## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**FILED** May 15 1998 8:00am Secretary of State

| DOCU<br>1. Corporation          | MENT # <b>N9600</b> (                                | 0003443 (6                   | 5)                                     |   |  |
|---------------------------------|--|------------------------------|--|---|--|
| E.T.C. HORSE RESCUE, INC.       |  |                              |  |   |  |
|                                 |  |                              |  |   |  |
| Principal Plac                  | ce of Business                                       | Mailing Address              |  | TO DEFINE AND ARISE BEING CONT. DOWN COUNT BOTTLE BRIDGE THAN CHOICE THIS COURT INTO LOGIC  |  |
| 8140 NW 125TH ST P O BOX 770332 |  |                              |  | 3. Date Incorporated or Qualified   |  |
| REDDICK FL 32686 OCALA FL 34477 |  |                              |  | 06/27/1996  |  |
|                                 |  |                              |  | 4. FEI Number Applied For   |  |
| <del></del>                     |  | TA 44 % A 11                 |  | <b>59-3405806</b> Not Applicat  |  |
| 21 604                          | Place of Business th Street                          | 2a. Mailing Address          |  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required   |  |
| Suite, Apt                      | #, etc.  | Suite, Apt. #, etc.          | · · · · · · · · · · · · · · · · · · ·  | 6. Election Campaign Financing \$5.00 May Be  |  |
| 22                              |  | 27                           |  | Trust Fund Contribution Added to Fees   |  |
| City & Stat                     | ELA FL   | City & State                 |  | 7. Is this nonprofit corporation a homeowners association?  |  |
| Zip                             | Country  | Zip                          | Country                                | 8. This corporation owes or has paid the current year Intangible  |  |
| 24 344                          | 75 25 MARION~  | 29                           | 30                                     | Personal Property Tax due June 30. 🔲 Yes 🔼 No   |  |
| _                               | 9. Name and Address of Current                       | Registered Agent             | 81 Name                                | 10. Name and Address of New Registered Agent  |  |
| WELL                            | CALID  |                              |  |   |  |
| WELLS, F M JR 4911 PARK ST N    |  |                              | 82 Street                              | Address (P.O. Box Number is Not Acceptable)   |  |
|                                 | ERSBURG FL 33709                                     |                              | 83                                     |   |  |
|                                 |  |                              | 84 City                                | 85 Zip Code   |  |
|                                 |  |                              |  | FL  |  |
| office or r                     | registered agent, or both, in the State of           | f Florida. Such change was   | authorized by the con                  | corporation submits this statement for the purpose of changing its registere poration's board of directors. I hereby accept the appointment as registered |  |
| •                               | am familiar with, and accept the obligat             | ions of, Section 617.0503, F | florida Statutes.                      |   |  |
| SIGNATURE                       | Signature, typed or printed name of registered agent | and title if applicable. (NO | OTE: Registered Agent signature        | e required when reinstating) DATE   |  |
| 12.                             | OFFICERS AND   |                              | 13.                                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |
| TALE                            | PTD  | ☐ DELETE                     | 1.1 TITLE                              | Change Addition   |  |
| NAME                            | HECK, SUSAN L  |                              | 1.2 NAME                               | I am a sumak off the  |  |
| STREET ADDRESS                  | 8140 NW 125TH ST                                     |                              | 1.3 STREET ADDRESS                     | 600 NW 117th Street   |  |
| CITY-ST-ZIP<br>TITLE            | REDDICK FL 32686                                     | DELETE                       | 1.4 CITY-ST-ZIP<br>2.1 TITLE           | Change Addition   |  |
| NAME                            | HECK, MICHAEL Q                                      |                              | 2.2 NAME                               |   |  |
| STREET ADDRESS                  | 8140 NW 125TH ST                                     |                              | 2.3 STREET ADDRESS                     | 600 NW 117th Street   |  |
| CITY-ST-ZIP                     | REDDICK FL 32686                                     |                              | 2. 4 CITY - ST - ZIP                   | OCALA 71 34477  |  |
| TITLE                           | SD   | DELETE                       | 3.1 TITLE                              | ☐ Change ☐ Addition   |  |
| NAME                            | JONES, BRENDA  |                              | 3.2 NAME                               |   |  |
| STREET ADDRESS                  | 866 51ST AVE N                                       |                              | 3.3 STREET ADORESS                     |   |  |
| CITY-ST-ZIP                     | ST PETERSBURG FL 33703                               | T or ex-                     | 3.4. CITY-ST-ZIP                       |   |  |
| TITLE                           |  | ☐ DELETE                     | 4.1 TITLE                              | Change Additi   |  |
| NAME<br>CONTEXT ADDRESS         |  |                              | 4. 2 NAME                              |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                              | 4.3 STREET ADORESS 4.4 CITY - ST - ZIP |   |  |
| TITLE                           |  | DELETE                       | 5.1 TITLE                              | ☐ Change ☐ Addition   |  |
| NAME                            |  | _                            | 5.2 NAME                               |   |  |
| STREET ADDRESS                  |  |                              | 5.3 STREET ADDRESS                     |   |  |
| CITY-ST-ZIP                     |  |                              | 5.4 CITY-ST-ZIP                        |   |  |
| TITLE                           |  | ☐ DELETE                     | 6.1 TITLE                              | ☐ Change ☐ Addition   |  |
| NAME                            |  |                              | 6.2 NAME                               |   |  |
| STREET ADDRESS                  |  |                              | 6.3 STREET ADDRESS                     |   |  |
| CITY-ST-ZIP                     | partify that the information econolised with         | this filing does not qualify | 6.4 CITY-ST-ZIP                        | ed in Section 119.07(3)(i) Florida Statutes I further certify that the information  |  |

recept certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4/27/98 (352) 369-9300