## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandry B. Mortham

Secretary of State DIVISION OF CORPORATIONS

N96000003933 (6) DOCUMENT #

## PEOPLES RESIDENCE CORPORATION

| Principal Place of Business        | Mailing Address                         |  |  |  |  |  |
|------------------------------------|---|--|--|--|--|--|
| 2806 ALSACE CT<br>ORLANDO FL 32812 | 2806 ALSACE CT<br>Orlando FL 32812-1055 |  |  |  |  |  |
|                                    |   |  |  |  |  |  |

**FILED** Jun 18 1997 8:00am Secretary of State

| Principal Place of Business Mailing Address  |   |                         |                    |                                  |   | BO HAND FOLDER DE                                     | JEROO 1111 1001             |                            |    |
|--|---|-------------------------|--------------------|----------------------------------|---|---|-----------------------------|----------------------------|----|
| 2806 ALSACE CT 2806 ALSACE CT ORLANDO FL 32812 ORLANDO FL 32812-1055   |   |                         |                    |                                  |   |   |                             |                            |    |
|  |   |                         |                    |                                  | <ol> <li>Date Incorporated or Qualified<br/>07/25/1996</li> </ol>                       | 3a. Dat   | te of Last Re               | eport                      | ]  |
| <b>└</b>   | 2a. Mailing Address                                     |                         |                    |                                  | 4. FEI Number   | <del></del>   | Ap                          | plied For                  | 1  |
| <del></del>  | 26  |                         |                    |                                  | 31-1474743  |   |                             | t Applicable               | ╛  |
| Suite, Apt. #, etc. 22   | Suite, Apt. #, etc.                                     |                         |                    | 5. Certificate of Status Desired |   | \$8.75 A  |                             |                            |    |
| City & State   | City & State  |                         |                    |                                  | 6. Election Campaign Financing  |   | \$5.00                      | •                          | ]  |
| Zip Country  | 28  |                         |                    |                                  | Trust Fund Contribution   |   | Added t                     |                            | ┨  |
| 242526   | Zip Country   |                         |                    |                                  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |   |                             |                            |    |
| 9. Name and Address of Current Reg   |   | 301                     |                    |                                  | 10. Name and Address of New Re  |   |                             |                            | 1  |
|  | <u> </u>  | 8                       | Na Na              | me                               |   |   | <u></u>                     |                            | 1  |
| MOSHER, MARK D   |   |                         | 12 Str             | oot Addro                        | ess (P.O. Box Number is Not Accepta   | blo)  |                             |                            | -  |
| 2808 ALSACE CT   |   | ["                      | 2 30               |                                  |   | Jie)  |                             |                            |    |
| ORLANDO FL 32812   |   | 8                       | 3                  |                                  |   |   |                             |                            | 1  |
|  |   | ē                       | 4 Cit              | v                                |   |   | 85 Zip (                    | Code                       | ┨  |
|  |   |                         | 1                  | -                                |   | <u> </u>  |                             |                            | ]  |
| 11. Pursuant to the provisions of Sections 617.0502 and office or registered agent, or both, in the State of Fix agent. I am familiar with, and accept the obligations | l 617.1508, Florida Statute<br>orida. Such change was a | s, the abo<br>uthorized | ove-nar<br>by the  | ned corpo<br>corporatio          | pration submits this statement for the<br>on's board of directors. I hereby acce        | ourpose of our or | changing its<br>sintment as | s registered<br>registered |    |
| agent. I am familiar with, and accept the obligations  | of, Section 617.0503, Fto                               | rida Statut             | les.               | •                                |   | ,   |                             |                            |    |
| SIGNATURE Signature, typed or printed name of registered agent and   | title if soplingble /AIOTE                              | - Ganislared A          | Agon) sign         | atura taquita                    | d when reinstating)   | DATE  |                             |                            | ì  |
| 12. OFFICERS AND DIR   |   | 13.                     | -Beilt sißi        | ature regione                    | ADDITIONS/CHANGES TO OFFI   |   | DIRECTOR                    | S IN 12                    | 19 |
| TOTAL NIPECTOR   | DELETE  | 1.1 71746               | E                  |                                  |   |   | Change                      | Addition                   |    |
| TERRORY L. REC   | KER   | 1,2 NAM                 | ΙE                 | Ī                                |   |   |                             |                            | 12 |
| STREET ADDRESS 5534 LK, MARYUESS'S   | HORES CI.   | 1.3 STRE                | ET ADDR            | :SS                              |   |   |                             |                            | là |
| CITY-ST-ZIP ORLANDO FL. 3283   |   |                         | - ST - ZIP         |                                  |   |   |                             |                            | ջ  |
| TITLE DIRECTOR   | DELETE  | 21 TITLE                |                    |                                  |   | ŀ   | Change                      | Addition                   | ١٢ |
| NAME JOHN H. BRIM  | A 7   | 2.2 NAM                 |                    |                                  |   |   |                             |                            | ł  |
|  | 8-2<br>3-27-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7         |                         | ET ADDRI           | 1                                |   |   |                             |                            | 1  |
| CITY STILL DIRECTOR  | 1 DELETE  |                         | Y-ST-ZIP           | -                                |   |   | Change                      | Addition                   | ┨  |
| NAME CHARLES EVAN  | U VILLE   | 3.1 TITLE<br>3.2 NAM    |                    |                                  |   |   | viraliye                    |                            | 1  |
| NAME CHARLES EVAN  | ET  |                         | ET ADDR            | SS                               |   |   |                             |                            |    |
| CITY-ST-ZIP DELTONA, FL 3272   | 5   | 1                       | /- ST- <i>Z</i> IP | ì                                |   |   |                             |                            | Ì  |
| TITLE  | DELETE  | 4.1 TiTLE               |                    |                                  |   | -   | Change                      | Addition                   | 1  |
| NAME   |   | 4. 2 NAM                | AE .               |                                  |   |   |                             |                            |    |
| STREET ADDRESS   |   | 4.3 STRE                | ET ADDRI           | SS                               |   |   |                             |                            |    |
| CITY-ST-ZIP  |   | 4.4 CITY                | -ST-ZIP            |                                  |   |   |                             |                            |    |
| TITLE  | DELETE  | 51 TITLE                | E                  |                                  |   |   | Change                      | ☐ Addition                 | 1  |
| NAME   |   | 52 NAM                  | ΙE                 |                                  |   |   |                             |                            | 1  |
| STREET ADDRESS   |   | 5.3 STRE                | ET ADDR            | ess                              |   |   |                             |                            |    |
| CITY-ST-ZIP  |   | _                       | -ST-ZIP            |                                  |   |   | <del>-1 &amp;</del>         |                            | 1  |
| TITLE  | DELETE  | 6.1 TITLE               |                    |                                  |   | ļ   | ☐ Change                    | Addition                   |    |
| NAME   |   | 6.2 NAM                 |                    |                                  |   |   |                             |                            |    |
| STREET ADDRESS   |   | 1                       | IRQQA 13           | SS [                             |   |   |                             |                            |    |
| CITY-ST-ZIP  |   | 6.4 CITY                | -ST-ZIP            |                                  |   |   |                             |                            | 1  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.