| DOCUMENT # N9600003086  1. Entity Name   |  |  |            |   |   |  |            | FILED                                      |                              |                                  |                        |                             |
|--|--|--|------------|---|---|--|------------|--|------------------------------|----------------------------------|------------------------|-----------------------------|
| THE CHILDREN'S FOUNDATION OF BRIDGEWAY, INC.   |  |  |            |   |   |  | <u>ا</u>   | Sep 18, 2000 8:00 am<br>Secretary of State |                              |                                  |                        |                             |
| Principal Place of Business Ma   |  |  |            | g Address                                     |   |  |            |  | 09-18-2000                   | _                                |                        |                             |
|  |  |  |            | 137 HOSPITAL DR.<br>FT. WALTON BEACH FL 32548 |   |  |            |  |                              |                                  |                        |                             |
| 2. Principal Place of Business 3.  |  |  |            | 3. Mailing Address                            |   |  |            |  |                              |                                  |                        |                             |
| Suite, Apt. #, etc.  |  |  |            | Suite, Apt. #, etc.                           |   |  |            |  | DO NOT WRIT                  | TE IN THIS S                     | SPACE                  |                             |
| City & State   |  |  |            | City & State                                  |   |  |            | 4. FEI Numbe                               | 59-3350864                   |                                  |                        | oplied For<br>ot Applicable |
| Zip  | Zíp Country  |  |            | Zip C   |   |  |            |  |                              | <b>\$8.75</b> Add<br>Fee Require |                        |                             |
| 6. Name and Address of Current Registered Agent  |  |  |            |   |   |  |            |  | Address of New R             | egistered /                      | \gent                  |                             |
| COBBS, W. DANIEL CHE<br>137 HOSPITAL DR.<br>FT. WALTON BEACH FL 32548  |  |  |            |   |   | Street Address (P.O. Box Number is Not Acceptable) |            |  |                              |                                  |                        |                             |
| FT. WALTON BEACH PL 32346  |  |  |            |   |   |  |            |  |                              | FL                               | Zip Cod                | e                           |
| 8. The shows named entity submits this statement for the surrose of changing its register  |  |  |            |   |   |  | register   | ad agent, or both                          | n the state of Flo           |                                  | <u>l</u>               |                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.  |  |  |            |   |   |  |            |  |                              |                                  |                        |                             |
| CIONIATURE   |  |  |            |   |   |  |            |  |                              |                                  |                        |                             |
| SIGNATURE  SIgnature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |  |  |            |   |   |  |            |  |                              |                                  |                        |                             |
| FILE NOW: FEE IS \$61.25  After September 13, 2000 min. will be \$236.25  9. Election Campaign Final Trust Fund Contribution   |  |  |            |   |   |  |            | .00 May Be<br>led to Fees                  |                              | e Check i<br>partment            | Payable to<br>of State | •                           |
| 10.  |  | OFFICERS AND DIF                           | RECTORS    |   | 11,                                     |  |            |  | NGES TO OFFICE               | RS AND DIF                       | RECTORS IN             |                             |
| TITLE NAME STREET ADDRESS   CITY-ST-ZIP  | PD<br>LOCHT, KEVIN<br>151 MARY ESTHER BLVD- STE 30<br>MARY ESTHER FL 32569 |  |            |   |   | E<br>E<br>Et address<br>-st-zip                    | SHA<br>865 | suler<br>ARON GO<br>THE M<br>LIMAR         | SDWIN<br>ASTERS BO<br>FL 325 | 2013<br>179                      | ☐ Change               | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ERT COL<br>E POINT DR<br>DN BEACH FL 32548 |            | ☐ Delete                                      |   |  |            |  |                              |                                  | ☐ Change               | ☐ Addition                  |
| NAME STREET ADDRESS CITY-ST-ZIP  | COMBS-SA<br>200 GAFF   | ANDERS, KARYN D                            |            | Deleté "                                      |   |  |            | na garantendanagan tana                    |                              | <i>-</i>                         | - Change               | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VT<br>HILL, JAMI<br>232 STPEI  | ES L DR                                    |            | Delete  | • |  |            |  |                              |                                  | ☐ Change               | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | STD<br>COLLINS,<br>303 HUNT  | B.J.<br>ER PL. NE                          |            | Delete  |   | l l  | •          |  |                              |                                  | ☐ Change               | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | FF WALIU   | N BCH FL 32547                             |            | ☐ Delete                                      | TITLE<br>NAMI<br>STRE                   | :  |            |  |                              |                                  | ☐ Change               | Addition                    |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617 Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |  |            |   |   |  |            |  |                              |                                  |                        |                             |
| SIGNAT   | UKE: _   | SIGNATURE AND TYPED OF P                   | RINTED NAM | E OF SIGNING OFFICER O                        | R DIRECT                                | OR   | · Uji      | <del></del>                                | Date Date                    | D:                               | ytime Phone #          | 7700                        |