FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999

DOCUMENT # N9600003774

1. Corporation Name

NATIONAL TRACKING & CADAVER RECOVERY, INC.

Principal Place of Business

Mailing Address

2845 BELCHER RD PALM HARBOR FL 34683 2845 BELCHER RD PALM HARBOR FL 34683

FILED Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90101 029 ****61.25



| | ⊷ . | | | | • | | -, - | , | _• | | | - | - | • | | | | | | | |
|---|----------------------------------|--------------|-------|------------------|-------|--------------|---------------------|----------------|---------------------------|---|---|----------|---|---------------------------|---------------------|------------|-------------|---------------|------------|--|--|
| 2. Prin | 2. Principal Place of Business | | | | | | 2a. Mailing Address | | | | | | | Date Incorporat | ed or Qualifed | 1 | | | } | | |
| 21 |] | | | | | 26 | | | | | | | _(| 07/16/1996 | | · | | | · | | |
| | Suite, Apt. #, etc. | | | | | | Suite, Apt. #, etc. | | | | | | | FEI Number | | | | | ied For | | |
| 22 | 2 | | | | | 27 | | | | | | | | <u>59-3401 163</u> | | | | | Applicable | | |
| | City & State | | | | | City & State | | | | | | | 5. (| Certifcate of Sta | atus Desired | | • - | | lditional | | |
| 23 | | | | | | 28 | | | | | | | | | | | | | uired | | |
| Zip | | Country | | | | ├ ─ ' | | | Country | Country | | | | Election Campa | | ' 🗆 | | | lay Be | | |
| 24 | | | 25 | | | 29 30 | | | | | | | Trust Fund Contribution Added 10. Name and Address of New Registered Agent | | | | | ed to | Fees | | |
| <u> </u> | | 9. Name | and | Address of Curre | nt Re | gistered | Agent | 81 | _ | N | 11 | U. I | Name and Add | iress of New | Registered | Agent | | † | | | |
| | | | | | | | | | | | Name | | | | | | | | | | |
| MOORE, KAKIE | | | | | | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | | | |
| 2845 BELCHER RD | | | | | | | | | | L | _ | | | | | | | | | | |
| PAL | .M HAF | RBOR FL 3 | 4683 | } | | | | | 83 | 83 | | | | | | | | | ŀ | | |
| | | | | | | | | | 84 | 7 | City | | _ | | | | 85 Z | ip Co | ode | | |
| | | | | | | | | | | <u> </u> | | | | | | FL | | . 11 | | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | | | | | | egistered stered | | | | | | |
| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | | | | | | | | | | |
| SIGNA | TURE | | | | | | | | | | | | | | | ·DATE | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered | | | | | | | | | | | ignature requ | ired whe | | nstating) DDITIONS/CH/ | ANGES TO O | | D DIREC | TOE | S IN 12 | | |
| 12. | | | | OFFICERS A | וט טא | RECTOR | DELETE | | 1.1 TITLE | | | | A | DDITIONS/CH | NIGES TO O | FFICENS AN | Chan | | Addition | | |
| TITLE | 1 | D | | - | | | | 1 | | | | | | | | | | - | | | |
| NAME | - 1100112, 10012 | | | | | | | | 1.2 NAME | | | | | | | | | | | | |
| 1 | 20 DELOTER TO | | | | | | | | | | DDRESS | | | | | | | | 1 | | |
| CITY-ST- | ŽIP | | KRU | H FL 34683 | | | DELETE | | 1.4 CITY- 5' 2.1 TITLE | T-ZI | <u> </u> | | | | | | [] Chan | OR | Addition | | |
| TITLE | | T CAUDIE: | - | IN 1100 | | | ₩ DELETE | | | | - | | | | | | . والم | 9- | | | |
| NAME | , 0, 10022, 52, 1110 | | | | | | | 2.2 NAME | | | | | _ | | | | | 1 | | | |
| 1 | REET ADDRESS 2546 LIMEWOOD DRIVE | | | | | | 1 | | | 2.3 STREET ADDRESS | | | | | | | | | 1 | | |
| CITY-ST- | | | | | | | DELETE | | | | 4 CITY-ST-ZIP | | | | | <u> </u> | Chan | OB. | Addition | | |
| TITLE | | T,VP | /4 DE | *** | | | | | | | | | | | | | | g - | — | | |
| NAME | | TOMAS, I | | | | | | • | 3.2 NAME | T | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | 1 | | |
| STREET | | 635 RIVE | | | | | | | 3.3 STREET | | - 1 | | | • | | - | | | | | |
| CITY-ST- | ZIP | IARPUN | ork | NGS FL 34689 | | | ☐ DELETE | | 3.4. CITY-S 4.1 TITLE | s1-2 | CH' | | | | | | Chan | ge | Addition | | |
| } | | | | | • | | _ puttie | • | 4.2 NAME | | į | | | | | | | | | | |
| NAME | | | | | | | | | 4.2 NAME | TAD | DDDEC. | | | • | | | | | 1 | | |
| STREET | 1 | | | | | | | Ī | | | | | | | | | | | | | |
| CITY-ST- | ZIP | | | | | | DELETE | -{ | 4.4 CITY-S 5.1 TITLE | 1-2 | .IP | | | | | | [] Chan | ge | Addition | | |
| | i | | | | | | | | 5.2 NAME | | | | | | | | | • | _ | | |
| NAME | | | | | | | | i | 5.3 STREET | ТАЛ | DDRESS | | | | | | | | 1 | | |
| STREET | - 1 | | | | | | | • | 5.4 CITY-S | | 1 | | | | | | | | { | | |
| CITY-ST- | ·ZIP | | | | | | DELETE | | 6.1 TITLE | | | | | | | | Chan | ge | Addition | | |
| | İ | | | | | | | ı | 6.2 NAME | | | | | | | | | - | | | |
| NAME | | | | | | | | ļ | 6.3 STREET | ΤΑΓ | DDRESS | | | | | | | | 1 | | |
| STREET A | ADORESS | | | | | | | | U.S STREET | | DUNESS | | | | | | | | İ | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE:

THE REQUIRED STUDIES OF SIGNING OFFICER OR DIRECTOR

1399 797.

797-797-4140

Daytime Phone #

CR2E037 (11/98)-