

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (If DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$736.25).

NONPROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Oct 08 1998 8:00am
Secretary of State

DOCUMENT # N96000004456 (7)

1. Corporation Name

FLORIDA ORGANIZATION REFORMED MARIJUANA LAWS, IN
C.

Principal Place of Business

Mailing Address

3737 ALLEN ROAD
ZEPHYRHILLS FL 33541

P. O. BOX 2061
ZEPHYRHILLS FL 33541 39

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24 25

29 30

9. Name and Address of Current Registered Agent

PALMIERI, MICHAEL
3737 ALLEN ROAD
ZEPHYRHILLS FL 33541

3. Date Incorporated or Qualified

08/23/1996

4. FEI Number

59-3400306

Applied For
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners' association?

Yes No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

Yes No

10. Name and Address of New Registered Agent

81 Name

PALMIERI, MICHAEL

82 Street Address (P.O. Box Number is Not Acceptable)

38233 TUCKER RD

83

Zephyrhills, FL

33539

84

City

FL 85 Zip Code

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE D [] DELETE

NAME PALMIERI

STREET ADDRESS 3737 ALLEN RD

CITY-STATE-ZIP ZEPHYRHILLS FL

TITLE D [] DELETE

NAME PLYMALE, NANCY C

STREET ADDRESS 3737 ALLEN RD

CITY-STATE-ZIP ZEPHYRHILLS FL

TITLE D [] DELETE

NAME LEISER, LINDA

STREET ADDRESS 3911 REGINA ST

CITY-STATE-ZIP TAMPA FL

TITLE D [] DELETE

NAME TIMMONS, BRIAN

STREET ADDRESS P O BOX 72 N/A

CITY-STATE-ZIP VALRICO FL

TITLE [] DELETE

NAME

STREET ADDRESS

CITY-STATE-ZIP

TITLE [] DELETE

NAME

STREET ADDRESS

CITY-STATE-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

D

1.2 NAME

Palmieri

1.3 STREET ADDRESS

38233 TUCKER RD

1.4 CITY-STATE-ZIP

Zephyrhills, FL 33539

2.1 TITLE

D

2.2 NAME

Plymale, Nancy C.

2.3 STREET ADDRESS

38233 TUCKER RD

2.4 CITY-STATE-ZIP

Zephyrhills, FL 33539

3.1 TITLE

[] Change [] Addition

3.2 NAME

[] Change [] Addition

3.3 STREET ADDRESS

[] Change [] Addition

3.4 CITY-STATE-ZIP

[] Change [] Addition

4.1 TITLE

[] Change [] Addition

4.2 NAME

[] Change [] Addition

4.3 STREET ADDRESS

[] Change [] Addition

4.4 CITY-STATE-ZIP

[] Change [] Addition

5.1 TITLE

[] Change [] Addition

5.2 NAME

[] Change [] Addition

5.3 STREET ADDRESS

[] Change [] Addition

5.4 CITY-STATE-ZIP

[] Change [] Addition

6.1 TITLE

[] Change [] Addition

6.2 NAME

[] Change [] Addition

6.3 STREET ADDRESS

[] Change [] Addition

6.4 CITY-STATE-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE :

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

9-29-98
MICHAEL PALMIERI 782-2164

Date Daytime Phone #

CR2E037 (5/98)