

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N96000004040

FILED  
Mar 16, 2011  
Secretary of State

**Entity Name:** DANIELS CROSSING HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

1801 COOK AVE.  
ORLANDO, FL 32806 US

**New Principal Place of Business:**

**Current Mailing Address:**

1801 COOK AVE.  
ORLANDO, FL 32806 US

**New Mailing Address:**

**FEI Number:** 59-3427943

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ASHER, STEVEN D  
1801 COOK AVE  
2180 W SR 434, STE 5000  
ORLANDO, FL 32806 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** TERRUSA, DEBBIE  
**Address:** 1801 COOK AVE.  
**City-St-Zip:** ORLANDO, FL 32806 US

**Title:** VPD  
**Name:** TORRES, MIGUEL  
**Address:** 1801 COOK AVE.  
**City-St-Zip:** ORLANDO, FL 32806 US

**Title:** TD  
**Name:** GONZALES, NOEMI  
**Address:** 1801 COOK AVE.  
**City-St-Zip:** ORLANDO, FL 32806 US

**Title:** SD  
**Name:** ROLLINS, STEPHANIE  
**Address:** 1801 COOK AVE.  
**City-St-Zip:** ORLANDO, FL 32806 US

**Title:** D  
**Name:** DEL VALLE, MYRNA  
**Address:** 1801 COOKE AVE  
**City-St-Zip:** ORLANDO, FL 32806

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** TASHA TORRES

LCAM

03/16/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date