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May 06 1997 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1997</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N96000004310 (6)**

1. Corporation Name

**SARASOTA INDEPENDENT POOL LEAGUE INC.**



Principal Place of Business

**5755 GRANADA DRIVE, #100  
ATTN: ED ESTELLE  
SARASOTA FL 34231**

Mailing Address

**5755 GRANADA DRIVE, #100  
ATTN: ED ESTELLE  
SARASOTA FL 34231-8340**

3. Date Incorporated or Qualified  
**08/15/1996**

3a. Date of Last Report

2. Principal Place of Business

**21** Suite, Apt. #, etc.

**22** City & State

**23** Zip

**25** Country

2a. Mailing Address

**26** Suite, Apt. #, etc.

**27** City & State

**28** Zip

**30** Country

4. FEI Number

**65-0740719**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**ESTELLE, ED  
5755 GRANADA DRIVE, #100  
SARASOTA FL 34231**

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*Estelle, Ed*

*Ed Estelle*

*Jan 31, 97*

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE  
NAME **HADEN, WAYNE**  
STREET ADDRESS **3935 42ND STREET**  
CITY-ST-ZIP **SARASOTA FL 34235**

TITLE **VD** ☐ DELETE  
NAME **DAY, JOHN SR.**  
STREET ADDRESS **3080 LAKE RIDGE DRIVE**  
CITY-ST-ZIP **SARASOTA FL 34237**

TITLE **SD** ☐ DELETE  
NAME **HAYDEN, UZ**  
STREET ADDRESS **3935 42ND STREET**  
CITY-ST-ZIP **SARASOTA FL 34235**

TITLE **TD** ☒ DELETE  
NAME **STEVENS, BRUCE**  
STREET ADDRESS **4320 58TH AVENUE DRIVE EAST**  
CITY-ST-ZIP **BRADENTON FL 34203**

TITLE **COB** ☐ DELETE  
NAME **ESTELLE, ED**  
STREET ADDRESS **5755 GRANADA DRIVE, #100**  
CITY-ST-ZIP **SARASOTA FL 34231**

TITLE **D** ☐ DELETE  
NAME **LOHMANN, ERNIE**  
STREET ADDRESS **1526 RUSSEL AVE.**  
CITY-ST-ZIP **SARASOTA FL 34232**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☒ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

**TD  
Petz, Chris  
3904 Meadow Creek Dr.  
SARASOTA, FLA 34233**

5.1 TITLE ☐ Change ☒ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

*5/6/97*

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

**200002176082  
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\*\*\*61.25**

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Ed Estelle*

*Ed Estelle*

*Estelle*

*Jan 31, 97*

*941-366-6274*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone # 0000768

CR2E037 (9/96)