## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION ANNUAL REPORT** 

1997

STREET ADDRESS



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS **FILED** 

Jun 09 1997 8:00am

Secretary of State

N96000003130 (9)

11 0010010110	AT THE TO				i		
LAKE	Monroë Roadkillers, II	NC.					
Principal Place of Business Mailing Address					ופס וווסם ונוגם סונפו פום ופווזספו ו	<b>                                    </b>	/ <b>DB 1</b> 690 <b>) BB</b> )1 <b>IBB</b> )
250 PARK AVE WINTER PARK	NUE 80UTH, 5TH FLOOR FL \$2789	POST OFFICE BOX 880 WINTER PARK FL 32790-088	0				
			_		3. Date Incorporated or Qualified 06/10/1996	3a. Date of Las	t Report
2. Principal Place of Business 2a. Mailing Address					4. FEI Number	<del>  •</del>	Applied For
21 26 Suite, Apt. #, etc. Suite, Apt. #, etc.						\$P.7	Not Applicable  5 Additional
27					Certificate of Status Desired	1 1 7 7 7	Required
City & Stat		City & State	28		Election Campaign Financing     Trust Fund Contribution		00 May Be ed to Fees
Zip 24	Country         Zip           25         29           36		Countr	Florida Statutes Yes No		rs. 199.032,	
<del> </del>	9. Name and Address of Curre	nt Registered Agent	81	Name	10. Name and Address of New I	Registered Agent	~
WHITE, W. GRAHAM						-	
250 PARK AVENUE SOUTH, 5TH FLOOR			82	82 Street Address (P.O. Box Number is Not Acceptable)			
WINTER PARK FL 32789							
}			84	City	4	85 Z	ip Code
11. Pursuant	to the provisions of Sections 617.05	02 and 617 1508. Florida Statutes	the abov	e-named co	rooration submits this statement for the	FL Surpose of changing	a its registered
office or a	registered agent, or both, in the State	e of Florida, Such change was au pations of, Section 617,0503, Flori	thorized b	y the corpora	rporation submits this statement for the ation's board of directors. I hereby acc	ept the appointment	as registered
SIGNATURE		gallo 175 o 17 o 18					
12,	Signature, typed or printed name of registered ag	gent and little if applicable. (NOTE ND DIRECTORS	Registered Ag	ent signature req	uired when reinstating) ADDITIONS/CHANGES TO OFF	DATE	ODS IN 12
TITLE					ADDITIONS/CITAINGES TO OU	Chang	
NAME	Jim Marshall President Director 1016 Willa Lake Circle		1.2 NAME			,	
STREET ADDRESS	1016 Willa CURE	Grae	1.3 STREET ADDRESS				
CITY-ST-ZIP	Oviedo, FL 32765		1.4 CITY-ST-ZIP				
TITLE NAME	Mike Lee, Treasurer, Socretary Directors  1330 Braddock Rd. Dellong F2  2725		2 1 TITLE 2.2 NAME			∐ Chang	je 🔲 Addition
STREET ADDRESS	ETADORESS 1330 Braddock Rd. Deltong FL		2.3 STREET ADDRESS				Ì
CITY-ST-ZIP	ST-20 3 2 7 2 5		2. 4 CITY - ST - ZIP				
TITLE	Graham White, VP, Oiron DELETE		3.1 TITLE			Chang	ge Addition
NAME	Graham White, VP, Director DELETE aso Park Ave. South SIA Floor Winter Park, FL. 32789		3.2 NAME 3.3 STREET ADDRESS				
STREET ADDRESS City-St-Zip	Winter Park, FL. 32789		3.3 STREE 3.4. CITY -				
TITLE	DELETE		4.1 TITLE	21-211	7.4	☐ Chang	e Addition
NAME			4. 2 NAME				
STREET ADDRESS			4.3 STREE	1 ADDRESS			
CITY-ST-ZIP	ZIP DELETE		4.4 CITY-	ST-ZIP		☐ Chang	ne Addition
TITLE NAME			5.1 TITLE 5.2 NAME			chang	.e [_] Aggingn
STREET ADDRESS				1 ADDRESS			
CITY-ST-ZIP			5.4 CITY-	i i			
TITLE		☐ DELETE	61 TITLE			☐ Chang	ge Addition
1 414444	1		A D MALAS	1			

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or any attachment with an address