196000003843

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TRANSMITTAL LETTER

Division of Corporations
SUBJECT: NEW LIFE Christian Fellowship INC of FROSTPROOF (Name of Corporation)
DOCUMENT NUMBER: N96000003843
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
JAMES A. Bonner (Name of Person)
The Family Church (Name of Firm/Company) 1001 So. Clinch LAKE Blod. wil - P.O. Box 777 (Address)
(Address)
FROSTPROOF F1. 33843 (City/State and Zip Code)
For further information concerning this matter, please call:
JAMES A. BONNER at (363) 635-1875 (Name of Person) (Area Code & Daytime Telephone Number)

Street Address:
Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

CR2E044(11/02)

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

TO:

Amendment Section

ARTICLES OF AMENDMENT

ARTICLES OF INCORPORATION CRETARY OF STATE of New Life Chaistian Fallowship, Inc. of Geostproof (present name) 19600003843 (Document Number of Corporation (If known)

7/24/03

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

FIRST: Amendment(s) adopted: (INDICATE ARTICLE NUMBER (S) BEING AMENDED, ADDED OR DELETED.)

PIEASE Change NAME of Corporation to

The Family Church of Frostproof, Inc

SECOND: The date of adoption of the amendment(s) was.
THIRD: Adoption of Amendment (CHECK ONE)
The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.
James A. Bonner PD.
Signature of Chairman, Vice Chairman, President or other officer
JAMES A. BONNER PD.
Typed or printed name
Paccide. 15 7/21/02