

N96000003408

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

900001875149
-06/25/96--01107--014
*****78.75 *****78.75

SUBJECT: CITIZENS FOR EDUCATION INC.
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

<input type="checkbox"/> \$70.00	<input checked="" type="checkbox"/> \$78.75	<input type="checkbox"/> \$122.50	<input type="checkbox"/> \$131.25
Filing Fee	Filing Fee	Filing Fee	Filing Fee,
	& Certificate	& Certified Copy	Certified Copy
			& Certificate

FROM: DAVID F. JACKSON
Name (Printed or typed)

1751 FIRST AVENUE NORTH
Address

ST. PETERSBURG, FL 33713
City, State & Zip

(813) 822-KIDS (5437)
Daytime Telephone number

FILED
56 JUN 24 PM 12:32
TALLAHASSEE, FLORIDA

DMC
6/26/96

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation pursuant to chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

ARTICLE I

Name

The name of the corporation shall be:

CITIZENS FOR EDUCATION INC.

ARTICLE II

Principal place of business and mailing address

The principal place of business and mailing address of this corporation shall be:

1751 FIRST AVENUE NORTH, ST. PETERSBURG, FL 33713

ARTICLE III

Purpose(s)

The specific purpose(s) for which the corporation is organized is(are):

To raise additinal funds to assist educators in providing for necessary requisites for teaching for both public and private schools in Pinellas County, Florida.

ARTICLE IV

Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

The Directors are appointed from prominent business professionals and educators in the community. One year term and renewable upon majority directors agreement on their anniversary.

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95 JUN 24 PM 12:32
TALLAHASSEE
FLORIDA

ARTICLE V

Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited are as follows:

ARTICLE VI

Initial registered agent and street address

The name and the street address of the initial registered agent is:

DAVID F. JACKSON
1751 FIRST AVENUE NORTH
ST. PETERSBURG, FL 33713

ARTICLE VII

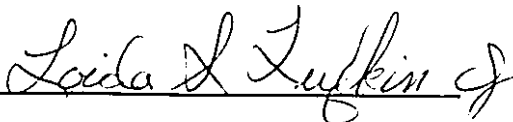
Incorporators

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

LOIDA S. LUFKIN
1751 FIRST AVENUE NORTH
ST. PETERSBURG, FL 33713

The undersigned incorporator has executed these Articles of Incorporation this 4 day of JUNE
 , 19 96 .

Signature of Incorporator:



LOIDA S. LUFKIN

Typed name of incorporator signing

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

FILED
96 JUN 24 PM 12:32
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE
UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF
FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE
REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

CITIZENS FOR EDUCATION INC.

(must include suffix)

2. The name and address of the registered agent and office is:

DAVID F. JACKSON

(NAME)

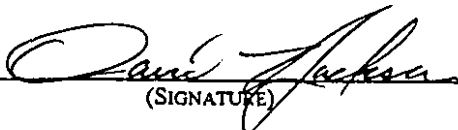
175' FIRST AVENUE NORTH

(P.O. Box or Mail Drop Bcx **NOT** ACCEPTABLE)

ST. PETERSBURG, FL 33713

(CITY/STATE/ZIP)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(SIGNATURE)

6/4/96
(DATE)