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COVER LETTER

TO: Amendment Section Division of Corporations

> P.O. Box 6327 Tallahassee, FL 32314

NAME OF CORPORATION:	DENS BAND, INC.
N96000003279 DOCUMENT NUMBER:	
The enclosed Articles of Amendment and fee are su	
Please return all correspondence concerning this ma	atter to the following:
Jeff Hancock	
	(Name of Contact Person)
N/A	
	(Firm/ Company)
1849 SE Dranson Circle	
	(Address)
Port St. Lucie, FL 34952	
	(City/ State and Zip Code)
irpopsorchestra@gmail.com	
E-mail address: (to be use	ed for future annual report notification)
For further information concerning this matter, pleas	٨.
Jeff Hancock	772 801-9252 at
(Name of Contact Perso	on) (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made p	payable to the Florida Department of State:
■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)
Mailing Address Amendment Section	Street Address Amendment Section
Division of Corporations	Division of Corporations

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

Articles of Amendment to Articles of Incorporation of

THE NEW GARDENS BAND, INC.

(Name of Corporation as currently filed with the Florida I	Dept. of State)	
N96000003279		
(Document Numb	er of Corporation (if known)	
Pursuant to the provisions of section 617,1006, Florida Statuto amendment(s) to its Articles of Incorporation:	es, this <i>Florida Not For Prof</i>	it Corporation adopts the following
A. If amending name, enter the new name of the corporat	ion:	
NOT APPLICABLE		The new
name must be distinguishable and contain the word "corpora "Company" or "Co." may not be used in the name.	tion" or "incorporated" or t	
B. Enter new principal office address, if applicable:	Bach's Children Music	School
(Principal office address MUST BE A STREET ADDRESS) 944 SE Central Pkwy.	
	Stuart, FL 34994	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	PO BOX 2814	
· · · · · · · · · · · · · · · · · · ·	STUART, FL 34995-2814	
D. If amending the registered agent and/or registered offinew registered agent and/or the new registered office a		the name of the
N/A	iguress.	
Name of New Registered Agent:		
N/A	(Florida et	reet address)
New Registered Office Address:	(1 What si	reet taurens)
N/A		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fa		ligations of the position.
	onature of New Registered A	vent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John De V Mike Je SV Sally St	ones	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address
1) Change Add	T	Brett Shann	5517 SW Star Apple St. Palm City, FL 34990
2) Change Add	V	Fred Gartner	4102 SW Aler St. Port St. Lucie, FL 34953
X Remove	<u>s</u>	Kathy Zogran	1320 St. Riverside Dr. Swart, FL 34996
4) Change Add	<u>T</u>	Georgianna Crump	5253 SE Tall Pines Way Stuart, FL 34997
Remove 5) Change	<u>V</u>	Jennifer Grim	3652 SW Bimini Circle N Palm City 34990
6) Change Add	<u>s</u>	Kathryn Alcox	4121 NE Breakwater Dr. Jensen Beach, FL 34957
E. If amending or additional sheet		cles, enter change(s) here: (Be specific)	
PLEASE REFER TO THE AT		& RESTATED ARTICLES OF INCORP. THE NEW GA	ARDENS BAND, INC.

ARTICLE Lis changed from 1996 version in principal office address aand mailing address. Name of corporation is the same.

The Indian River Pops, ARTICLE II also now includes some portions of ARTICLE IV about th	e Purposc
ARTICLE III remains the same as the original in the Amended and Restated Articles of Incorpx	ration.
ARTICLE IV in the original version was Purposes as described above.	
ARTICLE IV is now titled Members and includes descriptions of Members and Membership including the orig ARTIC	LEIX
ARTICLE V in the original was Authorized Membership Certificates; There are no Certificates in the Amended version	1,
ARTICLE V in Amended version is a restated version of original ARTICLE VI	
ARTICLE VI in original (Management of Corp Affairs) included descriptions of Board of Directors and C	Officers
ARTICLE VI in Amended version describes the Officers of the Corporation	
ARTICLE VII in both versions is Earnings and Activities of Corporation using nearly identical	language
ARTICLES VIII and XII of the orig are now combined into amended ARTICLE VIII-Dedication and Distribution of As	ssets
ARTICLE IX of original is subsumed into ARTICLE IV in amended (Members)	
ARTICLE IX of amended includes the Original Incorporators from original ARTICLES VI and	Χ.
ARTICLE X of original is subsumed into ARTICLE IX of amended.	
ARTICLES XI and XIV of original Articles are restated as Article X in amended Articles.	
ARTICLE XII of original is subsumed into ARTICLE VIII of Amended Articles.	
ARTICLE XIII of original is restated as ARTICLE XI in Amended Articles.	
ARTICLE XIV of original is restated in ARTICLE X in Amended Articles.	-
	 -

The date of each amendment	· · · · · · · · · · · · · · · · · · ·	, if other than the
date this document was signed		
Effective date if applicable:	APRIL 24, 2024	
	(no more than 90 days after amendment file da	ite)

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

ere are no membo opted by the boar	ers or members entitled to vote on the amendment(s). The amendment(s) was/were rd of directors.
Dated _	July 9, 2024
ŀ	By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	Jeff Hancock
	(Typed or printed name of person signing)
	President