


# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**

**Feb 16, 2004 08:00 AM**  
**Secretary of State**

|  |   |
|--|---|
| <b>DOCUMENT # N96000003078</b>                           |  |
| <b>1. Entity Name</b><br>BLACKMAN COMMUNITY CENTER, INC. |   |

|   |   |
|---|---|
| <b>Principal Place of Business</b><br>7590 HWY 189 N<br>BAKER, FL 32531 | <b>Mailing Address</b><br>7590 HWY 189 N<br>BAKER, FL 32531 |
|---|---|

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01132004 No Chg-NP CR2E037 (10/03)

|  |   |
|--|---|
| <b>4. FEI Number</b><br>59-3461694   | <b>Applied For</b><br><input type="checkbox"/> Not Applicable |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |   |

|   |                               |
|---|-------------------------------|
| <b>6. Name and Address of Current Registered Agent</b><br><br>BATSON, WANDA C<br>8120 ROCK HILL ROAD<br>BAKER, FL 32531 | DO NOT WRITE<br>IN THIS SPACE |
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**8.** The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

**SIGNATURE** \_\_\_\_\_ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) **DATE** \_\_\_\_\_

|   |   |
|---|---|
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2004</b> | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |
|---|---|

| 10. OFFICERS AND DIRECTORS                            |  |
|---|--|
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DV<br>CUNNINGHAM, LARRY<br>7528 RED BARROW RD<br>BAKER, FL 32531   |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DS<br>BATSON, WANDA C<br>8120 ROCK HILL ROAD<br>BAKER, FL 32531    |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DP<br>COOK, JEANETTE<br>7638 HWY 189 N<br>BAKER, FL 32531          |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DT<br>BATSON, RANDY<br>1982 HORSE CREEK RD<br>BAKER, FL 32531      |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>TEW, ALLEN<br>7491 RED BARROW ROAD<br>BAKER, FL 32531         |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>THURBER, HENRY J<br>1097 VERNON JEFFERS RD<br>BAKER, FL 32531 |

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02/16/04-80069-011 61.25

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**12.** I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Jeanette Cook* (**JEANETTE COOK**) 2-12-04 850-537-5571

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #