FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9600004122 (5)

THE ENVISION CHANNEL, INC.

| ((166-54) | WOODIT OFFICER HO | | | | | |
|---|--|--|-----------------------------------|---|---|-------------------|
| Principal Place of Business | | Malling Address | | | 193 MB111 MINDI 11818 11818 1184 1881 | |
| 1900 MAIN STREET, STE. 303 SARASOTA FL 34236 | | 1900 MAIN STREET, STE. 303 SARASOTA FL 34236 | | 3. Date Incorporated or Qualified 07/24/1996 4. FEI Number | Applied For Not Applicable | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | 65-0690358 | \$8.75 Additional |
| 21 | | 26 | 26 | | Certificate of Status Desired | Fee Required |
| Sulte, Apt. #, etc. | | Suite, Apt. #, etc. | | 6. Election Campaign Financing | \$5.00 May Be | |
| 22 | | 27 | City & State | | Trust Fund Contribution | Added to Fees |
| City & State | | 28 | | 7. Is this nonprofit corporation a homeowners association? | | |
| Zip Country | | Zip Country | | This corporation owes or has paid the current year Intangible | | |
| 24 | 25 | 29 | 30 | | Personal Property Tax due June 30. | Yes No |
| | 9. Name and Address of Curre | nt Registered Agent | | | 10. Name and Address of New Register | ed Agent |
| | | | 81 | Name | | |
| HARRELL, DONALD J | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | |
| 1776 RINGLING BLVD SARASOTA FL 34236 | | | 83 | | | |
| SAHASU | 11A FL 34236 | | | | | |
| | | | 84 | City | f | 85 Zip Code |
| SIGNATURE | | | | | poration submits this statement for the purposition's board of directors. I hereby accept the | |
| 12. | Signature, typed or printed name of registered ag OFFICERS AN | pent and title if applicable. (NOTE ND DIRECTORS | 13. | nt signature requi | red when reinstating) DA' ADDITIONS/CHANGES TO OFFICERS. | |
| TITLE | PD | DELETE | 1.1 TITLE | T | | Change Addition |
| NAME | BERGS, ROBERT L | | 1.2 NAME | | | |
| STREET ADDRESS | 1900 MAIN ST., STE 303 | | 1.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | SARASOTA FL 34236 | · · · · · · · · · · · · · · · · · · · | 1.4 CITY-S | T-ZIP | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | | Change Addition |
| NAME | GIARRANA, VALERIE A | | 2.2 NAME | ADDDCOC | | |
| STREET ADDRESS | 3830 MALEC CR. SARASOTA FL 34233 | | 2.3 STREET | ŀ | | |
| CITY-ST-ZIP TITLE | D | DELETE | 2. 4 CITY - ST - ZIP 3.1 TITLE | | | Change Addition |
| NAME | BERES, MARK J | | 3.2 NAME | | | |
| STREET ADDRESS | 423 BURNS CT. | | 3.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | SARASOTA FL 34236 | | 3.4. CITY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Change Addition |
| NAME | | | 4. 2 NAME | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | |
| CITY-ST-ZIP TITLE | | DELETE | 4.4 CITY-ST-ZIP 5.1 TITLE | | | Change Addition |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY - ST - ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change Addition |
| NAME | | | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Parti III (MINIH)

3/5/98

141-955-1944

RPE037 (10/97)

FILED

Mar 11 1998 8:00am

Secretary of State