FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

STREET ADDRESS



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

FILED Feb 26 1998 8:00am Secretary of State

	1998		No. of Parties		DIVISION OF	CORPOR	ATIC	ONS	- 1	~ • • • •			<u> </u>		
DOCUMENT # N9600003103 (6)															
CROSS CREEK ESTATES HOMEOWNERS ASSOCIATION VII.															
INC.) jaa nnen en mon n e n met				ATTER THE TOTAL	
Principal Place of Business Mailing Address									- 1						
12501 CROSS CREEK BLVD FT MYERS FL 33912 US				12501 CROSS CREEK BLVD FT MYERS FL 33912 US						3. Date Incorporated or Qua					
00										4. FEI Number 65- 0 APPLIED FOR	677	78		pplied For of Applicable	
2. Principal P	lace of Busi	ness	2	2a. Mailing Address						5. Certificate of Status Desir	ed		\$8.75	Additional	
21	n		2(26										equired	
Suite, Apt.	#, 6 IC.		23	Suite, Apt. #, etc.					l	Election Campaign Finant Trust Fund Contribution	cing	\Box	\$5.00 Added to		
City & Stat	le			City & State						7. Is this nonprofit corporation	on a hom	=			
23 28										Yes No					
Zip		Country		Zip		Cou	ntry			8. This corporation owes or	has paid	the curr	en/year in	tangible	
24	25 29				30			- <u></u>		Personal Property Tax du				No	
9. Name and Address of Current Registered Agent								Name	1	0. Name and Address of N	ew Hegi	Stered A	gent		
DI IONIO	AL AND						81	HOLLING							
BURNS, ALAN R							62	Street A	Address	(P.O. Box Number is Not Ac	ceptable)			
10491 SIX MILE CYPRESS PARKWAY FT MYERS FL 33912							83		• • • • • • • • • • • • • • • • • • • •						
I I MILITO I L DOGIE													T. T.		
							84 City					FL	85 Zip	Code	
11. Pursuant	to the provis	ions of Section	ons 617.0502 and	617.1508	Florida Statut	es, the at	ove	-named	corpora	tion submits this statement fo	or the pu		changing i	ts registered	
office of r agent. I a	registered aç ım familiar w	gent, or both, ith, and acce	in the State of Fic pt the obligations	orida. Suct of, Sectio	n change was a n 617.05 03 , Fid	autnorizeo orida Stat	d by utes.	the corp	oration'	ition submits this statement for s board of directors. I hereby	accept	tne appo	intment as	registered	
SIGNATURE .															
	Signature, typed		of registered agent and t		le. (NOT		Agen	nt signature r	w berluper	hen reinstating)	OFFICE	DATE	DIDECTOR	20.141.40	
TITLE	PD	OF	FICERS AND DIR	ECTORS	DELETE	13.	TI F			ADDITIONS/CHANGES TO	OFFICE	NS AND	Change	Addition	
NAME		LIDE			and property	1.2 NA						'			
STREET ADDRESS	GRIMES, JOE 10491 SIX MILE CYPRESS PARKWAY						1.3 STREET ADDRESS								
CITY-ST-ZIP		ľ			1.4 CITY-ST-ZIP										
TITLE	FT MYERS FL 33912						2.1 TITLE						Change	Addition	
NAME	MCMURRAY, DARIN						2.2 NAME							1	
STREET ADDRESS	T ADDRESS 10491 SIX MILE CYPRESS PARKWAY						2.3 STREET ADDRESS								
CITY-ST-ZIP							2. 4 CITY-ST-ZIP								
TITLE	DST				☐ DELETÉ	3.1 TIT		ļ				ļ	Change	Addition	
NAME	BURNS,	, ALAN R	PRESS PARKW			3.2 NA		<u> </u>						i	
STREET ADDRESS			i i				NODRESS								
CITY-ST-ZIP TITLE	FIMIL	RS FL 3391			DELETE	3.4. CI 4.1 TIT		- ZIP					Change	Addition	
NAME					CT DECEME	4. 2 N/				,			- Change		
STREET ADDRESS								ADORESS						}	
CITY-ST-ZIP						4.4 CIT									
TITLE					DELETÉ	5.1 TIT							Change	Addition	
NAME						5.2 NA	ME							}	
STREET ADDRESS	•					5.3 ST	reet a	address							
CITY-ST-ZIP						5.4 CIT	Y-ST	- ZIP							
TITLE					DELETE	6.1 TIT							Change	Addition	
NAME						6.2 NA	ME	İ							

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.