

7960000004635

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P O Box 6327  
Tallahassee, FL 32314

\*\*\*\*\*31,7\*\*\*\*\*31,7

SUBJECT: SIGHT & SOUND OF GOLD BOOSTERS, INC.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate
- \$122.50 Filing Fee & Certified Copy
- \$131.25 Filing Fee, Certified Copy & Certificate

FROM: INES MORENO  
Name (Printed or typed)

15118 N.W. 89TH AVE  
Address

MIAMI, FL 33018  
City, State & Zip

305-827-8400 x 243  
Daytime Telephone number

13  
23  
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43  
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63  
73  
83  
93

W96-17518

SEP 6 6

NOTE: Please provide the original and one copy of the articles



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morthum  
Secretary of State

August 21, 1996

INES MORENO  
15118 N.W. 89TH AVE.  
MIAMI, FL 33018

SUBJECT: SIGHT & SOUND OF GOLD BOOSTERS, INC.  
Ref. Number: W96000017518

We have received your document for SIGHT & SOUND OF GOLD BOOSTERS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

- \* Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation. A statement making reference to the bylaws is acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6928.

Agnes Lunt  
Corporate Specialist

Letter Number: 396A00039715

\* CORRECTION INCLUDED ON ATTACHED

## ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation pursuant to chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation.

### ARTICLE I

#### Name

The name of the corporation shall be

SIGHT & SOUND OF GOLD BOOSTERS, INC

### ARTICLE II

#### Principal place of business and mailing address

The principal place of business and mailing address of this corporation shall be

BARBARA GOLEMAN SENIOR HIGH SCHOOL  
14100 N.W. 89TH AVE  
MIAMI, FL 33016

### ARTICLE III

#### Purpose(s)

The specific purpose(s) for which the corporation is organized is(are) TO RAISE FUNDS TO HELP SUPPORT THE ACTIVITIES AND TRIPS OF THE GOLEMAN HIGH SCHOLL BAND AND AUXILLARY PROGRAM. ALSO TO ASSIST IN PURCHASING EQUIPMENT NEEDED THAT THE SCHOOL CANNOT AFFORD

### ARTICLE IV

#### Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

OFFICERS ARE ELECTED IN THE FALL OF EACH YEAR AND THE TERM OF OFFICE IS ONE YEAR.

MANNER IN WHICH DIRECTORS ARE APPOINTED OR ELECTED IS BY, A MAJORITY VOTE FROM ALL MEMBERS, BY OPEN VOTE AND/OR BALLOT, FOR ALL OFFICES WHETHER IT BE PRESIDENT, VICE PRESIDENT, SECRETARY OR TREASURER/S.



RECEIVED  
DEPT. OF STATE  
THU 2:30  
FEB 1996

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

\_\_\_\_\_  
SIGHT & SOUND OF GOLD BOOSTERS INC.  
(must include suffix)

2. The name and address of the registered agent and office is:

\_\_\_\_\_  
INES MORENO  
(NAME)

\_\_\_\_\_  
15118 N.W. 89TH AVE  
(P.O. Box or Mail Drop Box NOT ACCEPTABLE)

\_\_\_\_\_  
MIAMI, FL 33018  
(CITY/STATE/ZIP)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

\_\_\_\_\_  
*Ines Moreno*  
(SIGNATURE)

\_\_\_\_\_  
8/14/96  
(DATE)