

2002 UNIFORM BUSINESS REPORT (UBR)**FILED****May 12, 2002 8:00 am**
Secretary of State

05-12-2002 90828 001 ***140.00

DOCUMENT # N96000004368

1. Entity Name

YMCA CHILDREN, YOUTH AND FAMILY SERVICES, INC.

Principal Place of Business

Mailing Address

**ONE SOUTH SCHOOL AVE
SUITE 302
SARASOTA FL 34237****ONE SOUTH SCHOOL AVE
SUITE 302
SARASOTA FL 34237**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

65-0691160

Applied For

Not Applicable

5. Certificate of Status Desired ☒**\$8.75** Additional
Fee Required**6. Name and Address of Current Registered Agent****7. Name and Address of New Registered Agent****TURNER, JAMES L
1515 RINGLING BLVD
SARASOTA FL 34236**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.259. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00** May Be
Added to Fees**Make Check Payable to
Department of State****10. OFFICERS AND DIRECTORS****11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10**TITLE **P** ☒ Delete
NAME **CARD, CHRISTOPHER**
STREET ADDRESS **25 N. SCHOOL AVE.**
CITY-ST-ZIP **SARASOTA FL 34237**TITLE **P** ☐ Change ☒ Addition
NAME **Weinrich, Carl L.**
STREET ADDRESS **One South School Avenue, Suite 301**
CITY-ST-ZIP **Sarasota, FL 34237**TITLE **CD** ☐ Delete
NAME **BOS, JAMES F**
STREET ADDRESS **7604 FAIRWAY WOODS DRIVE**
CITY-ST-ZIP **SARASOTA FL 34238**TITLE **STD** ☐ Change ☒ Addition
NAME **HOGAN, JOHN L.**
STREET ADDRESS **1819 MAIN STREET, SUITE 230**
CITY-ST-ZIP **SARASOTA, FL 34236**TITLE **TD** ☒ Delete
NAME **JOHNSON, STEPHEN R**
STREET ADDRESS **1400 STATE ST**
CITY-ST-ZIP **SARASOTA FL 34236**TITLE **D** ☐ Change ☒ Addition
NAME **AUGUSTIN, GEORGE**
STREET ADDRESS **777 NORTH TAMiami TRAIL**
CITY-ST-ZIP **SARASOTA, FL 34236**TITLE **SD** ☒ Delete
NAME **WATTS, MARY**
STREET ADDRESS **2320 N. EUCLID AVE**
CITY-ST-ZIP **SARASOTA FL 34234**TITLE **D** ☐ Change ☒ Addition
NAME **MERRILL, LaRUE**
STREET ADDRESS **1408 WESTBROOK DRIVE**
CITY-ST-ZIP **SARASOTA, FL 34231**TITLE **D** ☐ Delete
NAME **HAMMERSLEY, PHILLIP**
STREET ADDRESS **1819 MAIN STREET SUITE 610**
CITY-ST-ZIP **SARASOTA FL 34236**TITLE **VCD** ☒ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE **D** ☒ Delete
NAME **JACKSON, MOLLY G**
STREET ADDRESS **1747 MEADOWOOD STREET**
CITY-ST-ZIP **SARASOTA FL 34231**TITLE **D** ☐ Change ☒ Addition
NAME **ROBINSON, R.K.**
STREET ADDRESS **500 S. PALM AVENUE**
CITY-ST-ZIP **SARASOTA, FL 34236**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (9/01)



We build strong kids,
strong families, strong communities.

Attachment

DOCUMENT # N96000004368

YMCA CHILDREN, YOUTH AND FAMILY SERVICES, INC.

11. Additions to Officers and Directors in 10 Continued

D
DAVID TICHENOR
1510 S. TUTTLE AVENUE
SARASOTA, FL 34239

D
P. BURT VEAZEY, M.D.
4406 WESTWOOD LANE
SARASOTA, FL 34231

Sarasota Family YMCA, Inc.

Metro Branch • One South School Avenue • Suite 301 • Sarasota, Florida 34237
941-951-2916 • fax: 941-954-0743

www.sarasota-ymca.org

