

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000003252

**FILED**  
**Apr 29, 2011**  
**Secretary of State**

**Entity Name:** SCENIC HIGHWAY FOUNDATION, INC.

**Current Principal Place of Business:**

8509 PUNTA LORA  
PENSACOLA, FL 32514

**New Principal Place of Business:**

**Current Mailing Address:**

8509 PUNTA LORA  
PENSACOLA, FL 32514

**New Mailing Address:**

**FEI Number:** 59-3390605

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CUTRONE, FRANK  
8509 PUNTA LORA  
PENSACOLA, FL 32514 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** SD  
**Name:** BUCHANAN, GENA  
**Address:** 5412 FLINTWOOD CIRCLE  
**City-St-Zip:** PENSACOLA, FL 32504

**Title:** TD  
**Name:** CUTRONE, FRANKLYN  
**Address:** 8509 PUNTA LORA  
**City-St-Zip:** PENSACOLA, FL 32514

**Title:** PD  
**Name:** KAREN, THOMPSON  
**Address:** 4 POINCIANA DR  
**City-St-Zip:** GULF BREEZE, FL 32561

**Title:** VD  
**Name:** WALLACE, JEAN  
**Address:** 720 BAYOU BLVD  
**City-St-Zip:** PENSACOLA, FL 32503

**Title:** VD  
**Name:** O'CONNEL, ED  
**Address:** 4428 PIPER GLEN  
**City-St-Zip:** PENSACOLA, FL 32514

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** FRANKLYN CUTRONE

TD

04/29/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date