## 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # N96000003317**

1. Entity Name

PINE BAY WRESTLING CLUB INC.



FILED Apr 26, 2007 08:00 AM Secretary of State

Principal Place of Business

C/O THOMAS E. KRAUSE ATTORNEY 9700 S DIXIE HWY SUITE 550 MIAMI, FL 33156 Mailing Address

C/O THOMAS E. KRAUSE ATTORNEY 9700 S DIXIE HWY SUITE 550 MIAMI, FL 33156



DO NOT WRITE IN THIS SPACE

04252007 No Chg-NP CR2E037 (4/06)

| 4. FEI Number                    | Applied For       |
|----------------------------------|-------------------|
| 65-0684278                       | Not Applicab      |
| 5. Certificate of Status Desired | \$8.75 Additional |

6. Name and Address of Current Registered Agent

changed, or on an attachment with an address, with all other like empowered.

KRAUSE, THOMAS E 9700 S DIXIE HWY #550 MIAMI, FL 33156

## DO NOT WRITE IN THIS SPACE

04-25-07

Daytime Phone #

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |  |  |               |                                |  |  |  |
|--|--|--|---------------|--------------------------------|--|--|--|
| SIGNATURE.   | Signature, typed or printed name of registered agent and title             | if applicable (NOTE Registered Agent si                  | Ignature      | required when reinstaling)     | DATE                                     |  |  |
|  | Filing Fee is \$61.25<br>Due by May 1, 2007                                | Election Campaign Financing     Trust Fund Contribution. |               | \$5.00 May Be<br>Added to Fees |  |  |  |
| 10. OFFICERS AND DIRECTORS   |  |  |               |                                |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>MCLUSKEY, JON W<br>TWO DATRAN CTR #1901, 9130 S D.<br>MIAMI, FL 33156 | ADELAND BLVD   |               |                                |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PD<br>SHAPRIO, DANIEL<br>15351 SW 87TH CT<br>MIAMI, FL 33157               |  |               |                                | U00000735247<br>05/10/07-80026-013 61.25 |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | DT<br>FISHER, MILTON<br>7520 SW 57 AVE. STE. A<br>MIAMI, FL 33143          |  | DO NOT WRITE  |                                |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>THAYER, ALAN<br>10382 SW 144TH ST<br>MIAMI, FL 33176                  |  | IN THIS SPACE |                                |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  |               |                                |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  |               |                                |  |  |  |
| 12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if |  |  |               |                                |  |  |  |

TREASURER

MILTON G.