





FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 4, 2018

SHARON MILANO  
841 SW SOUTH RIVER DR #104  
STUART, FL 34997

SUBJECT: WATER'S EDGE OWNERS' ASSOCIATION ON NORTH  
HUTCHISON ISLAND, INC.  
Ref. Number: N96000003364

We have received your document for WATER'S EDGE OWNERS' ASSOCIATION ON NORTH HUTCHISON ISLAND, INC., however, upon receipt of your document no check was enclosed. Please return your **document** along with a **check** or **money order** made payable to the Department of State for \$35.00.

The document submitted does not meet the filing requirements of this office for removing an officer/director. Please see the enclosed information. \*\*You may attach the document you submitted to the resignation of officer/director form and we will make it a part of public record.\*\*

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White  
Regulatory Specialist II

Letter Number: 418A00006805

RECEIVED  
18 APR 16 PM 12:46  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## TRANSMITTAL LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Waters Edge Owners Association on North Hutchinson Island, INC.  
(Name of Corporation)

**DOCUMENT NUMBER:** N9600000 3364

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Sharon Milano  
(Name of Person)

N/A  
(Name of Firm/Company)

841 S.W. South River Dr. #104  
(Address)

Stuart, Florida 34997  
(City/State and Zip Code)

For further information concerning this matter, please call:

Sharon Milano at ( 772 ) 219-4888  
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

**Mailing Address:**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**  
Amendment Section  
Division of Corporations  
2661 Executive Center Circle  
Tallahassee, FL 32301

RECEIVED  
FCTMH

Sharon Milano  
841 S.W. South River Drive, #104  
Stuart, FL 34997

2018 MAR 26 AM 8:51

March 19, 2018

Florida Department of State  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**RE: Document # N96000003364**  
**Annual Reports for Water's Edge Owners' Association on North Hutchinson Island, Inc.**  
**Filed 2009, 2013, 2014, 2015, 2016 and 2017**

Dear Division of Corporations,

It has come to my attention that I was listed as a Director and/or Officer of Water's Edge Owners' Association on North Hutchinson Island, Inc. in Document # N96000003364 in the Annual Reports for the following years: 2009, 2013, 2014, 2015, 2016 and 2017.

My name was included on these filings without my knowledge or consent. I am not now, nor have I ever been, a Director or Officer of Water's Edge Owners' Association.

Please amend the filings associated with Document # N96000003364 by attaching a copy of this letter.

Thank you,

*Sharon Milano*  
Sharon Milano

State of FLORIDA  
County of MARTIN

Subscribed and sworn to (or affirmed) before me on this 20th  
day of March, 2018, by SHARON MILANO  
Notary Name Christopher D. Shearer  
Notary Signature [Signature]

cc:

Dept. of Business and Professional Regulations - ~~NOTA Division~~  
2601 Blair Stone Rd., Tallahassee, FL 32399



Christopher D. Shearer  
State of Florida  
My Commission Expires 06/06/2021  
Commission No. GG 112238

**OFFICER / DIRECTOR RESIGNATION  
FOR A CORPORATION**

I, Sharon Milano, hereby resign as See attached letter  
(Title) (Never a Director or OFFICER)

of Waters Edge Owners Association on North Hutchinson Island, Inc.  
(Name of Corporation)

N96000003364, a corporation organized under the laws of the State of  
(Document Number, if known)

Florida.

Sharon Milano  
(Signature of resigning officer/director)

FILED  
18 APR 17 AM 10:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**FILING FEE IS \$35.00**

**Make checks payable to Florida Department of State and mail to:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314