2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N9600003745

1. Entity Name

BIG PINE KEY POST NO. 4729 VETERANS OF FOREIGN W ARS OF THE UNITED STATES, INC.



FILED Jan 21, 2003 8:00 am Secretary of State 01-21-2003 90125 007 ****70.00

| Principal Place of Business | | Mailing Address | | | | | |
|--|--|--|-----------------------------|--|---------------------------------------|----------------|----------------|
| FERN AVE. & ORLANDER ST. BIG PINE KEY FL 33043 | | P.O. BOX 431641 BIG PINE KEY FL 33043 | | | | | |
| | | | | 1 16511101 010 400 | S 2141 5244 5544 6644 8544 | | |
| 2. Principal | Place of Business | 3. Mailing Address | | | | | |
| 31/40 OUFRSFAS HWY | | SAME | | 1 1881(181 818 181) | a Birin abrin Parin Darin ar | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | CHECK HERE IF MAKING CHANGES | | | |
| | | | | | HECK HERE IF MAR | ING CHANGE | oj. |
| City & State | | City & State | | 4. FEI Number 65 | 0295683 | | pplied For |
| Big Pine Key FL. Zip Country | | Zip Country | | Not Applica | | lot Applicable | |
| 3304 | 13 MONROE | | Southry | 5. Certificate of Sta | tus Desired 💢 | \$8.75 Ac | ditional ed |
| | 6. Name and Address of Current | Registered Agent | | 7. Name and Addr | ess of New Register | | - |
| To the state of th | | | Name - | AME | | | |
| | S, CHARLES L | | | ss (P.O. Box Number is No | ot Acceptable) | | |
| i e | ARATOGA STREET | | | | | <u> </u> | |
| BIG PINI | E KEY FL 33043 | | | | | | |
| | 5 (2.5) | | Čity | | | Zip Coo | de |
| 8. The above named entity submits this statement for the purpose of changing its registered | | | | stared agent, or both, in th | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | |
| | | | | | | | |
| SIGNATURE CHARLES L. HUGHES X Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | |
| | Signature, typed or printed name or registered agent a | ind title if applicable. (NOTE: Regist | tered Agent signature req | uired when reinstating) | DA | TE | ļ |
| • | | | | | | | |
| | FILE NOW: FEE IS \$61.25 | 9. Election Campaign Trust Fund Contrib | | \$5.00 May Be Added to Fees | | eck Payable | |
| • | | nager and contain | dion. | Added to Fees | Fiorida Dep | partment of | State |
| 10. | OFFICERS AND DIR | ECTORS 1 | 1. | ADDITIONS/CHANGES | TO OFFICERS AND | DIRECTORS IN | V 10 |
| TITLE | PD | ☐ Delete T | ITLE | | | ☐ Change | ☐ Addition |
| NAME | SCHERBIN, EDWARD J | N | AME | | | | |
| STREET ADDRESS CITY-ST-ZIP | 3753 GUMBO LIMBO ST. | | TREET ADDRESS | | | | |
| 7.0 | BIG PINE KEY FL 33043 | | ITY-ST-ZIP | | | | |
| TITLE NAME | HUGHES, CHARLES LEE | | ITLE | | | ☐ Change | ☐ Addition |
| STREET ADDRESS | 29563 SARATAGO ST | | AME | | | | 1 |
| CITY-ST-ZIP | BIG PINE KEY FL | | TREET ADDRESS ITY-ST-ZIP | • | | | ĺ |
| TITLE | TD | | TLE | | | | <u></u> |
| NAME | RODDA, GERALD B | | AME | The state of the s | يس به | ☐ Change | Addition |
| STREET ADDRESS | 3745 GUMBOLINBOST | | TREET ADDRESS | | | | |
| CITY-ST-ZIP | BIG PINE KEY FL 33043 | CI | TY-ST-ZIP | | | | |
| TITLE | V | ☐ Delete TI | TLE | | · · · · · · · · · · · · · · · · · · · | ☐ Change | Addition |
| NAME | KNAPP, CHARLES A | NA | AME | | | _ ` | _ |
| STREET ADDRESS CITY-ST-ZIP | P.O. BOX 780 | | REET ADDRESS | | | | |
| | BIG PINE KEY FL 33043 | | TY-ST-ZIP | | | <u>-</u> . | |
| TITLE NAME | | | TLE | | | Change | ☐ Addition |
| STREET ADDRESS | | | AME REET ADDRESS | | | | |
| CITY-ST-ZIP | | | TY-ST-ZIP | | | | |
| TITLE | | | | | | | |
| NAME | | * *** | ile Me | | | Change | ☐ Addition |
| STREET ADDRESS | | NA | **** | | | | |
| | | STI | REET ADDRESS | <u>-</u> | | | t |
| CITY-ST-ZIP | | | REET ADDRESS IY-ST-ZIP | | | | İ |

12 indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

1-13-03

305-872-7301