## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # N9600004085 (4)

PRIMERA IGLESIA METODISTA UNIDA HISPANA DE TAMPA , INC.

## FILED Apr 18 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address                            |   |                           |                  | T INDIVIDUAL DIE TRUM DUNG BURN DRIN A         | -   1001/1010 OLE LEVIN BILLI BENT BENT BENT BENT BOTH BOTH BENT TOTAL END TO THE |                        |  |
|--|---|---------------------------|------------------|--|---|------------------------|--|
| 4410 W SLIGH AVE 3317 ABDELLA ST<br>TAMPA FL 33614 TAMPA FL 33607-1508 |   |                           |                  |  | 1   |                        |  |
| TAMPA FL 33014   | TAMPA FE 33007-1300   |                           |                  |  | ·   |                        |  |
|  |   |                           |                  | 3. Date Incorporated or Qualified 08/06/1996   | 3a. Date of Last  |                        |  |
| 2. Principal Place of Business   | 2a. Mailing Address   |                           |                  | 4. FEI Number                                  | J   | Applied For            |  |
| 21   | 26  |                           |                  |  | ·   | lot Applicable         |  |
| Suite, Apt #, etc.   | Suite, Apt. #, etc.   |                           |                  | 5. Certificate of Status Desired               | 1 74 '  | Additional<br>Required |  |
| City & State   | City & State  |                           |                  | 6. Election Campaign Financing                 | \$5.00  | ) May Be               |  |
| 23   | 28  |                           |                  | Trust Fund Contribution                        |   | to Fees                |  |
| Zip Country  | Zip   | Country                   | ,                | 8. This corporation has liability for it       |   | s. 199.032,            |  |
| 24 25  | 29 30   | <u> </u>                  |                  | 1.0//4   | Yes IN No   |                        |  |
| 9. Name and Address of Cu  | rrent Registered Agent  |                           | r                | 10. Name and Address of New Re                 | gletered Agent  |                        |  |
|  |   | 81                        | Name             |  |   | ļ                      |  |
| CORVO, ROBERTO<br>5604 N ALBANY AVE                                    |   | 82                        | Street A         | Address (P.O. Box Number is Not Acceptab       | le)   |                        |  |
| TAMPA FL 33614   |   | 63                        |                  |  |   |                        |  |
|  |   | 84                        | City             |  | AF   7:,  | Code                   |  |
|  |   | 04                        | City             |  | FL 85 Zig   | Code                   |  |
| 11. Pursuant to the provisions of Sections 617                         | .0502 and 617.1508, Florida Statutes,   | the above                 | e-named          | corporation submits this statement for the p   | urpose of changing  | its registered         |  |
| office or registered agent, or both, in the S                          | itate of Florida. Such change was aut<br>Midations of, Section 617.0503. Florid | horized by<br>ta Statute: | y the corp<br>s. | poration's board of directors. I hereby accep  | it the appointment a  | s registered           |  |
| SIGNATURE ORBUITO -G   | 2000  | or Charles                |                  | /- "   | 7 – 9 7   | 7                      |  |
| Signature typed or printed name of registere                           | d agent and title if applicable. (NOTE: R                                       | egistered Age             | ent signature    | required when reinstating)                     | DATE  |                        |  |
|  | AND DIRECTORS   | 13.                       |                  | ADDITIONS/CHANGES TO OFFIC                     | ERS AND DIRECTO   | RS IN 12               |  |
| TITLE P. PRESIDENT - ADMI  | MIST. COUNS. DELETE   | 1.4 TITLE                 |                  | PASTOL   | ☐ Change  | Addition               |  |
| NAME EDUARDO CALCINES  |   | 1.2 NAME                  |                  | BBITW. ABBELLA ST. S                           | NV Z  |                        |  |
| STREEL ADDRESS 6902 N CLALK AVE.                                       |   | 1.3 STREET                | ADDRESS          | 3317 M. VIDEUR 31. 9                           | <i>'///</i>   |                        |  |
| CITY-ST-ZIP TAMPA, FL.   | 33614 '/  | 1.4 CITY - S              | ST-ZIP           | TAMPA, FL 33607                                | ///   |                        |  |
| TITLE S. SECRETALLY ADA  | 1. COUNSIL DELETE   | 2.1 TITLE                 |                  |  | Change  | Addition Addition      |  |
| NAME HAYDER FARAGA   |   | 2.2 NAME                  |                  |  |   |                        |  |
| STREET ADDRESS 3401 N. LAKEVIEW DRIVE # 1513 - PS                      |   | 2.3 STREET ADDRESS        |                  |  |   |                        |  |
| CITY-ST-ZIP TAMPA, FL 3  | 3618  | 2.4 CITY-                 | ST-ZIP           | \\   |   |                        |  |
| THE T. TREASURER   | DELETE  | 3.1 TITLE                 |                  |  | ☐ Change  | Addition               |  |
| NAME LAZARO BRING  | AS ~7/  | 32 NAME                   | ľ                |  |   |                        |  |
| NAME LAZARO BUNG   |   | 3.3 STREET                | ADORESS          | $\lambda_{i,o}$                                | Market .  |                        |  |
| CITY-S1-ZIP TAMPA, FL 33   | 5619  | 3.4. CITY-                | ST-ZIP           |  | <u></u>   |                        |  |
| TITLE D. LAY LIBER   | DELETE  | 4.1 TITLE                 |                  |  | Change  | ☐ Addition             |  |
|  | ALK ST. CASEY LAUSING   | 4. 2 NAME                 |                  |  |   |                        |  |
|  |   | 4.3 STREET                | ADDRESS          |  |   |                        |  |
| CITY-ST-ZIP TAMOA, FL. 3   | 3624  | 4.4 CITY - S              | T-ZIP            |  |   |                        |  |
| TITLE D. P.P. R. COMMITTE  | PRESIMATE DELETE  | 5.1 TITLE                 | Į                |  | Change  | Addition               |  |
| NAME ASELA LOPEZ   | ×79V  | 5.2 NAME                  |                  |  |   |                        |  |
| STREET ADDRESS 3113 IDLEWILD 1   |   | 5.3 STREET                | ADDRESS          |  |   |                        |  |
|  | 3614  | 5.4 CITY-5                | ST-ZIP           |  |   |                        |  |
| TILE T. FLHANTAS, PILE   | DELETE  | 6.1 TITLE                 |                  |  | ☐ Change  | Addition               |  |
| NAME ROBERTO COLLI   | 10  | 6.2 NAME                  | [                |  |   |                        |  |
| STREET ADDRESS 5604 N. ALBAN   | Y ANE. XXX  | 6.3 STREET                | ADDRESS          |  |   |                        |  |
| CITY-ST-ZIP TAMEN FL 33  | 603   | 6.4 CITY - 9              |                  |  |   |                        |  |
| 14. I do hereby certify that the information sup                       |   |                           |                  | tated in Section 119.07(3)(i), Florida Statute | s. I further certify the  | at the                 |  |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(j). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

BIGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

4/9/97 813-872-1

Daytime Phone # 0047440