FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999 DOCUMENT # N9600004286

1. Corporation Name

ANGLICAN APOSTOLIC CHURCH INTERNATIONAL INC

Principal Place of Business 740 NW 43RD AVENUE PLANTATION FL 33317 Mailing Address

740 NW 43RD AVENUE PLANTATION FL 33317

FILED Mar 09, 1999 8:00 am Secretary of State

03-09-1999 90141 022 ****61.25



| 2. Principal Place of Business | | | | | | | 3. Date Incorporated or Qualifed 08/16/1996 | | | | | | |
|--------------------------------|---|------|-----------------------|--------------|--------------------|---|---|---------------|-------------|---------|---------------|------------|--|
| | Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 4. FEI Number | | | | Appli | ed For | |
| 22 Deexf | | 27 | | | | | 65-0690362 | | | | Not A | Applicable | |
| City & State | | 15.1 | City & State | | | | | | | \$8. | 75 Ad | ditional | |
| 23 334 | | 28 | | | | | 5. Certifcate of Statu | s Desired | | Fe | e Requ | ired | |
| <u>کار تا که</u> Zip | Country | 1201 | Zip | Cou | intry | | 6. Election Campaign Financing | | | \$5 | \$5.00 May Be | | |
| 24 | 25 | 29 | ¬ | | | | Trust Fund Contribution | | | | ded to | - | |
| 24 | 9. Name and Address of Current | | stered Agent | 11 | | | 10. Name and Addre | ss of New R | egistered | Agent | | | |
| | | | | | 81 | Name | | | | | | 1 | |
| HANN AND BANKACHIB O BEN | | | | | | - A A. | de la Companya de la | Net Assertal | hla) | | | | |
| HANLAN, RAYMOND G REV | | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 740 NW 43RD AVENUE | | | | | | 83 | | | | | | | |
| PLANTATIO | ON FL 33317 | | | | | | | | | | | | |
| | | | | | 84 | City | | | FL | 85 | Zip Co | de | |
| 44444 | | | | | | | ti automita this state | mont for the | | changir | on its re | nistered | |
| office or r | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | Hone | da. Such change was a | utnonze | a by | the corpora | ation's board of directors. I | hereby accept | t the appoi | ntment | as regi | stered | |
| SIGNATURE | | | | | | | | | DATE | _ | | | |
| - 78 | Signature, typed or printed name of registered agent a | | · | : Registered | 1 Agen | t signature requ | iried when reinstating) ADDITIONS/CHAN | GES TO OFF | | ID DIRE | CTOR | S IN 12 | |
| 12. | OFFICERS AND | DIKE | DELETE | | TI C | | 7,00111011070711111 | | | □ Cha | | Addition | |
| TITLE | | | | | 1.1 TITLE | | | | | | | | |
| NAME | HANLAN, RAYMOND G REV | | | | 1.2 NAME | | | | | | | | |
| STREET ADDRESS | 740 NW 43RD AVENUE | | | | 1.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | LANTATION FL 33317 | | | | 1.4 CITY-ST-ZIP | | | | | | : | C Addition | |
| TITLE | VD DELETE | | | 2.1 T | 2.1 TITLE | | | | | Cha | ange | Addition | |
| NAME | MORALES, LUCIO | | | 2.2 N | AME | | | | | | | 5- | |
| STREET ADDRESS | PRESS 125 NE 15TH AVENUE., APT 202 | | | | 2.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | N. MIAMI FL 33161 | | | 2.40 | CΠY-S | T-ZIP | <u> </u> | | | | | | |
| TITLE | S DELETE | | | | 3.1 TITLE | | | | | · Cha | ange | ☐ Addition | |
| NAME | HANLAN, LEONIE | | | 3.2 N | AME | | | | | | | | |
| STREET ADDRESS | 6510 SW 16TH CT | | | 3.3 S | TREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | POMPANO BEACH FL 33068 | | | 3.4. (| CITY-S | T-ZIP | | | | | | | |
| TITLE | T | | DELETE | 4.1 T | | | ····· | | | Ch | ange | Addition | |
| NAME | POPE, SANDRA | | | 4.21 | VAME | | | | | | | | |
| STREET ADDRESS | 4507 CARAMBOLA CIRCLE S. | | | | | T ADDRESS | | | | | | | |
| CITY-ST-ZIP | COCONUT CREEK FL 33066 | | | | ITY-S | | | | | | | | |
| TITLE | T | | ☐ DELETE | 5.1 T | | | | | | Ch: | ange | Addition | |
| NAME | FAIRWEATHER, JUNE | | | | IAME | | | | | • | | | |
| | | | | 5,3 5 | TREET | ADDRESS | | | | | | | |
| STREET ADDRESS | 5098 NW 41ST CT | | | | TY-S | | | | | | : | | |
| CITY-ST-Z#P | LAUDERDALE LAKES FL 33319 | | ☐ DELETE | 6.1 T | | - | | , | | ∏ Ch | ange | Addition | |
| TITLE | D | | FT OCCES | | IAME | | | | | | | | |
| NAME | KELLY, SUSAN | | | | | T 4 DODD COO | | | | | | | |
| STREET ADDRESS | 4611 SW 30TH WAY | | | | | TADORESS | | | | | | | |
| CITY-ST-ZIP | DANIA FL 33312 | | | 6.4 0 | ITY-\$ | T-ZIP | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-2-99 (954) 584-328

Daytime Phone

32E037 (11/9)