## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT #

N96000004506 (9)

MURRELL BARNES CROSSINGS OWNERS ASSOCIATION, INC

| •  |                           |               |          |                     |                                   |                    |              |  |
|--|---------------------------|---------------|----------|---------------------|-----------------------------------|--------------------|--------------|--|
| Principal Place of Business Mailing Address  |                           |               |          |                     |                                   |                    |              | -  |
| 65 E. NASA BLVD.   |                           |               |          | 65 E. NASA BLVD.    |                                   |                    |              | 3. Date Incorporated or Qualified  |
| MELBOURNE FL 32901   |                           |               |          | MELBOURNE FL 32901  |                                   |                    |              | 08/26/1996   |
|  |                           |               |          |                     |                                   |                    |              | 4. FEI Number Applied For  |
|  |                           |               |          |                     |                                   |                    |              | <b>59-3405198</b> Not Applicable   |
| 2. Principal Place of Business   |                           |               |          | 2a. Mailing Address |                                   |                    |              | 5. Certificate of Status Desired \$8.75 Additional   |
| Suite, Apt. #, etc.  |                           |               |          | Suite, Apt. #, etc. |                                   |                    |              | Fee Required   |
| 22   |                           |               |          | 27                  |                                   |                    |              | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees                        |
| City & State   |                           |               |          | City & State        |                                   |                    | ,            | 7. Is this nonprofit corporation a homeowners association?   |
| Zip Country  |                           |               | 28       | Zip Country         |                                   |                    |              | Yes No   |
| 24   | 25                        |               |          | 29 30               |                                   |                    |              | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |
| 9. Name and Address of Current Registered Agent  |                           |               |          |                     |                                   |                    |              | 10. Name and Address of New Registered Agent   |
|  |                           |               |          |                     |                                   | 81                 | Name         |  |
| WILKINSON, MYLES H   |                           |               |          |                     |                                   | 82                 | Street Addre | ess (P.O. Box Number is Not Acceptable)  |
|  | asa blvd.                 |               |          |                     |                                   | <del></del>        |              |  |
| MELBOURNE FL 32901   |                           |               |          |                     |                                   | 83                 |              |  |
|  |                           |               |          |                     |                                   | 84                 | City         | FL 85 Zip Code   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the  |                           |               |          |                     |                                   | ove                | -named corpo | pration submits this statement for the purpose of changing its registered                                  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                           |               |          |                     |                                   |                    |              |  |
| SIGNATURE  |                           |               |          |                     |                                   |                    |              |  |
| Stgridium, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required  12. OFFICERS AND DIRECTORS  13.  |                           |               |          |                     |                                   |                    | -            |  |
| TITLE  | PD                        | UFFICERS      | AND DIRE | □ DELETE            | 1.1 [1]                           | 1 F                |              | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| NAME   | , . –                     | ON. MYLES H   |          | 1.2 NAME            |                                   |                    |              |  |
| STREET ADDRESS 65 E. NASA BLVD.  |                           |               |          | 1.3 STREET ADDR     |                                   |                    | ADDRESS      |  |
| CITY-ST-ZIP  | ST-ZIP MELBOURNE FL 32901 |               |          | 140                 |                                   | Y-S1               | iT-ZIP       |  |
| THTLE  | STD                       |               |          | ☐ DELETE            | DELETE 21 TII                     |                    |              | Change Addition  |
| NAME   | HENDERSON, JEFFREY S      |               |          |                     | 2.2 NA                            | ME                 |              |  |
| STREET ADDRESS   |                           |               |          | 2 3 STRE            |                                   |                    | ADDRESS      |  |
| CITY-ST-ZIP  | _                         | JRNE FL 32901 |          |                     |                                   |                    | ST-ZIP       |  |
| TITLE  | D                         |               |          | ☐ DELETE            | 3.1 TIT                           |                    |              | ☐ Change ☐ Addition  |
| NAME   | WILLIAMS, MICHAEL H       |               |          |                     | 3.2 NAME                          |                    |              |  |
| STREET ADDRESS   | 1                         |               |          |                     | •                                 | 3.3 STREET ADDRESS |              |  |
| CITY-ST-ZIP<br>TITLE   | T-ZIP MELBOURNE FL 32901  |               |          |                     | 3.4. CITY - ST - ZIP<br>4.1 TITLE |                    | ,1 - ZIP     | ☐ Change ☐ Addition  |
| NAME   |                           |               |          | ☐ DELETE            | 4. 2 NAME                         |                    | ì            |  |
| STREET ADDRESS   |                           |               |          |                     | 4.3 STREET ADDRESS                |                    | ADDRESS      |  |
| CITY·SI-ZIP  |                           |               |          |                     | 4.4 CIT                           | 4.4 CITY-ST-ZIP    |              |  |
| TITLE  |                           |               |          | DELETE              |                                   |                    |              | Change Addition  |
| NAME   |                           |               |          |                     | 5.2 NAME                          |                    |              |  |
| STREET ADDRESS   |                           |               |          |                     | 5.3 STI                           | 5.3 STREET ADDRESS |              |  |
| CITY - ST - ZIP  |                           |               |          | 5.4 CITY - ST - ZIP |                                   |                    | T-ZIP        |  |
| TITLE  |                           |               |          | ☐ DELETE            | 6.1 TIT                           |                    |              | Change Addition  |
| NAME   |                           |               |          |                     | 6.2 NA                            |                    |              |  |
| STREET ADORESS   |                           |               |          |                     | 6.3 ST                            | REET               | ADDRESS      |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

4-10-28

**FILED** 

Apr 23 1998 8:00am

Secretary of State