2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N9600003497

1. Entity Name

THE CITIES OF OAKLAND PARK/WILTON MANORS CHAMBER OF COMMERCE, INC.

Principal Place of Business

Mailing Address

2900 N DIXIE HIGHWAY

2900 N DIXIE HIGHWAY

FILED Mar 06, 2002 8:00 am § Secretary of State

03-06-2002 90004 043 ****61.25

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2. Principal Place of Business			3. Mailing Address									
Suite, Apt	. #, etc.	· · · · · · · · · · · · · · · · · · ·	Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE						
City & State			Ci	ity & State		4. FEI Number 6		5-0683826			plied For t:Applicable]
Z==Zip-				p	Country		5. Certificate of Status Desired			\$8.75 Additional Fee Required		
6. Name and Address of Current Registered Agent						7. Name and Address of New Registered Agent						
Bronchick, Kennetha C						Name Street Address (P.O. Box Number is Not Acceptable)						
100 W CY # 910	'PRESS CRI	EEK RD		<u> </u>						<u> </u>		
	JDERDALE I				City				FL	Zip Cod	e	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Fiorida. SIGNATURE: (NOTE: Registered Agent signature required when reinstating) DATE												
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FILE NOW: FEE IS \$61.25				9. Election Camp Trust Fund Co	• .					neck Payable to ment of State		
10.		OFFICERS AND DI	RECTORS		11.		ADDITIONS/CHANGE	S TO OFFICERS	AND DIRE	CTORS IN	10]_
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.