

# N96000003853

## The Trend Group Corporation

FINANCIAL & CONSULTING SERVICES  
18441 N.W. 2ND AVENUE, SUITE 220  
MIAMI, FLORIDA 33169

City/State/Zip

Phone #

Office Use Only

### CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. \_\_\_\_\_  
(Corporation Name) (Document #)
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NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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Examiner's Initials

**ARTICLES OF AMENDMENT TO THE  
ARTICLES OF INCORPORATION OF  
PREACH THE WORLD EVANGELICAL CHURCH, INC.**

DOCUMENT #N96000003853

PREACH THE WORLD EVANGELICAL CHURCH, INC. Pursant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following Articles of Amendment to its Articles of Incorporation:

**FIRST:** That the Board of Directors of the said corporation at a meeting duly held, adopted a resolution proposing and declaring advisable the following amendment to the Articles of Incorporation of the said corporation:

**RESOLVED:** That the Articles of Incorporation of PREACH THE WORLD EVANGELICA CHURCH, INC. be amended as follows:

**ARTICLE VII**

That the affairs of the corporation shall be managed by a President, (Reverend) Treasurer, and Secretary and such other officers as may from time to time be created by the Board of Directors. The names of the officers and the office they shall hold untill election is as follows:

AMOS O. OYEWALE	REVEREND (PRESIDENT)
	5992 NW 19TH STR. SUNRISE, #1 FL. 33313
FOLAKE ADEAGBO	TREASURER
	8620 NW 21ST STR. SUNRISE, FL. 33322
MABEL OGUNDELE	SECRETARY
	6116 SW 20TH COURT MIRAMAR, FL 33023

**ARTICLE VIII**

That the members of the Board of Directors shall never be less than three (3) in number. The current Board of Directors shall consist of the following three (3) persons who will serve in this capacity untill an election is held:

AMOS O. OYEWALE	REVEREND (PRESIDENT)
	5992 NW 19TH STR. #1 SUNRISE, FL. 33313
FOLAKE ADEAGBO	TREASURER
	8620 NW 21ST. STR. SUNRISE, FL. 33322
MABEL OGUNDELE	SECRETARY
	6116 SW 20TH COURT MIRAMAR, FL. 33023

**SECOND:** That a meeting and vote of the members was held and the members gave unanimous consent to the said amendment in accordance with the provisions of Florida Statutes Chapter 617.1006, on Date JUNE 15<sup>th</sup> 1997.

**THIRD:** That the aforesaid amendment was duly adopted in accordance with the applicable provisions of Chapter 617.1006 of the Florida Statutes.

**IN WITNESS WHEREOF**, the undersigned officer has executed these Articles of Amendment to the Articles of Incorporation of PREACH THE WORLD EVANGELICAL CHURCH, INC. on this 16 day of June, 1997.

REVEREND AMOS O. OYEWALE

*Amos O. Oyewale*

COUNTY OF DADE  
STATE OF FLORIDA

I HEREBY CERTIFY that on this day before me, a notary public, duly authorized in the State and County above named to take acknowledgements, personally appeared Reverend Amos O. Oyewale known to be the person described in and who executed the foregoing Articles of Amendment to the Articles of Incorporation as officer and acknowledged before me that they subscribed to said Articles of Amendment to the Articles of Incorporation.

**WITNESS** my hand and official seal in the County and State above named this 16<sup>th</sup> day of June, 1997.

MY COMMISSION EXPIRES:

NOTARY PUBLIC, State of Florida



BRIDGETTE HIBBERT  
COMMISSION # CC 63710  
EXPIRES JUN 7, 2001  
BONDED THRU  
ATLANTIC BONDING

*[Signature]*