FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N9600003744

OPEN DOOR BAPTIST CHURCH OF BRADENTON, INC.

Principal Place of Business 2603 36TH AVENUE WEST **BRADENTON FL 34205**

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Mailing Address

2a. Mailing Address

Suite, Apt. #, etc.

City & State

26

27

2603 36TH AVENUE WEST **BRADENTON FL 34205**

FILED Mar 04, 1999 8:00 am § Secretary of State

03-04-1999 90205 028 ****61.25

| 3. Date Incorporated or Qualifed |
|----------------------------------|

07/16/1996

65-0689039

5. Certifcate of Status Desired

4. FEI Number

| 3 | | 28 | | | | | | 1 00 170 | 401100 |
|-----------------------------|---|--------------------------|--------------------|---------------|-----------------------------|---|--------------|--|-------------------|
| Zip | Country | Zip | | Country | | 6. Election Campaign Financing | | \$5.00 | |
| 4 | 25 | 29 | 30 | | | Trust Fund Contribution | | Added to | Fees |
| | 9. Name and Address of Current | Registered Agen | _ | - | 10. Name and Address of New | Registered | Agent | | |
| | | | | 81 | Name | | | | |
| TILLIS, J E | | | | | Street Addre | ess (P.O. Box Number is Not Accept | able) | | |
| 2603 36TH AVENUE WEST | | | | | | | | | |
| BRADENTON FL 34205 | | | | | | | | | |
| | | | | 84 | City | | | 85 Zip C | ode |
| | | | | | 1 | | FL | <u> </u> | |
| 11. Pursuant | to the provisions of Sections 617.0502 egistered agent, or both, in the State of | and 617.1508, Flo | orida Statutes, th | e abov | e-named corpo | pration submits this statement for the | purpose of | changing its | registered |
| office or re agent. I ar | egistered agent, or both, in the State of m familiar with, and accept the obligati | ions of, Section 61 | 7.0503, Florida S | tatutes | | in a position of directors. The reby second | pt ino appoi | The state of the s | ,,,,,,,,, |
| SIGNATURE | | | | | | _ | | | |
| SIGNATORE | Signature, typed or printed name of registered agent | and title if applicable. | _ | | nt signature required | | DATE | ID DISECTO | DD IN 40 |
| 12. | OFFICERS AND | | | 13. | | ADDITIONS/CHANGES TO OF | FICERS AN | | |
| TITLE | D | Ц | • | 1 TITLE | | | | Change | ☐ Addition |
| NAME | TILLIS, J E | | 1 | 2 NAME | | | | | |
| STREET ADDRESS | 2603 36TH STREET WEST | | 1 | 3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | BRADENTON FL 34205 | | | 4 CITY-S | T- ZIP | | | | |
| TITLE | D | | DELETE 2 | .1 TITLE | | | | Change | Addition Addition |
| NAME | WILCOX, BRYANT | | 2 | 2 NAME | | | | | |
| STREET ADDRESS | 231 30TH AVENUE EAST | | 2 | 3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | BRADENTON FL 34205 | | 2 | . 4 CITY-S | ST-ZIP | | | | |
| TITLE | D | | DELETE 3 | .1 TITLE | j | | | ☐ Change | Addition Addition |
| NAME | TILLIS, JOEL D | | 3 | 2 NAME | | | | | |
| STREET ADDRESS | 515 6TH ST W | | 3 | 3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | PALMETTO FL | | 3 | .4. CITY- 9 | ST-ZIP | | | · | |
| TITLE | | | DELETE 4 | .1 TITLE | _ | | | Change | Addition |
| NAME | | | 4 | . 2 NAME | | | | | |
| STREET ADDRESS | | | . 4 | 3 STREE | TADDRESS | | | | |
| CITY-ST-ZIP | | | 4 | 4 CITY-S | T-ZIP | <u> </u> | ·· | | |
| TITLE | | | DELETE 5 | .1 TITLE | _ | | | Change | Additio |
| NAME | | | 5 | 2 NAME | | | | | |
| STREET ADDRESS | | | 5 | .3 STREE | TADDRESS | | | | |
| CITY-ST-ZIP | | | 5 | 4 CITY-S | T-ZIP | _ | | | |
| TITLE | | | DELETE 6 | .1 TITLE | | | | Change | ☐ Addition |
| NAME | | | 6 | .2 NAME | | | | | |
| STREET ADDRESS | | | 6 | .3 STREE | T ADDRESS | | | | |
| | | | 6 | 4 CITY-S | T-ZIP | | | | |
| CITY-ST-ZIP | | | - ' | | | | | | |

SIGNATURE:

Joel E. 7/11/15 2-15-99 941 752-0197

Applied For

\$8.75 Additional

Not Applicable