## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra S. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

N96000004082 (1)

ADVANTAGE LEARNING CENTER, INC.

Principal Place of Business

Mailing Address

## FILED May 16 1997 8:00am Secretary of State



| 13035 CORTEZ BLVD.<br>BROOKSVILLE FL 34613 |   | 13035 CORTEZ BLVD.<br>BROOKSVILLE FL 34813-4838 |              |  |   |                                  |                        |  |
|--|---|---|--------------|--|---|----------------------------------|------------------------|--|
|  |   |   |              |  | 3. Date Incorporated or Qualified 06/05/1996  | 3a. Date of Last                 | Report                 |  |
|  | ace of Business   | 2a. Mailing Address                             |              |  | 4. FEI Number   |                                  | Applied For            |  |
| 21 130                                     | 35 Cortez Blut  | 26 13035 Cot                                    | rtez         | Blud.  | <u> 59-339593</u>   | 8                                | Not Applicable         |  |
| Suite, Apt. #                              | , etc.  | Suite, Apt. #, etc.                             |              | <b>,</b>   | 5. Certificate of Status Desired  |                                  | Additional<br>Required |  |
| City & State                               | xxxville. FL  | City & State  28 Gookeville                     | F            | ·C   | Election Campaign Financing     Trust Fund Contribution                               |                                  | 0 May Be<br>d to Fees  |  |
| Zip<br>24 3 4                              | 613 25 Hernando   | 29 346 13 30                                    | Country      | nando  | 8. This corporation has liability for I   | ntangible tax unde<br>] Yes □ No | r s. 199.032,          |  |
|  | 9. Name and Address of Current  | Registered Agent                                |              |  | 10. Name and Address of New Re  | gistered Agent                   |                        |  |
|  |   |   | 81           | Name   |   |                                  |                        |  |
| CHARNOCK, WILLIAM T NI                     |   |   |              |  | 82 Street Address (P.O. Box Number is Not Acceptable)                                 |                                  |                        |  |
| 13127 SPRING HILL DRIVE                    |   |   |              | am Chicarota (1.0. dox Hallida la |   |                                  |                        |  |
|  |   |   |              | 83   |   |                                  |                        |  |
| •    |   |   | 84           | City   |   | FL 85 Z                          | ip Code                |  |
| 11. Pursuant to                            | o the provisions of Sections 617 0502   | and 617.1508. Florida Statutes                  | the above    | e-named cor  | rporation submits this statement for the p  |                                  | its registered         |  |
| office or re                               | egistered agent, or both, in the State on familiar with, and accept the obligat | if Florida. Such change was auth                | horizad hy   | the coroors  | ation's board of directors. I hereby accep  | ot the appointment               | as registered          |  |
| SIGNATURE.                                 | Signature, typed or printed name of registered agent                            | and tille if applicable. (NOTE: R               | egistered Ap | ent signature requ   | ulred when reinstating)   | DATE                             |                        |  |
| 12.  | OFFICERS AND  |   | 13.          |  | ADDITIONS/CHANGES TO OFFICE   | ERS AND DIRECT                   | ORS IN 12              |  |
| TITLE                                      | D   | ☐ DELETE  | 1.1 TITLE    |  |   | ☐ Chang                          | e Addition             |  |
| NAME                                       | SEXTON, PHILLIP T   |   | 1.2 NAME     |  |   |                                  |                        |  |
| STREET ADDRESS                             | 12298 YARDLEY COURT   |   | 1.3 STREET   | ADDRESS  |   |                                  |                        |  |
| CITY-ST-ZIP                                | SPRING HILL FL 34609  |   | 1.4 CITY - S | T-71P  |   |                                  |                        |  |
| TITLE                                      | D   | DELETE  | 2.1 TITLE    | ····   | **************************************  | ☐ Chang                          | e Addition             |  |
| NAME                                       | SEXTON, DEBRA J   |   | 2.2 NAME     |  |   |                                  |                        |  |
| STREET ADORESS                             | 12296 YARDLEY COURT   |   | 2.3 STREET   | ADDRESS  |   |                                  |                        |  |
| CITY-ST-ZIP                                | SPRING HILL FL 34609  |   | 2. 4 CITY-   | 1  |   |                                  |                        |  |
| TITLE                                      | D   | DELETE  | 3.1 TITLE    | 01-24  |   | Chang                            | e Addition             |  |
| NAME                                       | BOLTON, LARRY   |   | 3.2 NAME     |  |   |                                  |                        |  |
| STREET ADDRESS                             | 3443 AUGUSTINE ROAD   |   | 3.3 STREET   | ADDRESS  |   |                                  |                        |  |
| City-St-ZIP                                | SPRING HILL FL 34609  |   | 3.4. CITY-   |  |   |                                  | •                      |  |
| TITLE                                      | CONTROLLING TE CHOOL  | DELETE  | 4.1 TITLE    | W1 - E11   |   | ☐ Chang                          | e Addition             |  |
| NAME                                       |   |   | 4.2 NAME     | ļ  |   |                                  |                        |  |
| STREET ADDRESS                             |   |   | 4.3 STREET   |  |   |                                  |                        |  |
| CITY-ST-ZIP                                |   |   | 4.4 CITY-5   |  | ÷   |                                  |                        |  |
| TITLE                                      |   | ☐ DELETE  | 5.1 TITLE    | /: <u>411</u>  |   | Chang                            | e Addition             |  |
| NAME                                       |   |   | 5.2 NAME     | ľ  |   | - 1211                           |                        |  |
| STREET ADDRESS                             |   |   |              | ADDRESS  |   |                                  |                        |  |
| CITY-ST-ZIP                                |   |   | 5.4 CITY - S |  |   |                                  |                        |  |
| TITLE                                      |   | DELETE  | 6.1 TITLE    |  |   | ☐ Chang                          | e Addition             |  |
| NAME                                       |   |   | 6.2 NAME     |  |   |                                  |                        |  |
| STREET ADDRESS                             |   |   | 6.3 STREET   | T ADORESS  |   |                                  |                        |  |
| CITY-ST-ZIP                                |   | ,   | 6.4 CITY-    |  |   |                                  |                        |  |
| 14. I do hereb                             | y certify that the information supplied   | with this filing does not qualify t             | or the exe   | emption state  | ed in Section 119.07(3)(i), Florida Statute   | s. I further certify th          | nat the                |  |
| I am an of                                 |   | the receiver or trustee empowere                | ed to exec   |  | at my signature shall have the same lega<br>ort as required by Chapter 617, Florida S |                                  |                        |  |