1196000003069

Department of State Division of Corporations P O Box 6327 Tallahassee, FL 32314

300000011555573 -06/07/95--01042 -013 -++++78.75 -++++78.75

SUBJECT:	Koep F	ranklin Cou (Proposed corpor	anty Beautiful, ate name - must include a	, Inc. ullix)			- -
Enclosed is ar	original and	one(1) copy of t	he articles of incorpo	ration and a che	ck for		
		\$78 75 Filing Fee & Certificate		\$131 25 Filing Fee, Certified Cop & Certificate			
						10	
						(- (-	
FROM	Alfred	0. Shuler					
		Name	(Printed or typed)			: -j	
						7	
	Post O	ffice Box 8	50 (34-4th Str	reet)			
			Address		•	(၁ (၁	
					• .	₹ <u>J</u>	
	Apalaci	hicola, Flo	rida 32329				
		Cit	ty, State & Zip				
				AL	JUN 1	0 1996	
	(904)	653-9226					
		Daytime	Telephone number				

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

3211

The undersigned, acting as incorporator(s) of a corporation pursuant to Unapider-G17 Floridiz Statutes, adopt(s) the following Articles of Incorporation:

ARTICLE I

Name

The name of the corporation shall be

Keep Franklin County Beautiful, Inc.

ARTICLE II

Principal place of business and mailing address
The principal place of business and mailing address of this corporation shall be

33 Market Street Suite 20° Apalachic la, Florida 32320

ARTICLE III

Purpose(s)

The specific purpose(s) for which the corporation is organized is(are)

To educate the public in ways of improving the appearance of Franklin County and its communities, to conduct litter prevention and mitigation programs, beautification programs and public awareness programs for Franklin County and its communities.

ARTICLE IV

Manner of election of directors

The manner in which the directors are elected or appointed is as follows

The initial Board of Directors shall be the incorporators listed in Article VII of these articles. Vacancies may be filled by majority vote of the Board of Directors at any meeting of the Board. Directors shall be elected at the annual membership meeting each January. Directors shall serve until their successors are appointed.

ARTICLE V

Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617 0302, Florida Statutes, unless limited are as follows

The corporate powers shall be as provided by <u>Section 617.0302</u>, Florida Statutes.

ARTICLE VI

Initial registered agent and street address

The name and the street address of the initial registered agent is

Deedre A. Golden 17-7th Street Eastpoint, Florida 32328

ARTICLE VII Incorporators

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are)

Jim Sisung, President - 627 West HWY 98, Eastpoint, Fl Michael Allen, Vice President - 6 Island Drive, Eastpoint, Fl Liz Sisung, Secretary - 627 West HWY 98, Eastpoint, Fl

The undersigned incorporator has executed these Articles of Incorporation this day of
April ,19 96
Signature of Incorporator:

JIM SISUNG, PRESIDENT

JIM SISUNG
Typed name of incorporator signing

MICHAEL ALLEN
(Typed name of incorporator)

LIZ SISUNG
(Typed name of incorporator)

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

Policy of the

96 JUN - 7 PT 3: 55

PURSUANT TO THE PROVISIONS OF SECTION 617 0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

ì	The name of the corporation is:
	Keep Franklin County Beautiful, Inc.
	(must include suffix)
2.	The name and address of the registered agent and office is:
	Deedre A. Golden (Name)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(P.O Box or Mail Drop Box NOT ACCEPTABLE)

(CITY/STATE/ZIP)

(SIGNATURE)

Eastpoint, Florida 32328

17-7th Street

(DATE)