## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

## 1998 DOCUMENT #

MODILL ELODIDA COMPLITED COCIETY INC

Apr 17 1998 8:00am Secretary of State

**FILED** 

| NONTH FLORIDA COMPUTER SOCIETY, INC.     |  |                 |  |                      |                |  |               |  |                  |   |                              |  |
|--|--|-----------------|--|----------------------|----------------|--|---------------|--|------------------|---|------------------------------|--|
| Principal Place of Business              |  | Mailing Address |  |                      |                | •  |               | **** ****** *****                          | A144 (1121 2119) | (611) 8197 (881                                   |                              |  |
| 807-HENRY SMITH ROAD<br>HILLARD FL 32046 |  |                 | POST OFFICE BOX 289<br>HILLIARD FL 32046     |                      |                | ľ  |               | Incorporated or Qualifie                   | d                |   |                              |  |
|  |  |                 |  |                      |                |  | 4. FEI N      | umber<br>9-3389228                         |                  | <del>                                      </del> | pplied For<br>lot Applicable |  |
| 2. Principal P                           | lace of Business_  | 2a.             | Mailing Address                              |                      |                |  |               |  |                  |   | Additional                   |  |
| 21 /88/                                  | Pine STREET  | 26              |  |                      |                |  | 5. Certif     | icate of Status Desired                    |                  | •   | Additional<br>lequired       |  |
| Suite, Apt.                              | #. etc.  | 27              | Suite, Apt. #, etc.                          |                      |                |  |               | on Campaign Financing<br>Fund Contribution | · _              | \$5.00<br>Added t                                 |                              |  |
| City & State                             | е  | 7=-             | City & State                                 |                      |                |  |               | nonprofit corporation a                    |                  | _   |                              |  |
| 23                                       |  | 28              | 28   |                      |                |  |               |  |                  | No  |                              |  |
| Zip                                      | Country  |                 | Zip  | Coun                 | try            |  | 8. This       | corporation owes or has                    | paid the cu      | rrent year In                                     | itangible                    |  |
| 24                                       | 26   | 29              |  | 30                   |                |  |               | nal Property Tax due Ju                    |                  |   | ⊒ No                         |  |
|  | 9. Name and Address of Curren  | nt Regis        | tered Agent                                  |                      |                | 1  | 10. Nam       | and Address of New                         | Registered       | Agent   |                              |  |
|  |  |                 |  | [1                   | 1 Name         |  |               |  |                  |   |                              |  |
| GREER, LEWIS R                           |  |                 |  |                      | 2 Street       | Address  | (P.QAB        | x Number is Not Accep                      | table)           |   |                              |  |
| <del>807 HENRY-SMITH R</del> D.          |  |                 |  |                      |                | 583  | ri            | He STR                                     | ee7              |   |                              |  |
| HILLIARD FL 32046                        |  |                 |  | 1                    | 13             |  |               |  |                  |   |                              |  |
|  |  |                 |  | 1                    | 4 City         |  |               |  | FL               | <b>85</b> Zip                                     | Code                         |  |
| 11. Pursuant                             | to the provisions of Sections 617.050  | 2 and 6         | 17.1508, Florida Statu                       | ites, the abo        | ve-named       | согрога  | tion subr     | nits this statement for the                |                  |   | its registered               |  |
| office or r                              | to the provisions of Sections 617.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obligi  | of Flori        | da. Such change was<br>f. Section 617 0503 F | authorized           | by the corp    | poration'  | 's board      | of directors. I hereby acc                 | cept the app     | pointment as                                      | registered                   |  |
| SIGNATURE                                | Lewis R GRE  | 200             | 1  | un                   | A.             |  | een           |  | 4/               | 9/98  | -                            |  |
| SIGNATURE.                               | Signature, typed or printed name of registered age   | ent and title   | if applicable (NC                            | TE: Registered       | gent signature | required w                                       | hen reinstati | ng)  | <b>D</b> ATE     | 4.0   |                              |  |
| 12.                                      | OFFICERS AN  | D DIREC         |  | 13.                  |                |  | ADDIT         | ONS/CHANGES TO OF                          | FICERS AND       | O DIRECTOR  | 1S IN 12                     |  |
| TITLE                                    | PSTD   |                 | ☐ DELETE                                     | 1.1 TITL             | E              |  |               |  |                  | <b>Change</b>                                     | Addition                     |  |
| NAME                                     | GREER, LEWIS R   |                 |  | 1.2 NAN              | E              | ١,,  | . 1           | · • • • •                                  |                  |   |                              |  |
| STREET ADDRESS                           | 807 HENRY SMITH ROAD   |                 |  | 1.3 STR              | ET ADDRESS     | 188  | 3 1           | No STREET                                  |                  |   |                              |  |
| CITY-ST-ZIP                              | HILLARD FL 32046   |                 |  |                      | -ST-ZIP        | ļ  |               |  |                  | for -   |                              |  |
| TITLE                                    | D<br>VEADOURO OLFANI   |                 | ☐ DELETE                                     | 2.1 TITL             |                |  |               |  |                  | Change  | ☐ Addition                   |  |
| NAME                                     | YEAROUIS, GLENN  |                 |  | 2.2 NAM              | _              | 100  | 02 A          | HE STREET                                  | • .              |   |                              |  |
| STREET ADDRESS                           | 807 HENRY SMITH ROAD   |                 |  |                      | ET ADDRESS     | 100  | ע כו          | ME SIKEE!                                  |                  |   |                              |  |
| CITY-ST-ZIP                              | HILLARD FL 32046   |                 | D progra                                     |                      | 1-ST-ZIP       | <b></b>  |               |  |                  | 52 o  |                              |  |
| TITLE                                    | Fontaine, William e  |                 | ☐ DELETE                                     | 3.1 TITL             |                |  |               |  |                  | Change Change                                     | Addition                     |  |
| NAME<br>STREET ADDRESS                   | 807 HENRY SMITH ROAD   |                 |  | 3.2 NAM              | -              | 188  | 3 P           | ine STREET                                 |                  |   |                              |  |
| 1 1                                      | HILLARD FL 32046   |                 |  |                      | ET ADDRESS     | / "  | J /           | 100-1                                      |                  |   |                              |  |
| CITY-ST-ZIP<br>TITLE                     | THEOTHER I C DECTO   |                 | ☐ DELETE                                     | 3.4. CIT<br>4.1 TITE | r-ST-ZIP       | -  |               |  |                  | Change  | ☐ Addition                   |  |
| NAME                                     |  |                 |  | 4.1 IIIC             | 1              |  |               |  |                  |   | L Addition                   |  |
| STREET ADDRESS                           |  |                 |  |                      | ET ADDRESS     | İ  |               |  |                  |   |                              |  |
| CITY-ST-ZIP                              |  |                 |  |                      |                |  |               |  |                  |   |                              |  |
| TITLE                                    |  |                 | DELETE                                       | 5.1 TITL             | -ST-ZIP        | <del> </del>                                     |               |  |                  | ☐ Change  | ☐ Addition                   |  |
| NAME                                     |  |                 |  | 5.2 NAM              |                |  |               |  |                  |   |                              |  |
| STREET ADDRESS                           |  |                 |  |                      | ET ADDRESS     |  |               |  |                  |   |                              |  |
| CITY - ST - ZIP                          |  |                 |  |                      | -ST-ZIP        |  |               |  |                  |   |                              |  |
| TITLE                                    |  |                 | DELETE                                       | 6.1 TITL             |                | <del>                                     </del> |               |  |                  | Change  | Addition                     |  |
| NAME                                     |  |                 |  | 6.2 NAM              |                |  |               |  |                  |   |                              |  |
| STREET ADDRESS                           |  |                 |  |                      | ET ADDRESS     | 1  |               |  |                  |   |                              |  |
| CITY-ST-ZIP                              |  |                 |  | 6.4 CITY             | i i            | •  |               |  |                  |   | ļ                            |  |
| 14   hazabu a                            | and it is the state of the stat | del allo        | 70   | 0.11/811             | -01-21-        | <u> </u>   |               | 03/01/2 51: 71: 6: 1                       |                  | 24 0 4 2  |                              |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

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