

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
 AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

FILED

Sep 28 1998 8:00am  
 Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N 9600003764**  
 1. Corporation Name  
**OFFICERS United FOR CHRIST MINISTRIES, INC.**

Principal Place of Business Mailing Address  
**1601 NW 52ND ST**  
**MIAMI, FLORIDA 33142**

**200002650982**  
 -09/29/98-01014-022  
 3. Date Incorporated or Qualified  
**7-15-96**  
 4. FEI Number  
**65-0681687** Applied For Not Applicable

21. Principal Place of Business <b>1601 NW 52ND ST</b>	2a. Mailing Address <b>1601 NW 52ND ST</b>
22. Suite, Apt. #, etc.	27. Suite, Apt. #, etc.
23. City & State <b>MIAMI, FLORIDA</b>	28. City & State <b>MIAMI, FLORIDA</b>
24. Zip <b>33142</b>	25. Country <b>USA</b>
29. Zip <b>33142</b>	30. Country <b>USA</b>

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association?  Yes  No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes  No

9. Name and Address of Current Registered Agent  
**ORLANDO BEMBRY**  
**1601 NW 52ND ST**  
**MIAMI, FLORIDA 33142**

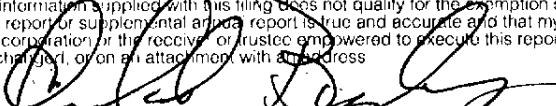
10. Name and Address of New Registered Agent  
 81 Name **ORLANDO BEMBRY**  
 82 Street Address (P.O. Box Number is Not Acceptable)  
**1601 NW 52ND ST**  
 84 **MIAMI, FLORIDA FL** 85 Zip Code **33142**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TREASURER	<input checked="" type="checkbox"/> DELETE	D, CH	<input type="checkbox"/> Change <input type="checkbox"/> Addition
ROSEMARY MATHIS		1.2 NAME	ORLANDO BEMBRY
1227 NW 29th ST		1.3 STREET ADDRESS	1601 NW 52ND ST
MIAMI, FLORIDA		1.4 CITY-ST-ZIP	MIAMI, FL 33142
TREASURER	<input checked="" type="checkbox"/> DELETE	2.1 TITLE VP	VICE PRESIDENT
ROSE WALKER		2.2 NAME	SONJA BEMBRY
1227 NW 29th ST		2.3 STREET ADDRESS	1601 NW 52ND ST
MIAMI, FLORIDA		2.4 CITY-ST-ZIP	MIAMI, FLORIDA 33142
	<input type="checkbox"/> DELETE	3.1 TITLE T	TREASURER
		3.2 NAME	BETH DANIELS
		3.3 STREET ADDRESS	1227 NW 50th ST
		3.4 CITY-ST-ZIP	MIAMI, FLORIDA 33142
	<input type="checkbox"/> DELETE	4.1 TITLE S	SECRETARY
		4.2 NAME	TARA MAYES
		4.3 STREET ADDRESS	1227 NW 29th ST
		4.4 CITY-ST-ZIP	MIAMI, FLORIDA 33142
	<input type="checkbox"/> DELETE	5.1 TITLE M.D	MANAGING DIRECTOR
		5.2 NAME	WILLIE HARRIS
		5.3 STREET ADDRESS	1227 NW 29th ST
		5.4 CITY-ST-ZIP	MIAMI, FLORIDA 33142
	<input type="checkbox"/> DELETE	6.1 TITLE MD	MANAGING DIRECTOR
		6.2 NAME	GAIL HARRIS
		6.3 STREET ADDRESS	1227 NW 29th ST
		6.4 CITY-ST-ZIP	MIAMI, FLORIDA 33142

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with a check address.

SIGNATURE:  14 SEPT 98 (305) 617-4667 (LB) (305) 696-6327

CR2E037 (5/98)