

**2001 UNIFORM BUSINESS REPORT (UBR)****FILED****Mar 28, 2001 08:00 AM****Secretary of State****DOCUMENT # N96000003198**1. Entity Name  
RUSSIAN RESOURCES PRESS, INC.Principal Place of Business  
1500 EAST JOHNSON AVENUE  
STE 123  
PENSACOLA FL 32514  
Mailing Address  
1500 EAST JOHNSON AVENUE  
STE 123  
PENSACOLA FL 32514

2. Principal Place of Business 3. Mailing Address

Suite, Apt. #, etc. Suite, Apt. #, etc.

City &amp; State City &amp; State

Zip Country Zip Country

4. FEI Number  
**59-3423966**Applied For  
Not Applicable5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

**6. Name and Address of Current Registered Agent**BASKIN GEORGE W  
1500 EAST JOHNSON AVENUE  
STE 123  
PENSACOLA FL 32514 US**7. Name and Address of New Registered Agent**

Name

Street Address (P.O. Box Number is Not Acceptable)

City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE 03/28/2001  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstalling) DATE**FILE NOW:  
FEE IS \$61.25**9. Election Campaign Financing  
Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees**Make Check Payable to  
Department of State****10. OFFICERS AND DIRECTORS**

TITLE	DST	<input type="checkbox"/> Delete
NAME	TURNER ROBERT	
STREET ADDRESS	2290 DUPONT	
CITY-ST-ZIP	PENSACOLA FL 32503	
TITLE	D	<input type="checkbox"/> Delete
NAME	MORRIS R LARRY	
STREET ADDRESS	4045 CONNELL DR	
CITY-ST-ZIP	PENSACOLA FL 32503	
TITLE	D	<input type="checkbox"/> Delete
NAME	LABRANCHE MARK	
STREET ADDRESS	1785 TAYLOR ROAD	
CITY-ST-ZIP	MONTGOMERY AL 36124	
TITLE	DVP	<input type="checkbox"/> Delete
NAME	FEW JIMMIE	
STREET ADDRESS	8370 TWIN LAKES DR	
CITY-ST-ZIP	MOBILE AL 36695	
TITLE	D	<input type="checkbox"/> Delete
NAME	ELLIOTT MARK DR	
STREET ADDRESS	SAMFORD UNIVERSITY	
CITY-ST-ZIP	BIRMINGHAM AL 35229	
TITLE	DP	<input type="checkbox"/> Delete
NAME	BASKIN GEORGE	
STREET ADDRESS	1500 E. JOHNSON AVE. #123	
CITY-ST-ZIP	PENSACOLA FL 32514	

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10**

TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE: GEORGE BASKIN**

DP

03/28/2001

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (11/00)

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**D BATOVA, OLGA**  
**HARMA 1-36**

**TALLIN, ESTONIA 13615**

**ODEN, WILLIAM**  
**3300 MOCKINGBIRD LANE**

**DALLAS TX 37234**

**D LONG, LAURA**  
**1217 DEL NORTE**

**EDMOND OK 73003**

**D JULIE HAUSHALTER**

**3835 NUTMEG COURT**  
**HARRISONBURG VA 22801**

**D KHEGAY, EDUARD**

**1703 CLIFTON RD #H-1**  
**ATLANTA GA 30329**

**D PIERSON, ROBERT**

**3545 S. HARVARD**  
**TULSA OK 74135**