt and title if applicable. (NOTE: F	Registered Age	ent signature req	quired who	en reinstating)		DATE		
12.	OFFICERS AN	ID DIRECTORS	13.			ADDITIONS/C	HANGES TO O	FFICERS A		
TITLE	D	☐ DELETE	1.1 TITLE	-					☐ Change	☐ Addition
NAME	TOLAND, BRUCE		, 1.2 NAME					٠.		
STREET ADDRESS	801 BRICKELL AVE., #1501		1.3 STREE	ET ADDRESS						,
CITY-ST-ZIP	MIAMI FL 33131		1.4 CITY-	ST-ZIP	_					
TITLE	D	☐ DELETE	2.1 TITLE						Change	Addition
NAME	LEMOS, NATALITE	· ·	2.2 NAME		. i.					
STREET ADDRESS	9950 S.W. 73 AVE.		2.3 STREI	ET ADDRESS		•			-	
CITY-ST-ZIP	PINECREST FL 33156		2. 4 CITY-	ST-ZIP						
TITLE	D ·	☐ DELETE	3.1 TITLE						Change	☐ Addition
NAME	MATZNER, GARY C		3.2 NAME	1				•	·.	
STREET ADDRESS	5580 S.W. 97TH STREET		3.3 STREE	ET ADDRESS		N				
CITY-ST-ZIP	PINECREST FL 33156	<u>. </u>	3.4. CITY-							F-1322
TITLE	D	☐ DELETE	4.1 TITLE						Change	Addition
NAME	GLOWACKI, ROBERT		4. 2 NAME							
STREET ADDRESS	· · · · · · · · · · · · · · · · · · ·		4.3 STREI	ET ADDRESS				,		
CITY-ST-ZIP	PINECREST FL		4.4 CITY-	ST-ZIP						
TITLE	D	☐ DÉLETÉ	5.1 TITLE						☐ Change	Addition
NAME	HARTIN, STEFANI		5.2 NAME	- 1		-	•			
STREET ADDRESS				ET ADDRESS					,	
CITY-ST-ZIP	PINECREST FL 33156		5.4 C/TY-	ST-ZIP	_				· ·	—————————————————————————————————————
TITLE	D	☐ DELETE	6.1 TITLE						. Change	☐ Addition
NAME	UNDERWOOD, JOHN		6.2 NAME	l				•		
STREET ADDRESS	6000 KILLIAM DR		6.3 STRE	ET ADDRESS						

6.4 CITY-ST-ZIP PINECREST FL 33156 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address, with all other like empowered.

SIGNATURE: