N96000003525

| (Re | equestor's Name) | |
|-------------------------|-------------------|-------------|
| (Ad | dress) | |
| (Ad | dress) | |
| (Cit | ty/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nar | me) |
| (Do | ocument Number) | , |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |
| | | |

Office Use Only



800289683968

09/06/16--01001--005 **43.75

MONTH TO THE PARTY OF THE PARTY

RECEIVED DEPARTHENT OF S

SEP 6 2016

C LEWIS

COVER LETTER

TO: Amendment Section Division of Corporations

| Zeta Educational Thes | pian Association, Inc. | | |
|---|---|--------------------|---|
| N96000003525 | | | |
| DOCUMENT NUMBER: | | | , |
| The enclosed Articles of Amendment and fee are subm | itted for filing. | | |
| Please return all correspondence concerning this matter | to the following: | | |
| Rosa S. Pickett | | | |
| (| Name of Contact Perso | n) | |
| Zeta Educational Thespian Asso | ciation, Incorporated | | |
| | (Firm/ Company) | | |
| 2785 Blue Raven Court | | | |
| | (Address) | | |
| Lake Mary, FL 32746 | | | |
| (| City/ State and Zip Cod | de) | |
| rosap7566@earthlink.net | | | |
| E-mail address: (to be used | for future annual report | notification | 1) |
| For further information concerning this matter, please c | all: | | |
| Rosa T. Brown | 85 at | 50 | 575-2522 |
| (Name of Contact Person) | | rea Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following amount made pay | able to the Florida Dep | artment of S | State: |
| □ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status | Certified Copy (Additional copy is enclosed) | Certifi Certifi | O Filing Fee cate of Status ed Copy is sed) |
| Mailing Address | | Address | |
| Amendment Section Division of Corporations | | dment Secti | |
| | | | |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



Zeta Educational Thespian Association, Incorporated

16 SEP -6 AM 10: 30

| (Name of Corporation as current | ly filed with the Florida Dept. of State) |
|---|---|
| N96000003525 | |
| (Document Numbe | er of Corporation (if known) |
| Pursuant to the provisions of section 617.1006, Florida Statutes amendment(s) to its Articles of Incorporation: | s, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corporation | on: |
| | The nev |
| name must be distinguishable and contain the word "corporati "Company" or "Co." may not be used in the name. | ion" or "incorporated" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: | NA |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>) | |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | NA |
| | <u> </u> |
| | |
| D. If amending the registered agent and/or registered offic new registered agent and/or the new registered office as | |
| new registered agent and/or the new registered office at | NA |
| Name of New Registered Agent: | NAX |
| | (Florida street address) |
| New Registered Office Address: | |
| | (City), Florida (Zip Code) |
| | (City) (Zip Code) |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am far | Agent: niliar with and accept the obligations of the position. |
| | |
| Si | ignature of New Registered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

'(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mil</u> | <u>n Doe</u> ke Jones ly Smith | |
|----------------------------------|---------------------|--------------------------------------|----------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | TR | Carrie S Herring | 3603 Hood Court |
| Add | | | Tallahassee, FL 32311 |
| X Remove | | • | |
| 2) Change | D | Eva Parker | 1431 Melvin Street |
| X Add | | | Tallahassee, FL 32301-4232 |
| Remove | | • | |
| 3)Change | TR | Jacquelyn Brunson-Bobb | 105 Heatherwood Blvd |
| X Add | | | Lake Wales, FL 33859 |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | <u></u> | | |
| Add | | | |
| Remove | | | |

| E. <u>Af amending or adding additional Art</u> (attach additional sheets, if necessary). | (Be specific) |
|---|---------------------------------------|
| NA | |
| | |
| | |
| | |
| | |
| | · |
| | |
| <u> </u> | |
| | |
| | |
| | • |
| | |
| | |
| | · · |
| | |
| | · · · · · · · · · · · · · · · · · · · |
| | |
| · | |
| | |
| | · · |
| · | <u> </u> |
| | · |

| | e-date-of each amendment(s) adoption: | , if other | than the |
|------|---|---|------------------|
| date | te this document was signed. | | |
| Effe | fective date <u>if applicable</u> : | J) | |
| | (no more than 90 days after amendment file a | date) | |
| | te: If the date inserted in this block does not meet the applicable statutory filing requirement's effective date on the Department of State's records. | irements, this date will not be listed as | s the |
| Ado | loption of Amendment(s) (CHECK ONE) | | |
| | The amendment(s) was/were adopted by the members and the number of votes cast was/were sufficient for approval. | | ಎ ೫) |
| ম | There are no members or members entitled to vote on the amendment(s). The amer adopted by the board of directors. | ndment(s) was/were | 75 - 5 15 - 5 |
| | Dated 8/29/2016 | | -6 MID: 30 |
| | Signature (By the chairman of vice chairman of the board, president or other | <u> </u> | 30 |
| | have not been selected, by an incorporator – if in the hands of a other court appointed fiduciary by that fiduciary) | | |
| | Rosa S. Pickett. (Typed or printed name of person signature) | gning) | |
| | President (Title of nerson signing) | | |
| | (Typed or printed name of person sig | | |