## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

**POCUMENT # N96000004302 (3)** 

THE VILLAGE ON THE LAKES HOMEOWNERS ASSOCIATION, INC.

FILED									
Jun 17 1997 8:00am									
Secretary of State									



Principal Place	al Place of Business Mailing Address					4 000     100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100				
7500 RED ROA										
SUITE &A	-	7500 RED ROAD SUITE 2A								
SOUTH MIAMI FL 33143 SOUTH MIAMI FL 33143-5328					3.	Date Incorporated or Qualified 08/16/1996	3a. Date o	f Last R	eport	
2. Principal Place of Business 2a. Mailing Address					4. 1	FE1 Number		XIA	oplied For	1
21 7800	7800 Red Road 20 7800 Red Road							No	ot Applicable	]
Sulte, Apt.	Suite, Apt. #, etc.	Suite, Apt. #, etc.			Certificate of Status Desired	□ \$		Additional		
22   \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\									equired	┨
23 SOUH		Miani FL 28 South Miumi				Election Campaign Financing Trust Fund Contribution			May Be to Fees	
Zip	Country	Zip	Wh Miumi FL Country			This corporation has liability for				1
24 3314	3 25 USA	29 33143 3	0 U	ŚΑ	1		Yes N			
	9. Name and Address of Current	10.	Name and Address of New Re	gistered Age	nt		]			
			8	1 Name						
GOULD, GERALD M						Q. Box Number is Not Acceptat	ole)		~~~	1
7,000 TE	STHOAD 7800 CEG 1	9	8		00 Re	J Road				┨
1300 RED TIOND 1200 REG Rd				ں کا اُ	ite 1	۱۹				
SOUTH MIAMI FL 33143				4 City _	- \\	<u> </u>	FL 8	5 Zip 1	Code 10	1
44 Purculant	to the provisions of Sections 617.0502	and 617 1508 Florida Statutos	the abo	ve-named	OUやN corporation	submits this statement for the r		3.	3145	┨
office or n	egistered agent, or both, in the State of	l Florida. Such change was au	lhorized	by the corr	poration's bo	pard of directors. I hereby accep	pt the appointr	nent as	registered	
1	m familiar with, and accept the obligati	ons of, Section 6 (7.0503, Fioni	oa Statut	.88.						
SIGNATURE .	Signature, typed or printed name of registered agent	and title If applicable. (NOTE: I	Registered A	gent signature	required when r	einstaling)	DATE			
12.	OFFICERS AND		13.		A	DDITIONS/CHANGES TO OFFIC	CERS AND DIF	RECTOF	IS IN 12	96
TITLE	VSTD	☐ DELETE	1.1 TITLE	Ē				Change	Addition	0
NAME	PINE, MARTIN ESQUIRE	1.2 N		E						15
STREET ADDRESS	(a) Dilloward with the control of th		1.3 STR	ET ADDRESS						R2F037
CITY-ST-ZIP	MIAMI FL 33131	DELETE		-ST-ZIP				Change	☐ Addition	拼
TITLE	PD OFFILE M	☐ Offere	2.1 TITLE				25	Change	MOULTON	
STREET ADDRESS	GOULD, GERALD M MANURED ROAD, SUITE 2-A		2.2 NAME 2.3 STREET ADDRE		7800 6	LED ROAD STUTTE 119	•			
CITY-ST-ZIP	SOUTH MIAMI FL 33143			-ST-ZIP		1 mithal, FL 38143				
TITLE	80	☐ DELETE	3.1 TITLE		20411			Change	Addition	1
NAME	KESSLER, MYRA		3.2 NAM	Ε				_		
STREET ADDRESS	305 THOMPSON AVENUE		3.3 STRE	ET ADDRESS						
CITY-ST-ZIP	LEHIGH AVRES FL 33936		3.4. CiTY	(-ST-ZIP						
TITLE		☐ DELETE	41 THL	E				Change	Addition	]
NAME	-		4. 2 NAN	AE .						
STREET ADDRESS			4.3 STRE	ET ADDRESS						
CITY-ST-ZIP				-ST-ZIP						1
TITLE		☐ DELETE	5.1 TITLE				L	Change	☐ Addition	
NAME			5.2 NAM							
STREET ADDRESS				ET ADDRESS						
CITY-ST-ZIP TITLE		DELETE	5.4 CITY 6.1 TITLE		<del> </del>		<u> </u>	Change	Addition	-
NAME	· :	- Decemb	6.2 NAM					- Manific	25	,
STREET ADDRESS				ET ADDRESS			ex Def	1	6/17	14
CITY-ST-ZIP			6.4 CITY				DX Bal	グム	1.25	
VIII-0(*4#			U.4 (III)	VI-EIF	L	<u> </u>	$\mathcal{A} = \mathcal{U} \mathcal{U} \mathcal{U}$	<u> </u>	1	4

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental angular poort is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver provide empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or on an attagramment ith an address.