

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 06 1997 8:00am
Secretary of State

DOCUMENT #

N96000004505

INTERNATIONAL DHARMA CENTER, INC.
1530 SOUTH GREENWAY DR.
CORAL GABLES, FL 33134

Florida Place of Business

Mailing Address

1530 SOUTH GREENWAY DR.
CORAL GABLES, FL 33134

1530 SOUTH GREENWAY DR.
CORAL GABLES, FL 33134

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified 08/28/1996		3a. Date of Last Report N/A	
21. State, Apt. #, etc.		26. State, Apt. #, etc.		4. FE Number 65-0702193		Applied For Not Applicable	
22. City & State		27. City & State		5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required	
23. Zip		28. Zip		6. Election Campaign Financing Trust Fund Contribution ☐		\$5.00 May Be Added to Fees	
24. Country		29. Country		7. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No			

9. Name and Address of Current Registered Agent

WILLIAM C. DAVIS, III
1530 SOUTH GREENWAY DR.
CORAL GABLES, FL 33134

10. Name and Address of New Registered Agent

81. Name
82. Street Address (P.O. Box Number is Not Acceptable)
83.
84. City
85. Zip Code

11. I, the undersigned, who provides the signature of the registered agent on this statement, hereby certify that the above-named corporation submits this statement for the purpose of changing its registered agent or principal place of business in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent and accept the obligations of Section 607.0605, Florida Statutes.

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '92	
NAME	DELETE	NAME	Change Addition
DP FLETA GUERREZ DAVIS 1530 SOUTH GREENWAY DR. CORAL GABLES, FL 33134	☐	12. NAME	☐
DST WILLIAM C. DAVIS, III 1530 SOUTH GREENWAY DR. CORAL GABLES, FL 33134	☐	13. STREET ADDRESS	☐
DUP MAIDA SANTANDER 520 BRICKELL KEY DR. WT. 910 MIAMI, FL 33131	☐	14. CITY-STATE-ZIP	☐
	☐	21. NAME	☐
	☐	22. NAME	☐
	☐	23. STREET ADDRESS	☐
	☐	24. CITY-STATE-ZIP	☐
	☐	25. NAME	☐
	☐	26. NAME	☐
	☐	27. STREET ADDRESS	☐
	☐	28. CITY-STATE-ZIP	☐
	☐	29. NAME	☐
	☐	30. NAME	☐
	☐	31. STREET ADDRESS	☐
	☐	32. CITY-STATE-ZIP	☐
	☐	33. NAME	☐
	☐	34. NAME	☐
	☐	35. STREET ADDRESS	☐
	☐	36. CITY-STATE-ZIP	☐

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or 13 or is a change or an addition with an address.

SIGNATURE: WILLIAM C. DAVIS, III Director 4/29/97 305-448-3290
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #