## FILE NOW: FILING FEE IS \$61.25

Mailing Address

ARCHER FL 32618

P.O. BOX 248

NONPROFIT CORPORATION ANNUAL REPORT

1998

**CORNER OF CHURCH AND OAK STREETS** 

BROCKMAN, JOSEPH

11808 SW 156TH ST.

ARCHER FL 32618

HODGES, IRA J JR

1109 N. UNIV. AVE.

ARCHER FL 32618

14509 SW 118TH AVE.

SMITH, POLLY A

ARCHER FL 32618

Principal Place of Business

P.O. BOX 248

ARCHER FL 32618



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

CORNER OF CHURCH AND OAK STREETS

DOCUMENT # N9600003638 (1)
1. Corporation Name

FIRST BAPTIST CHURCH OF ARCHER, FLORIDA, INC.

4. FEI Number Applied For 59-2001884 Not Applicable 2. Principal Place of Business 2a. Mailing Address \$8.75 Additional 5. Certificate of Status Desired 21 26 Fee Required Suite, Apt. #, etc. Suite, Apt. #, etc. 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees 22 27 City & State City & State 7. Is this nonprofit corporation a homeowners association? 28 Yes ☐ No 23 Zip Country Zip Country 8. This corporation owes or has paid the current year intangible ☐ Yes Personal Property Tax due June 30. □ No 24 25 29 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name ASBELL, LAMAR SR. Street Address (P.O. Box Number is Not Acceptable) 18908 S.W. 186TH STREET 83 ARCHER FL 32618 84 Zip Code City 85 11. Pursuant to the provisions of Socions 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS 13. DELETE 1 1 TITLE Change ☐ Addition TITLE ASBELL, LAMAR D 1.2 NAME NAME STREET ADDRESS P.O. BOX 212 1.3 STREET ADDRESS ARCHER FL 32618 CITY-ST-7IP 1.4 CITY-ST-ZIP ☐ DELETE ☐ Change Addition TITLE 2.1 TITLE HELPLING, FRANCES NAME 2.2 NAME 142085 SW ARCHER ROAD 2.3 STREET ADDRESS STREET ADDRESS ARCHER FL 32618 CITY-ST-ZIP 2.4 CITY-ST-ZIP Addition DELETE Change TITLE 3.1 TITLE

3.2 NAME

41 TITLE

4. 2 NAME

5 1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

DELETE

DELETE

3.3 STREET ADDRESS

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS 6.4 City-\$t-2ip

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

3.4. CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 it changed, or on an attachment with an address.

Joseph Brockman
SIGNATURE:

NAME

TITLE

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

--- 1/5/98<sub>00</sub>--

<del>-352-495-2928</del>-

**FILED** 

Feb 16 1998 8:00am

Secretary of State

3. Date Incorporated or Qualified

07/09/1996

R2E037 (10/97)

Addition

Addition

Addition

Change

Change

☐ Change