| PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      |                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 'APPLICATION CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham                                                        |                                                                                            |
| FOR Q /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Secretary of State                                                                                   |                                                                                            |
| DOCUMENT # NGLOOOOO 4443                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                      |                                                                                            |
| 1. Corporalin Jame 16/ESIA DE CRISTO MIEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      | 98 SEP - ti AM In: no                                                                      |
| GENESIS SHALOM, DMC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      | SECRETARY OF STATE TALLAHASSEE, FLORIDA                                                    |
| Principal Place of Business Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                      |                                                                                            |
| 3812 N. CIRCLE De.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      |                                                                                            |
| HOLLY WOOD HILLS FLA., 1941 894 -2288.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |                                                                                            |
| If above addresses are incorrect in any way, line thro  2. New Principal Office Address, If Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | bugh incorrect information and ehter correction below.  3. New Mailing Office Address, If Applicable |                                                                                            |
| SAME AS N 2 Suite, Apl. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | So ME AS N.2. Suite, Apt. #, etc.                                                                    | 4. Date Incorporated or Qualified To Do Business in Florida Avast. 9/1996.                 |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City & State                                                                                         | 5. FEI Number  EIN 65-06-86-278 . Applied For Not Applied For                              |
| Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Zip Country                                                                                          | 6. CERTIFICATE OF STATUS DESIRED 58 75 Additional Fee required for a Certificate of Status |
| k                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | l Lor Director (Florida nonprofit corporations must list at lea                                      |                                                                                            |
| Name of Officers Street Address of Each Title(s) and/or Directors Officer and/or Director 3 (Do NOT Use Post Office Box Numbers)  Name of Officers Street Address of Each Officer and/or Director ************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |                                                                                            |
| PRESIDENT. VICTOR E. LEONS. 3812. N. CIECLE DR. HOLLYWOOD HILLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      |                                                                                            |
| BICE HOLLYWOOD HILLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                      |                                                                                            |
| PRESIDENT. XIOMARA B. USO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0000                                                                                                 | F1. 3302/                                                                                  |
| 1 1111 PORT 3620 SW. 14 ST. MIAMI-FLA. 83145                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |                                                                                            |
| TREASURER - MUIN PEREZ 3620 SW. 14 ST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      | MIAMI -FLA. 83145.                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      | 15.9/9                                                                                     |
| REINSTATEMENT 97-98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      |                                                                                            |
| 8. Name and Address of Current Registered Agent 9. Name and Address of Hew Registered Agent Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                      |                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      |                                                                                            |
| Street Address (P.O. Box Number is Not Acceptable)  Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                      |                                                                                            |
| Hollywood Hills Hollywood Hills FL 33021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                      |                                                                                            |
| 10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                      |                                                                                            |
| Signature of Registered Agent   Mctol Kishi   Pale   8/5/98.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |                                                                                            |
| 11. This corporation owes or has paid the current year Intangible Personal Property tax due June 30.  BEING APRY FOR (See other side for information on inlangible tax.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                      |                                                                                            |
| 12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all foes owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and arcurate, and my signature shall have the same legal effect as if made under oath. |                                                                                                      |                                                                                            |
| Habe a Hastor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      |                                                                                            |
| SIGNATURE: VICTOR LEON). DIRECTOR HESULENT. 8/5/98.  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date  Date  Date  Date  Date  Description Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      |                                                                                            |