## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

N96000004250 (4)

SARASOTA CHURCH OF RELIGIOUS SCIENCE, INC.

## **FILED** Apr 27 1998 8:00am Secretary of State

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|   |   |   |                       |   |   | .)                                      |  |
|---|---|---|-----------------------|---|---|---|--|
| Principal Place of Business Mailing Address   |   |   |                       |   | i idalicia sia recia dilici satili dalli dalli  | 1 00KK 91949 11991 91114 99K 1984       |  |
| 9669 COUNTRY LAKES DRIVE<br>BARASOTA FL 34243   |   | 5669 COUNTRY LAKES DRIVE<br>SARASOTA FL 34243 |                       | 3. Date Incorporated or Qualified 08/12/1996  |   |   |  |
| <u>.</u>  |   |   |                       |   | 4. FEI Number 65-0687664  | Applied For Not Applicable              |  |
| 2. Principal Pi<br>21   | ace of Business                           | 2a. Mailing Address 26                        |                       | 5. Certificate of Status Desired  | \$8.75 Additional<br>Fee Required   |   |  |
| Suite, Apt.   | #, etc.                                   | Suite, Apt. #, etc.                           |                       | 6. Election Campaign Financing  | \$5.00 May Be   |   |  |
| 22<br>City & State  |   | City & State                                  | City & State          |   | Trust Fund Contribution   |   |  |
| 23  |   | 28  |                       | 7. Is this honoroit corporation a noneowners association?   |   |   |  |
| Zip   | Country Zip                               |   | Countr                | Country  8. This corporation owes or has paid the current year intangible                                   |   | current year Intangible                 |  |
| 24  | 25  | 29 3  | 0                     |   | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |   |  |
|   | 9. Name and Address of Curren             | t Registered Agent                            | 81                    | Name  | 10. Name and Address of New Hegisters   | A Agent                                 |  |
| AM IPANIMANA III IPITI I  |   |   |                       |   |   |   |  |
| CHURCHMAN, JUDITH 5669 COUNTRY LAKES DRIVE  |   |   | 82                    | Street  | et Address (P.O. Box Number is Not Acceptable)  |   |  |
| SARASOTA FL 34243   |   |   | 83                    |   |   |   |  |
|   |   |   | 84                    | City  | <u> </u>  | 85 Zip Code                             |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered   |   |   |                       |   |   |   |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |   |   |                       |   |   |   |  |
| SIGNATURE   |   |   |                       |   |   |   |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: R  |   |   | Registered Ag         | egistered Agent signature required when reinstating)  13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |   |  |
| 12.   | D Vice President                          |   | 1.1 TITLE             | -   |   | Change Addition                         |  |
| NAME  | BAHALIPA ALIAP                            |   | 1.2 NAME              |   | Joelley Barngrover 4533 Wilkinson Rd.   |   |  |
| STREET ADDRESS  | 2013-23RD-AVENUE WEST                     | 1100 University 14                            | 1.3 STREE             | t address   |   |   |  |
| CITY-ST-ZIP   | BRADENTON FL 34205                        | Saraseta Fl 34243                             | 1.4 CITY-             | ST-ZIP  | SarasoTa, FL 34233<br>Miriam Rand Smith   | 00                                      |  |
| TITLE   | D CARROOM CONTRIN                         | DELETE  | 2.1 TITLE<br>2.2 NAME |   | Miriam Rand Smith   | Change Addition                         |  |
| NAME<br>Street address  | Carrison, Griffin<br>7221 Alderwood Drive |   |                       | T ADDRESS   | 2603 Pursell Circle Board hember  |   |  |
| CITY-ST-ZIP   | SARASOTA FL 34243                         |   | 2.4 CITY-             |   | Sara 50 Ta, FL 34234  |   |  |
| TITLE   |   |   | 3.1 TITLE             |   |   | Change Addition                         |  |
| NAME  | CHURCHMAN, JUDITH                         |   | 3.2 NAME              |   | Wazen Wiles<br>4510 Busti Drive   | Board Kember                            |  |
| STREET ADDRESS  | 5069 COUNTRY LAKES DRIVI                  | E   |                       | T ADDRESS   | 4510 Busti Drive  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| CITY-ST-ZIP   | SARASOTA FL 34243                         |   |                       | ST-ZIP  | Surasota FL 34232<br>Secretary  | Change Addition                         |  |
| TITLE<br>NAME   | D<br>Gaeta, toni                          | VZŽ DETCIE                                    | 4.1 TITLE<br>4.2 NAME |   |   |   |  |
| STREET ADDRESS  | 6618 MARINA DRIVE                         |   | 1                     | T ADDRESS   | Joanne Presslet<br>Jf. O. Bry 5963 3260 K   | CestfulLane                             |  |
| CITY-ST-ZIP   | BRADENTON FL 34281                        | 4.4 0   |                       | ST-ZIP  |   | 34531                                   |  |
| TITLE   | D   | DELETE  | 5.1 TITLE             |   |   | Change Addition                         |  |
| NAME  | KAPLAN, HOWARD                            | <b>\</b>                                      | 5.2 NAME              |   |   |   |  |
| STREET ADDRESS  | 3609 GLEN OAKS MANOR DI                   | RIVE  |                       | T ADDRESS   |   |   |  |
| CITY-ST-ZIP   | SARASOTA FL 34232                         | XX DELETE                                     | 5.4 CITY-             |   |   | Change Addition                         |  |
| TITLE NAME  | D<br>Varro, Prudie                        | ₹ vitteit                                     | 6.1 TITLE<br>6.2 NAME |   |   | C Allende C Vinneling                   |  |
| STREET ADDRESS  | 8713 GUILDER STREET                       |   |                       | T ADDRESS   |   |   |  |
| CITY-ST-ZIP   | SARASOTA FL                               |   | 6.4 CITY-             |   |   |   |  |
|   |   |   |                       |   |   |   |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.