#### PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

#### APPLICATION FOR REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

N96000003396

1. Corporation Name

TVESSE OF CORPORATION

02 MAR 13 PM 3: 08

### STEWARDS FOR THE SOUTHEAST FLORIDA AQUATIC PRESE

RVES, INC. Principal Place of Business Mailing Address 1801 S.E. HILLMOOR DR., STE, C-204 1801 S.E. HILLMOOR DR., STE, C-204 PORT ST. LUCIE FL 34952 PORT ST. LUCIE FL 34952 REMSTATEMENT If above addresses are incorrect in any way, line through incorrect information and enter correction below. 2. New Principal Office Address, If Applicable 3. New Mailing Office Address, If Applicable Date Incorporated or Qualified To Do Business in Florida <u>9737 Gumbo Limbo Lane</u> 9737 Gumbo Limbo Lane 06/25/1996 Suite, Apt. #, etc. Suite, Apt. #, etc. 5. FEI Number Applied For 65-0833190 City & State City & State Not Applicable <u>Jensen Beach</u> <u>Jensen Beach</u> 875 Additional Fee required Zip Country Country CERTIFICATE OF STATUS DESIRED foreCertificate of Status 34957 34957 7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) Name of Officers Street Address of Each Title(s) City / State / Zip and/or Directors Officer and/or Director D BAKER, RICHARD 200 9TH STREET SE VERO BEACH FL 32962 1801 S.E. HILLMOOR DRIVE, SUITE 仁之り中 DP WILLIAMS, STEVEN L PORT ST LUCIE FL 34952 DPE DAY, ROBERT 1900 S. HARBOR CITY BLVD. MELBOURNE FL 32901 DT LANDRUM, RICHARD 2646 SW MAPP ROAD PALM CITY FL 34990 DS SCOTTO, LIBERTA P.O. BOX 1529 N/A PALM CITY FL 34991 D WEINER, ROBERT 510 E. PRIMA VISTA BLVD. PORT ST. LUCIE FL 8. Name and Address of Current Registered Agent 9. Name and Address of New Registered Agent CR2E040 (8/01 Bill Frega Street Address (P.O. Box Number is Not Acceptable) SCHMIT, BRANDON S 1801 S.E. HILLMOOR DR., STE. C-204 1061 SE Airoso Blvd Suite, Apt. #, Etc. PORT ST. LUCIE FL 34952 State | Zip Code 34983 <u>Port St. Lucie</u> 10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S. Signature of Régistered Agent Date 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for desolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

12/17/61 Date

321/984-4950



# Department of Environmental Protection

Jeb Bush Governor Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399-3000 Deputy Secretary for Land and Recreation Office of Coastal and Aquatic Managed Areas Mail Station 235 (850) 488-3456; SC 278-3456 FAX (850) 488-3896 David B. Struhs Secretary

March 11, 2002

Mr. David Mann, Director Division of Corporations Department of State 409 East Gaines Street Tallahassee, Florida 32399

Dear Mr. Mann:

This letter is to certify that the Stewards for Southeast Florida Aquatic Preserves, Inc. is a duly authorized Citizen Support Organization which provides support for the Office of Coastal and Aquatic Managed Areas, Department of Environmental Protection, in accordance with section 20.2551, F.S.

If you have any questions, please do not hesitate to call Mr. Jeff Beal at (772) 873-6590 or SC 222-6590. We appreciate any assistance you can give us regarding the reinstatement of this group.

Sincerely,

Dennis M. Riley

Acting Director

Office of Coastal and Aquatic Managed Areas Department of Environmental Protection

DMR/ac/c